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# AUTHOURS PREFACE.

THEN the Siege of Rocket had its first beginning, I was but in the 20th year of my Age, and having been bred to commerce, wanted the advantage and ornament of Scholarship; yet nevertheless my curiofity prompting me, I made it my buliness to take notice of what then palled, and my Father being a Member of the Common Council, and as Mafter of the Artillery exercised the fecond Charge or Office in the City, I learned from him divers Particulars which I carefully committed to writing; And though I had at that time nothing

#### The Authors Preface.

nothing less in my thoughts than to compose a Narrative for the Publick, yet being cloiftred up until the Rendition of the City, I find this Journal compleat, even until the end of the Siege, which I kept only for my own particular use, in case the Lord in his mercy should suffer me to survive; from whence it is that this Collection hath ever fince lain dormant in my Cabinet, and nothing but the importunity of friends could have carried me beyond my own resolution in exposing it to publick view. Neither my Age, my Profession, nor yet the little care I then took in digefting of things (intending them only for my self) can beget in any an expectation of exactness in Form or Style worthy perufal, having nothing more to recommend it than integrity as to matter of Fact, of which those at a distance, as well as those at home, must bear witness,

## The Authors Preface.

witness, it being a plain Narrative of Counsels and Transactions during the Siege, without any Inferences of my own: In the collecting of which neither Interest, Affection, or Hatred had any influence upon me.

As this Age is fruitful in great Wits, so these Memoirs may be useful to the Writers of the Historie of our Times: However, some may haply be glad to understand the Particulars which I

have here given an Account of.

## PETER MERUAULT

For some Reasons the Authour could not publish this Journal sooner, though he had Licence for doing it many years fince.

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# PREFACE

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# READER.

Reader,

IT is now fifty one years fince the Reformed Religion and Liberty received its great wound in the loss of Rochel, a City in France, once famous for its constant opposition of Rome, and being a safe refuge for the Protestants of that Kingdom, in the frequent Massacres practised by the (more than cruel and bruitish) Papists.

Whoever shall read D' Aubignie's History (not D' Avila's, against which the Reformed excepts as partial) of the Civil Wars of France, writ in on near the time of King

Henry

Henry IV. Grandfather to the present King of England, will find that this City was of great service to that King in all his troubles, as being a Sanctuary to him upon several occasions, constantly taking his part against his Enemies, the Popish and Spanish League and Faction.

This Henry IV. (like a magnanimous and generous Soul) excelling in gratitude and good Nature (tyramy and oppression being the Badges and effects of difformeness and cowardise) when by the assistance of the Reformed he was restored to the Crown and Dignity of France, did not unthankfully forget his friends, and persecute them, but as a heroick Prince made them participate of the mercies of God towards him, by giving them (as their Magna Charta) the Edict or Law, Called that of Nantes, with supplementary Articles, by which they are restored in all cases to equal Priviledges with the Romanists; for though to do the like by Papists in a Protestant Country would be the AA

certain ruine of that Nation (their faithless bloody Principles, and owning of a Foreign Head being inconsistent with such liberty) yet he knew that nothing could be of more sequrity to his Crown than to cherish those that owned no other Sovereign than their Native Prince, and could have no other Interest than his, as his Successors have since experienced, both of them being indebted to the Reformed for keeping their Crowns upon their heads.

After several former Edicts or Laws had been no sooner made for the security of the Religion than broke, the reformed Party (who had for their Heads the King of Navarre, and Prince of Condé, besides a multitude of other Grandees) resusing to rely any longer upon Paper Edicts and the word of a King, demanded Cautionary Towns, and had amongst others the City of Rochel given them for one.

Whilst this excellent Prince, Henry IV. lived, his Edict and supplementary Articles bereunto annexed (declarative of many for-

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mer Edicts) were faithfully observed; but he was no sooner gone than his Successours, lofing all gratitude, chofe rather to follow the vicious examples of his Predecessors than the vertuous Precedent that he left them, of being true and faithful to Laws and Engagements, for at the importunity of their Bishops (enemies to true plety) fetting a side all faith and reverence due to Laws, mide yerpetual and irrevocable, they took up a severe persecution of the Reformed; from whence arose several Wars, and as many reconciliatis ons; for the innocent Protestants, thirfting after nothing but Peace in the enjoyment of their Laws, were always deluded out of their advantages to rely upon fair promises, and the insignificant word of their King Until Lewis XIII. having first prepared all Matters, took his opportunity to fall upon this City, the chief Bulwark of the Reformed, which refisted upon the account of their Priviledges, as a Cautionary Town, thinking it as lawful to defend their Rights, as for

the King to invade them; and how the place was lost appears by the ensuing Journal or History; which shews,

I. A Miracle (and perhaps beyond example) of Unity, Courage, Constancy, and Resolution, to die rather than outlive their

Liberty.

II. In all the Managers of their defence (as well at bome as abroad during the Siege) more of faithfulness, diligence, prudence, read diness of Wit and Parts than peradventure will be found in any History, especially of its

bigness.

The loss of this City was the first decay of the Protestant Cause and Interest in Christena dome, and the Original Rise and Foundation of that Greatness in the French Monarchy, which threatens at this day the Liberty of Europe; for so long as Rochel remained in freedom under a Maior, his Council, and the Common Council of forty eight, annually chosen by themselves, they were so formidable under that Government, that the French could

could never get formard in suppressing those of the Religion, nor oppressing of their Neighbours, which renders the Spaniard guilty of a great Solecism in Politicks, in being assistant in the reducing of this Sity, as well as Spinola, the Great Spanish General (but a Native of Genous) mas in contriving the Digue (a Bank which blocked up the Passage by Sea into Rochel) the means of taking it, which he did at his giving the French King a Visit in his passage to Spain; for though the Author of this History will not take from his own Country the credit of the Invention, the honour of it doth truly belong to Spinola.

But that you may the better understand bow the Reformed in France have been, and still are, dealt with contrary to Law, I have becount annexed the several Declarations of Henry IV. establishing thereby his Edict and supplementary Articles for their Liberty, making them perpetual and irrevocable, as also the several Declarations of this present French

French King Louis XIV. reciting the fubstance of the Declarations of his Father Louis XHI. with Several Decrees of Council, owning the perpetuity of the Edict of Nants, and confirming them all with this acknowledoment, That he remained fully satisfied with his Subjects of the Reformed Religion, as having given him certain proofs of their affection and fidelity, especially in 1652. the year of bis Declaration, when they drew the hatred of the Prince of Condé and his Party upon them for their Loyalty, in adhering to the King, and opposing of the Prince in his then Rebellion. But the King by their help had not long got the Ascendant of his enemies, before holding the Reformed unneceffary, to satisfie the insatiable malice of the Bishops (as appears by their actings, which will in due time be published) he left them to the mercy of the Church, whose mercies are cruelties, and even suffered the Prince of Conde to revenge himself upon them, who, the first year he was restored into favour, demolished

molished all their Churches in the Pais de Gex, near Geneve, and under his Government, which County wanted then little of being intirely of the Reformed Religion.

Yet, that I may do the former times right, I cannot but observe the Candor and Ingenuity (acknowledged in this History) of the French Ministers of State at the taking of Rochel, who, when forme malicious enough (and most likely the Bishop of Mande, employed in the Siege, and others of his Order in France, who never confult truth, but worldly advantage) would have had it affigned in the Kings Declaration as a reason of his taking up Armes, that the Rochellers did not only call in the English, but also gave themfelves up to them; the then Chancellour caused the Registers of the Maior and Council of Rochel, the Memorials and Instructions given by them to their Deputies sent into England, and the Treaties made by them with that King, to be all exactly perufed and examined, and finding that the faid Inftru-Etions 25.45

Etions and Treaties had been always made with a referve of the fidelity due to the Crown, he would not fuffer any thing of that nature to be inferted in the Kings Declaration, because it did not appear to be true ; a piece of honest Morality little practised in these days in France, some Men there having now no other Politicks than little tricks, befides lying and diffembling (all eafily feen thorow) for which they would be thought great Statists; but Honesty, as King James (who knew enough) used to say, is the best Policy. And to give Richelieu (a Person of vast abilities and clear Parts) bis due ; His treating with the Rochellers in their greatest distress, seems to have been with more moderation, fincerity, and plainness shan is in this Age common or usual among them.

And now by comparing the present French Kings Persecution of his Reformed Subjects, with his former Declarations, confirming and making perpetual and irrrevocable all

Edicts

Edicts and Laws made for their Liberty and Security in the exercise of their Religion, as a reward for their acknowledged fidelity and good service, may and ought to be observed by Protestants how little the Faith and Laws of Popish Princes are to be relied upon, esspecially in matters of Religion.

## The Contents of this Book.

I. THE Duke of Buckingham's expedition for the
Isle of Ree, and his taking of it.

II. The Dukes inviting the Rochellers by his Agent Mr. Baker to accept of his assistance, and join Armes with him, and his Manifest delivered to them in the Name of the King of England.

III. The Dukes being forced to quit the Isle of Ree and

veturn for England.

IV. The Rochellers Negotiations by their Deputies in England with that King, sometimes alone, and functime in Council, and their several Conferences with the King and Duke.

V. The

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V. The King of England and the Rochellers Letters one to another, and the Treaty made with the King, with several excellent and pressing Harangues made by their Deputies to the King.

VI. The Earlof Denby's ineffectual Voyage to Rochel

with a Naval Fleet, and his Return.

VII. The Earl of Lindley's Voyage with a mighty Naval Strength to Rochel, and returning without attempting any thing, as this History Saith.

VIII. The mir aculous patience in the Rochellers , without the least murmuring under a not to be paralle-

led Famine.

IX. The Treaty for Rendition of the City made with

Cardinal Richelicu.

X. The Edict of Nantes given by Henry IV. of France to those of the Reformed Religion, together with his Supplementary Articles for their Security and equal liberty with the Papists.

XI. The Declarations of Henry IV. and of the present King Louis XIV reciting those of his Father Louis XIII making all the Laws in favour of the Protestants perpetual and irrevocable, with several Orders of Council confirming the Said Edict and Arclesi



THE

# EDICT

OR

## STATUTE

Granted by Henry the Fourth of France to those of the Reformed Religion of that Kingdom for the free Exercise of their Consciences in matters of their Religion, &c. called the Edict of Nantes, because Enacted at that City, with the Kings Declaration upon the precedent Edicts of Pacification.

France and Navarre, To all present and to come, Greeteth. Among the infinite mercies that God hath pleased to bestow upon us, that most signal and remarkable is, his having given us power and strength B

not to yield to the dreadful Troubles, Confusions, and Disorders, which were found at our coming to this Kingdom, divided into fo many Parties and Factions, that the most legitimate was almost the least, enabling us with constancy, in such manner to oppose the storm, as in the end to surmount it, reducing this Estate to peace and rest; for which to him alone be given the honour and glory, and us the grace to acknowledge our obligation, in having our labours made ule of for the accomplishing so good a work, in which it hath been visible to all, that we have not only done what was our duty, and in our power, but fomething more than at another time, would (peradventure) have been agreeable to the Dignity we now hold; as in not having had more care, than to have many times fo freely exposed our own life. And in this great concurrence of weighty and perillous Affairs, not being able to compose all at one and the same time, we have chosen this Order. First to undertake those who were not to be suppressed but by force, and rather to remit and suspend others for some time, who might be dealt with by reason and justice: for for the general differences among our good Subjects, and the particular evils of the foundest parts of the State, we judged might be easily cured, after the principal cause (the continuation of the Civil Wars) was taken away, in which we have, by the bleffing of God, well and happily fucceeded, all Hostility and Wars thorough the Kingdom being now ceased, and we hope he will also prosper us in our other affairs, which remain to be composed, and that by this means we shall arrive at the Establishment of a good Peace, with tranquillity and reft, (which hath

hath ever been the end of all our vows and intentions) as all the reward we defire or expect for fo much pain and trouble, as we have taken in the whole course of our life. Amongst our said affairs (towards which it behoves us to have patience) one of the principal hath been, the many complaints we have received from divers of our Provinces and Catholick Cities, for that the exercise of the Catholick Religion was not univerfally re-established, as is provided by Edicts or Statutes heretofore made for the Pacification of the troubles arifing from Religion; as also the Supplications and Remonstrances which have been made to us by our Subjects of the Reformed Religion, as well upon the execution of what hath been granted them by the faid former Laws, as that they defire to have some addition for the exercise of their Religion, the liberty of their Consciences, and the security of their Persons and Fortunes: presuming to have just reasons for desiring some inlargement of Articles, as not being without great apprehenfions, because their ruine hath been the principal pretext and original foundation of the late Wars, Troubles, and Commotions. Now not to burden us with too much business at once, as also that the fury of War was not compatible with the Establishment of Laws, how good soever they might be, we have hitherto deferred from time to time giving remedy herein. But now that it hath pleafed God to give us a beginning of injoying fome rest, we think we cannot imploy our self better, than to apply to that which may tend to the glory and fervice of his holy Name, and to provide that he may be adored and prayed unto by all our Subjects: and if it hath not yet pleased him to permit

it to be in one and the same Form of Religion, that it may at the least be with one and the same intention, and with fuch Rules as may prevent amongst them all trouble or tumults: and that we and this Kingdom may always conferve the glorious Title of most Christian, which hath been by fo much merit fo long fince acquired: and by the same means take away the cause of mischief and trouble, which may happen from the actions of Religion, which of all others are most prevalent and penetrating. For this cause, acknowledging this affair to be of the greatest importance, and worthy of the best consideration, after having confidered the Papers of Complaints of our Catholick Subjects, and having also permitted to our Subjects of the Reformed Religion to assemble themselves by Deputies, for framing their complaints, and making a Collection of all their Remonstrances; and having thereupon conferred divers times with them, viewing the precedent Laws, we have upon the whole judged it necessary to give to all our said Subjects one general Law, clear, pure, and absolute, by which they shall be regulated in all differences which have heretofore rifen among them, or may hereafter rife, wherewith the one and other may be contented, being framed according as the time requires: and having had no other regard in this deliberation, than folely the zeal we have to the fervice of God, praying that he would henceforward render to all our faid Subjects a durable and established Peace. Upon which we implore and expect from his Divine bounty the same protection and favour, as he hath always visibly bestowed upon this Kingdom from our Birth, during the many years we have attained unto, and give our faid

faid Subjects the grace to understand, that in the observation of this our Ordinance consisteth (after that which is their duty towards God and us) the principal foundation of their union, concord, tranquillity, rest, and the re-establishment of all this Estate in its first splendour, opulency, and strength. As on our part we promife to cause all to be exactly observed, without suffering any contradiction. And for these causes, having with the advice of the Princes of our Blood, other Princes and Officers of our Crown, and other great and eminent Perfons of our Council of State, being near us, well and diligently weighed and confidered all this affair: WE HAVE by this Edict or Statute perpetual and irrevocable faid, declared, and ordained, faying, declaring, and ordaining;

That the memory of all things passed on the one part and the other, since the beginning of the month of March 1585, until our coming to the Crown, and also during the other precedent troubles, and the occasion of the same, shall remain extinguished and suppressed, as things that had never been. And it shall not be lawful or permitted to our Atturnies General, nor other person or persons whatsoever, publick or private, in any time, or for any occasion whatsoever it may be, to make mention thereof, Process or prosecution in any Courts or Jurisdiction whatsoever.

II.

We prohibit to all our Subjects of what state or condition soever they be, to renew the memory thereof, to attaque, resent, injure, or provoke one the other by reproaches for what is passed, under any pretext or cause whatsoever, by disputing, contesting, quarrelling, reviling, or offending by factious words; but to contain themselves and live peaceably together as brethren, friends, and fellow Citizens, upon penalty for acting to the contrary, to be punished as breakers of the peace, and disturbers of the publick quiet.

111.

We Ordain, That the Catholick Religion shall be restored and re-established in all places and quarters of this Kingdom and Country under our obedience, and where the exercise of the same hath been intermitted, to be there again peaceably and freely exercifed without any trouble or impediment. Most expresly prohibiting all per-fons of what state, quality, or condition soever, upon the penalties before-mentioned, not to trouble, molest, or disquiet the Ecclesiasticks in the Celebration of Divine Service, injoying and receiving of Tithes, the Fruits and Revenues of their Benefices, and all other Rights and Duties belonging to them: and we command, that all those who during the troubles have invaded Churches. Houses, Goods, and Revenues belonging to the faid Ecclesiasticks, and those who detain and possess them, do deliver over to them the entire possession thereof with a peaceable injoyment, and with fuch Rights, Liberties, and Security as they had before they were diffeized. Most expresly forbidding to those of the Reformed Religion, to preach or exercise their said Religion in the Churches, Houses, and Habitations of the faid Ecclefiasticks.

IV.

It shall be in the choice of the said Ecclesiasticks to buy the Houses and Structures built upon their ground in profane places, and made use of against their

their wills during the troubles, or compel the Possesfors of the faid Buildings to buy the ground, according to the estimation that shall be made by skilful persons, agreed upon by both Parties: and to come the better to an agreement, the Judges of the place shall provide such for them, except the said Possesfors will try the Title to whom the places in question belong. And where the faid Ecclesiasticks shall compel the Possessors to buy the ground, the Purchase-money, if of estimation, shall not be put in their hands, but shall remain charged in the Possessions hands, to make profit thereof at 5. per Cent. until it shall be imployed to the profit of the Church: which shall be done within a year. And after that time, if the Purchaser will not continue any longer the Money at the faid Interest, he shall be discharged thereof by configning the money to a responsible person, with the Authority of the Justice. And for such places as are facred, advice shall be given therein by the Commissioners who shall be ordained for the execution of the present Edict, for which we shall provide.

Nevertheless the ground and foundations of places used for the reparation and fortification of Cities and places in our Kingdom, and the materials imployed therein, may not be fold nor taken away by the Ecclesiasticks, or other persons publick or private, until the said reparations and fortifications shall by our Order be demolished.

VI.

And not to leave any occasion of trouble and difference among our Subjects, We have permitted and do permit to those of the Reformed Religion, to live and dwell in all the Cities and places

of this our Kingdom and Countries under our obedience, without being inquired after, vexed, molested, or compelled to do any thing in Religion, contrary to their Conscience, nor by reason of the same be searched after in houses or places where they live, they comporting themselves in other things as is contained in this our present Edict or Statute.

VII

We also permit to all Lords, Gentlemen, and other persons, as well Inhabitants as others, making profession of the Reformed Religion, having in our Kingdom and Countries under our obedience High Justice as Chief Lord (as in Normandy) be it in propriety or usage, in whole, moity, or third part, to have in fuch of their houses of the faid High Justice or Fiefs, as above faid (which they shall be obliged to nominate for their principal residence to our Bailiss and Chief Justice each in their Jurisdiction) the exercise of the said Religion as long as they are refident there, and in their absence, their Wives, or Families, or part of the fame. And though the right of Justice or whole Fief be controverted, nevertheless the exercise of the faid Religion shall be allowed there, provided that the above said be in actual possession of the faid High Justice, though our Atturney General be a Party. We permitting them also to have the said exercise in their other houses of High Justice or Fiefs above faid, fo long as they shall be present, and not otherwise: And all, as well for them, their Families and Subjects, as others that shall go thither.

In houses that are Fiess, where those of the said Religion have not High Justice, there the said exer-

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cife of the Reformed Religion shall not be permitted, save only to their own families. Yet nevertheles if other persons, to the number of thirty, besides their families, shall be there upon the occasion of Christnings, visits of their friends, or otherwise, our meaning is, that in such case they shall not be molested: Provided also that the said houses be not within Cities, Boroughs, or Villages belonging to any Catholick Lord (save to us) having High Justice, in which the said Catholick Lords have their houses. For in such cases those of the said Religion shall not hold the said exercise in the said Cities, Boroughs, or Villages, except by permission and leave of the said Lords High Justices.

IX.

We permit also to those of the said Religion to hold and continue the exercise of the same in all the Cities and places under our obedience, where it hath by them been established and made publick by many and diverstimes, in the year 1586. and in 1597, until the end of the month of August, notwithstanding all Decrees and Judgments whatsoever to the contrary.

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In like manner the faid exercise may be established and re-established in all the Cities and places where it hath been established, or ought to be by the Statute of Pacification made in the year 1577. the particular Articles and Conferences of Nerac and Fleix, without hindring the said Establishment in places of Domain granted by the said Statute, Articles, and Conferences for the places of Bailiwicks, or which shall be hereaster, though they have since been alienated to Catholicks, or shall be in the suture. Not understanding never-

theless that the said exercise may be re-established in places of the said Domain, which have been heretofore possessed by those of the said Reformed Religion, which hath been done in consideration of their persons, or because of the Priviledge of Fiess, if the said Fiess are found at present possessed by persons of the said Catholick Religion.

XI

Furthermore, in each ancient Bailiwick, Jurisdiction and Government holding place of a Bailiwick with an immediate Appeal ( without mediation) to the Parliament, We ordain that in the Suburbs of a City, besides that which hath been agreed to them by the faid Statute, particular Articles, and Conferences; and where it is not a City, in a Borough or Village, the exercise of the faid Reformed Religion may be publickly held for all fuch as will come, though the faid Bailiwicks, chief Jurisdictions, and Governments have many places where the faid Exercise is established, except and be excepted the Bailiwicks new created by the prefent Edict or Law, the Cities in which are Archbishops and Bishops, where nevertheless those of the faid Reformed Religion are not for that reason deprived of having power to demand and nominate for the faid Exercise certain Boroughs and Villages near the faid Cities: except also the Signories belonging to the Ecclesiasticks, in which we do not understand that the second place of Bailiwicks may be established, those being excepted and referved. We understanding under the name of ancient Bailiwicks, fuch as were in the time of hedeceafed King Henry our most honoured Lord and Father in law, held for Bailiwicks, Chief Justiceships, and Governments appealing without intercession to our faid Courts.

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#### XII.

We do not understand by this present Statute to derogate from the Laws and Agreements here-tosore made for the reduction of any Prince, Lord, Gentleman, or Catholick City under our obedience, in that which concerns the exercise of the said Religion, the which Laws and Records shall be kept and observed upon that account, according as shall be contained in the Instructions given the Commissioners for the execution of the present Edict or Law.

#### XIII.

We prohibit most expressly to all those of the faid Religion, to hold any exercise of the fame, as well by Ministers preaching, discipling of Papils, or publick Instruction of Children, as other ways, in this our Kingdom or Countries under our obedience, in that which concerns Religion, except in the places permitted and granted by the present Edict or Law.

#### XIV.

As also not to exercise the said Religion in our Court, nor in our Territories and Countries beyond the Mountains, nor in our City of Paris, nor within five leagues of the said City: nevertheless those of the said Religion dwelling in the said Lands and Countries beyond the Mountains, and in our said City, and within five leagues about the same, shall not be searched after in their houses, nor constrained to do any thing in Religion against their Consciences, comporting themselves in all other things according as is contained in our present Edict or Law.

#### XV.

Nor also shall hold publick exercise of the faid Religion Religion in the Armies, except in the Quarters of the principal Commanders, who make profession of the same, except nevertheless where the Quarters of our Person shall be.

#### XVI.

Following the fecond Article of the Conference of Nerac, We grant to those of the faid Religion power to build places for the exercise of the same in Cities and places where it is granted to them, and that those shall be rendred to them which they have heretofore built, or the foundations of the fame in the condition as they are at prefent, even in places where the faid exercise was not permitted to them, except they are converted into another nature of building: In which case, there shall be given to them by the Possessor of the said Buildings, other houses and places of the same value that they were before they were built, or the just estimation of the same, according to the judgment of experienced persons, saving to the said Proprietors and Possessors their tryal at Law to whom they shall belong.

XVII.

We prohibit all Preachers, Readers, and others who speak in publick, to use any words, discourse, or Propositions tending to excite the people to Sedition; and we injoyn them to contain and comport themselves modestly, and to say nothing which shall not be for the instruction and ediscation of the Auditors, and maintaining the peace and tranquillity established by us in our said Kingdom, upon the penalties mentioned in the precedent Statutes. Expressly injoyning our Atturnies Generals and their Substitutes to inform against them that are contrary hereunto, upon the penalty

of answering therefore, and the loss of their Office.

Forbidding also to our Subjects, of what quality and condition soever they be, to take away by force or inducement, against the will of their Parents, the Children of the said Religion, to baptize or confirm them in the Catholick Church: as also we forbid the same to those of the said Reformed Religion upon pain of being exemplarily punished.

XIX.

Those of the said Reformed Religion shall not be at all constrained, nor remain obliged by reafon of Abjurations, Promises, and Oaths, which they have heretofore made, or by Caution given concerning the practice of the said Religion, nor shall therefore be molested or prosecuted in any fort whatsoever.

XX.

They shall also be obliged to keep and observe the Festivals of the Catholick Church, and shall not on the same days work, sell, or keep open Shop, nor likewise the Artisans shall not work out of their Shops in their chambers or houses privately on the said Festivals, and other days forbidden, of any Trade, the noise whereof may be heard without by those that pass by, or by the Neighbours: the searching after which shall notwithstanding be made by none but by the Officers of Justice.

XXI.

Books concerning the faid Reformed Religion shall not be printed or fold publickly, fave in the Cities and places where the publick exercise of the faid Religion is permitted. And for the other

Books which shall be printed in other Cities, they shall be viewed and visited by our Theological Officers, as is directed by our Ordinances. Forbidding most expressly the printing, publishing, and selling of all Books, Libels, and Writings defamatory, upon the penalties contained in our Ordinances, injoyning all our Judges and Officers to seize the same.

XXII.

We Ordain, That there shall not be made any difference or distinction upon the account of the said Religion, in receiving Scholars to be instructed in the Universities, Colledges, or Schools, nor of the sick and poor into Hospitals, Sick-houses, and publick Alms-houses.

XXIII.

Those of the Reformed Religion shall be obliged to observe the Laws of the Catholick Church received in this our Kingdom, as to Marriages and Contracts, and to contract in the degrees of Consanguinity and Affinity.

XXIV.

In like manner those of the said Religion shall pay the Rights of Entry, as is accustomed for Offices unto which they shall be chosen, without being constrained to observe or assist in any Ceremonies contrary to their said Religion: and being called to take an Oath, shall not be obliged to do it otherwise than by holding up the hand, swearing and promising in the Name of God to say all the truth: nor shall they be dispensed with for the Oath by them taken in passing Contracts and Obligations.

XXV.

We Will and Ordain, That all those of the Re-

formed Religion, and others who have followed their Party, of what state, quality, or condition so ever they be, shall be obliged and constrained by all due and reasonable ways, and under the penalties contained in the said Edict or Statute relating thereunto, to pay Tithes to the Curates, and other Ecclesiasticks, and to all others to whom they shall appertain, according to the usage and custom of the places.

XXVI.

Difinheritations or Privations, be it by difposition in life-time or Testamentary, made from hatred only, or for Religion sake, shall have no place neither for the time passed or to come among our Subjects.

XXVII.

To the end to reunite so much the better the minds and good will of our Subjects, as is our intention, and to take away all complaints for the future, We declare all those who make or shall make profession of the faid Reformed Religion, to be capable of holding and exercifing all Estates, Dignities, Offices, and publick Charges whatfoever, Royal, Signioral, or of Cities of our Kingdom, Countries, Lands, and Lordships under our obedience, notwithstanding all Oaths to the contrary, and to be indifferently admitted and received into the same, and our Court of Parliament and other Judges shall content themselves with informing and inquiring after the Lives, Manners, Religion, and honest Conversation of those that are or shall be preferred to such Offices, as well of the one Religion as the other, without taking other Oath of them than for the good and faithful fervice of the King in the exercise of their Office,

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and to keep the Ordinances, as they have been observed in all times. Also vacancies happening of such of the said Estates, Charges, and Offices as shall be in our disposition, they shall be provided by us indifferently, and without distinction of persons, as that which tends to the union of our Subjects. Understanding likewise that those of the Reformed Religion may be admitted and received into all Councils, Deliberations, Assemblies, and Functions depending upon the above-said things, without being rejected or hindered the injoyment thereof by reason of the said Religion.

XXVIII.

We ordain for the Interment of the Dead of the faid Religion throughout the Cities and places of this Kingdom, that there shall in each place be provided for them by our Officers and Magistrates, and by the Commissioners that we shall depute for the execution of our present Edict or Statute, a place the most commodious that can be: and the Burying-places which they have had heretofore, and whereof they have by the troubles been deprived, shall be restored unto them, except they be found to be converted into Buildings of what quality or kind soever it be, in which case a compensation shall be made another way.

XXIX.

We injoyn most express our Officers to look to it, that no scandal be given in the said Interments: and they shall be obliged within sisteen days after request made, to provide those of the said Religion with convenient places for Sepulchres, without delay, upon penalty of sive hundred Crowns in their own proper and private names. And it is also forbidden, as well to the said

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faid Officers as to all others, to exact any thing for the conduct of the faid dead bodies upon penalty of extortion.

XXX.

To the end that Justice be given and administred to our Subjects, without any fuspicion, hatred or favour, as being one of the principal means for the maintaining Peace and Concord; We have Ordained and do Ordain, That in our Court of Parliament of Paris shall be established a Chamber composed of a President and sixteen Councellors of the said Parliament, which shall be Called and Intitled the Chamber of Edict, and shall take cognifance not only of the Causes and Process of those of the said Reformed Religion which shall be within the Jurisdiction of the faid Court; but also of the Appeals of our Parliaments of Normandy and Bretagne, according to the Jurisdiction which shall hereafter be given to it by this present Edict or Statute, and that until in each of the faid Parliaments there shall be established a Chamber for rendring Justice upon the place. We Ordain also, That of four Offices of Councellors in our faid Parliament, remaining of the last erection which hath by us been made, there shall be presently provided and received in the faid Parliament, four of the faid Reformed Religion sufficient and capable, which shall be distributed; (to wit) the first into the Chamber of Edicts, and the other three in like manner shall be received in the three Chambers of Inquests; and besides, the two first Offices of Councellors of the faid Courts, which shall come to be vacant by death, shall be supplied by two of the Reformed Religion, and the fame distributed also in the two ther Chambers of Inquests. XXXI.

XXXI.

Besides the Chamber heretofore established at Castres, for Appeals from our Parliament of Tho. louse, which shall be continued in the estate it is, We have for the same reasons Ordained, and We do Ordain, That in each of our Parliaments of Grenoble and Bourdeaux, there shall be in like manner established a Chamber, composed of two Presidents, one a Catholick, and the other of the Reformed Religion, and twelve Councellors, where of fix shall be Catholicks, and the other fix of the faid Religion; which Catholick President and Councellors shall be by us chosen and taken out of the body of our faid Courts. And as to those of the Religion, there shall be made a new Creation of one President and six Councellors for the Parliament of Bourdeaux, and one President and three Councellors for that of Grenoble, which with the three Councellors of the faid Religion, which are at present in the faid Parliament, shall be employ. ed in the faid Chamber of Dauphine. And the faid Officers shall be Created by a new Creation, with the fame Salaries, Honours, Authorities, and Preheminencies, as the others of the faid Courts. And the faid feat of the faid Chamber of Bourdeaux shall be in the faid City of Bourdeaux, or at Neras, and that of Dauphine at Grenoble.

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The Chamber of Dauphine shall take Cognizance of the causes of those of the Reformed Religion within the Jurisdiction of our Parliament of Provence, without having need of letters of Evocation, or Appeal, or other Provisions, than in our Chancery of Dauphine: As also those of the said Religion of Normandy and Bretagne shall not be obliged

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obliged to take letters of Evocation or Appeal, nor other Provision than in our Chancerie of Paris. XXXIII.

Our Subjects of the Reformed Religion of the Parliament of Burgundy, shall have the choice to plead in the Chamber ordained in the Parliament of Paris, or in those of Dauphine: And shall not be obliged to take Letters of Evocation or Appeal nor other Provisions than in the said Chanceries of Paris or Dauphine, according as they shall make choice.

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All the faid feveral Chambers composed as is faid, shall have Cognizance, and by decree shall judge in Soveraignty and last Appeal exclusive to all others, the Process and Differences that are already, or shall arise, in which those of the Reformed Religion are or shall be parties, principals or guarentees, in demanding or defending in all matters as well Civil as Criminal, if demanded before contestation in the Cause, and commencing of the Suit, whether the process be by Writing or verbal appellation; excepting nevertheless all Customs belonging to Benefices and the possesfors of tenths, not infeoffed, the Ecclefiastical Patrons and their Suits for their rights and duties, and the demains of the Church; all which shall be tryed and judged in the Courts of Parliament exclusive to the said Chambers of Edict. As also we will and require that as to judging and deciding the criminal process which may happen betwixt the faid Ecclefiasticks and those of the Reformed Religion, that if the Ecclefiasticks are Defendant, in fuch Case the Cognizance and Judgment of criminal process shall belong to our Soveraign Courts distinct as to the faid Chamber; and where the

Ecclesiasticks shall be Plaintiss, and one of the Reformed Religion Defendant, the Cognizance and Judgment of Criminal process shall belong in last appeal to the faid Chambers established. And we acknowledge also the faid Chambers in time of Vacarious for matters attributed by the Edicks and Ordinances to belong to the faid Chambers established for times of Vacation, each within his Jurisdiction.

XXXV.

The Chamber of Grenoble shall be from henceforward united and incorporated into the body of the said Court of Parliament, and the President and Councellors of the Resormed Religion shall be called President and Councellors of the said Court, and hold the rank and number of the same: And to this end shall be first distributed through the other Chambers, and then drawn from them to be imployed and serve in that which we now ordain of new; with Condition nevertheless, that they shall assist and have voice and session in all the deliberations which the Chamber assembled shall have, and shall enjoy the same Salarie, Authority and Prehaminence which the other Presidents and Councellors of the said Court do enjoy.

XXXVÍ.

We Will and Ordain, That the faid Chamber of Castres and Bourdeaux be United and Incorported in the same Parliaments, in the same manner and form as the others: and when need shall require, and that the Causes which have moved us to make this establishment shall cease, and shall not have any more place among our Subjects; then shall the Presidents and Councellors of the same of the said Reformed Religion be held for Presidents and Councellors of the said Councellors.

#### XXXVII.

There shall also be a new Creation or Erection in the Chamber ordained for the Parliament of Bourdeaux, of two Substitutes for our Procurators, or Attornies and Advocates General, whereof one shall be Catholick, and the other of the Reformed Religion, which shall have the said Offices with competent Salaries.

#### XXXVIII.

These Substitutes shall not assume other qualities than that of Substitutes; and when the Chambers or Courts ordained for the Parliaments of Tholonse and Bourdeaux, shall be United and Incorporated to the said Parliaments, the said Substitutes shall have the Office of Councellors in the same.

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The dispatches of the Chancery of Bourdeaux shall be perused in the presence of two Councestors of the same Chamber, whereof one shall be a Catholick, and the other of the Reformed Religion. In the absence of one of the Masters of Request of our Palace, one of the Notaries and Secretaries of the said Court of Parliament of Bourdeaux, shall be Resident in the place where the said Chamber shall be established, or essence of the ordinary Secretaries of the Chancery to sign the dispatches of the said Chancery.

#### XL.

We Will and Ordain, That in the faid Chamber of Bourdeaux, there shall be two Commissioners of the Register of the faid Parliament, the one Civil and the other Criminal, who shall exercise their Offices by our Commissions, and shall be called Commissioners to the Register Civil and

Criminal; but nevertheless shall not be revoked by the Registers of the Parliament, yet shall be accountable for the profits of the Offices to the faid Registers, which Commissioners shall be Salaried by the faid Registers as the faid Chambers shall think fit to appoint. There shall be ordained fome Catholick Messengers, who shall be taken in the faid Court or elsewhere, according to our pleafure; besides which there shall also be two de novo freely chosen of the Reformed Religion: and all the faid Messengers, or Door-keepers, shall be regulated by the said Chamber or Court, as well in the exercise of their Offices as in the Profits or Fees which they shall take. There shall also be a Commission dispatched for payment of Salaries and receiving of Amerciaments of the faid Court, which shall be such as we shall please to appoint. If the faid Chamber shall be established in other place than the faid City, the Commission heretofore agreed for paying the Salaries of the Chamber of Caftres, shall go out in its full and entire effect, and there shall be joyned to the faid Office the Commission for the Receipt of the Amerciaments of the faid Court.

#### XL1.

There shall be provided good and sufficient Assignations for the Salaries of the Ossicers of the Chambers ordained by this Edict.

XLII.

The Presidents, Councellors, and other Catholick Officers of the said Chambers or Courts, shall be continued so long as we shall see it to be for our service, and the good of our Subjects: And in dismissing any of them others shall be admitted in their places, before their departure, they they having no power during their fervice to depart, or be absent from the said Chambers, without the leave of the same, which shall be judged of according to the Ordinance.

# XLIII.

The faid Chambers or Courts Mypartis, shall be established within fix months, during which (if the establishment shall be so long in doing) the Process Commenced, and to be Commenced, where those of the Religion shall be parties within the Jurisdiction of our Parliaments of Paris, Roven, Dyon, and Rennes, shall be presently removed to the Chamber or Court established at Paris by vertue of the Edict of 1577. or elfe to the great Council at the Election of those of the faid Religion if they require it: and those which shall be of the Parliament of Bourdeaux, to the Chamber or Court Established at Castres, or to the faid grand Council at their Election, and those which shall be of Provence to the Parliament of Grenoble. And if the faid Chambers, or Courts, are not established within three months after the presentation of our Edict, that Parliament which shall make refusal thereof, shall be prohibited the Cognizance and Judgment of the Causes of those of the Religion.

## XLIV.

The Process not yet judged, depending in the faid Courts of Parliaments and great Council of the quality abovesaid, shall be sent back in what estate soever they be, to the said Chambers or Courts, each within his Jurisdiction, if one of the parties of the Religion require it within four months after the Establishment of the same; and as to those which shall be discontinued, and are not in

condition of being judged, those of the said Religion shall be obliged to make declaration upon the first intimation and signification to them of the prosecution, and the time passed shall not be understood to require the dismission.

XLV.

The faid Chambers (or Courts) of Grenoble, and Bourdeaux, as also that of Castres, shall keep the forms and stile of Parliaments, where the Jurisdiction of the same shall be established, and shall judge by equal numbers of the one and the other Religion, if the parties consent not to the contrary.

XLVI.

All the Judges to whom the address shall be made for execution of Decrees, Commissions of the said Chambers, and Patents obtained in Chanceries for the same, together with all the Messengers and Serjeants, shall be obliged to put them in execution, and the said Messengers and Serjeants shall do all acts throughout our Kingdom, without demanding a Placet, or peremptory Warrant, upon penalty of suspension of their Estates, and of the Expences, Damages and Interests of the parties, the Cognizance whereof shall belong to the said Chambers.

XLVII.

No removal of Causes shall be allowed to any whereof the Cognizance is attributed to the said Chambers, except in Cases of Ordinance, the removal by which shall be made to the next Chamber established according to our Edict. And the dividing of the Process of the said Chambers shall be judged by the nearest, observing the proportion and forms of the said Chambers, where

where the Process shall be proceeded upon; except the Chamber of Edict in our Parliament of Paris, where the Process divided shall be distributed in the same Chamber by the Judges, which shall be by us named by our particular Letters Patents for that essection, if the parties had not rather wait the removing of the said Chamber. And happening that one and the same Process be divided in all the Chambers, Myparty, or half one Religion, half th' other, the division shall be sent to the Chamber of Paris.

## XLVIII.

The refusal that shall be proposed against the Presidents and Councellors of the Chambers, half one Religion, and half th' other, called the Court of Edict, may be judged by the number of six, to which number the parties shall be obliged to restrain themselves, otherwise they shall be passed over without having regard to the said refusal.

XLIX.

The examinations of the Presidents and Councellors newly erected in the said Chambers of Edict, Mypartis, shall be made in our Privy Council, or by the said Chambers each in his Precinct, when they shall be a sufficient number; and nevertheless the Oath accustomed shall be by them taken in the Courts where the said Chambers shall be established, and upon resusal, in our Privy Council: except those of the Chamber of Languedoc, in which they shall take Oath before our Chancellor, or in the same Chamber.

L.

We Will and Ordain, That the reception of our Officers of the faid Religion, be judged in the faid Chambers half Papifts and half of the Reformed Religion by plurality of voices, as is accustomed in other Courts, without being needful that the opinions furpass two thirds, following the Ordinance which for the same Cause is abrogated.

LI.

There shall be made in the said Chambers Mypartis, the propositions, deliberations and resolutions which shall appertain to the publick peace, and for the particular State and Policy of the Cities where the same Chambers shall be.

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The Article for the Jurisdiction of the said Chambers ordained by the present Edict, shall be followed and observed according to its form and tenure, even in that which concerns the execution or breach of our Edict, when those of the Religion shall be parties.

LIII.

The Kings subordinate Officers, or others whereof the reception belongeth to our Courts of Parliaments, if they be of the Reformed Religion, they may be examined and received in the faid Chambers, viz. those under the Jurisdiction of the Parliaments of Paris, Normandy, and Bretagne in the said Chambers of Paris; those of Dauphine and Provence, in the Chamber of Grenoble; those of Bourgondy in the faid Chamber of Paris, or Dauphine, at their choice; those under the Jurisdiction of Tholouse, in the Chamber of Castres; and those of the Parliament of Bourdeaux, in the Chamber of Guyenne; without that others may oppose themselves against their reception, and render themselves parties, as our Procurators General and their Substitutes, and those enjoying the faid Offices: yet nevertheless the accustomed Oath fhall

shall be by them taken in the Courts of Parliaments, who shall not take any Cognizance of the said re-ceptions; and in refusal of the said Parliaments, the faid Officers shall take the Oath in the faid Chambers; after which fo taken they shall be obliged to present by a Messenger or Notary, the Act of their Reception, to the Register of the faid Courts of Parliaments, and to leave a Copy thereof examined by the said Register; who is injoyned to Register the said Acts, upon penalty of all the Expence, Damage and Interest of the parties: and the faid Registers refusing to do it, shall suffer the faid Officers to report the Act of the faid Summons, dispatched by the faid Messengers, or Notaries, and cause the same to be in Registred in the Register-Office of their said Jurisdiction, for to have recourse thereunto when need shall be, upon penalty of Nullity of their Proceedings and Judgments. And as to the Officers, whereof the Reception hath not been accustomed to be made in our faid Parliaments, in case those to whom it belongs shall refuse to proceed to the faid Examination and Reception, then the faid Officers shall repair to the faid Chambers for to be there provided as it shall appertain.

LIV.

The Officers of the faid Reformed Religion, who shall hereafter be appointed to serve in the body of our said Courts of Parliaments, Grand Council, Chambers of Accounts, Courts of Aids, Officers of the General Treasuries of France, and other Officers of the Exchequer, shall be examined and received in places where they have been accustomed; and in case of refusal or derying of Justice, they shall be appointed by our Privy Council.

LV.

The Reception of our Officers made in the Chamber heretofore established at Castres, shall remain valid notwithstanding all Decrees and Ordinances to the contrary. And shall be also valid, the Reception of Judges, Councellors, Assistants, and other Officers of the faid Religion made in our Privy Council, or by Commissioners by us Ordained in case of the refusal of our Courts of Parliaments, Courts of Aids, and Chambers of Accounts, even as if they were done in the faid Courts and Chambers, and by the other Judges to whom the Reception belongeth: And their Salaries shall be allowed them by the Chambers of Accounts without difficulty; and if any have been put out, they shall be re established without need of any other command than the present Edict, and without that the faid Officer shall be obliged to fhew any other Reception, notwithstanding all Decrees given to the contrary which shall remain null and of none effect.

#### LVI

In the mean time until the Charges of the Justice of the faid Chambers can be defrayed by Amerciaments, there shall be provided by us by valuable assignations sufficient for maintaining the said Charges, without expecting to do it by the goods of the condemned.

LVII.

The Presidents and Councellors of the Resormed Religion heretofore received in our Court of Parliament of Dauphine, and in the Chamber of Edict incorporated in the same, shall continue and have their Session and Orders for the same; that is to say, the Presidents, as they have injoyed,

and do injoy at prefent, and the Councellors, according to the Decrees and provisions that they have therefore obtained in our Privy Council.

LVIII.

We declare all Sentences, Judgments, Procedures, Seifures, Sales, and Decrees made and given against those of the Reformed Religion, as well living as dead, from the death of the deceased King Henry II. our most honoured Lord and Father-in-law, upon the occasion of the faid Religion, tumults and troubles fince happening, as also the execution of the same Judgments and Decrees, from henceforward cancelled, revoked, and annulled, and the fame we cancel, revoke, and annul. And we ordain, that they shall be razed and taken out of the Registers Office of the Courts, as well foveraign as inferiour: And we will and require also to be taken away and defaced all Marks, Footsteps, and Monuments of the faid Executions, Books, and Acts Defamatory, against their Persons, Memory and Posterity, and that the places which have been for that occasion demolished or razed, be rendred in such condition as they now are to the proprietors of the same, to enjoy and dispose at their pleasure. And generally we cancel, revoke and null all proceedings and informations made for any enterprife whatfoever, pretended crimes of high Treason, and others: notwithstanding the procedures, Decrees, and Judgments containing reunion, Incorporation, and Confifcation: and we further will and command, that those of the Reformed Religion, and others that have followed their Party, and their Heirs, re-enter really and actually into the possession of all and each of their Goods.

LIX

All Proceedings, Judgments, and Decrees given during the troubles against those of the Religion who have born Arms, or are retired out of our Kingdom, or within the same into Cities and Countries by them held, or for any other cause as well as for Religion and the troubles; together with all Non-fuiting of Causes, Prescriptions as well legal, conditional, as customary, feizing of Fiefs fallen during the troubles, by hindring legitimate Proceeding, shall be esteemed as not done or happening; And fuch we have declared and do declare, and the same we have and do annihilate and make void, without admitting any fatisfaction therefore: but they shall be restored to their former condition, notwithstanding the Decrees and Execution of the fame; and the Possessions thereof shall be rendred to them, out of which they were upon this account diffeifed. And this, as above, shall have like place, upon the account of those that have followed the Party of those of the Religion, or who have been absent from our Kingdom upon the occasion of the troubles. And for the young Children of Perfons of Quality abovefaid, who dyed during the troubles, We restore the Parties into the same condition as they were formerly, without refunding the expence, or being obliged for the Amerciaments: not understanding neverthelefs, that the Judgments given by the Chief Judges, or other inferiour Judges against those of the Religion, or who have followed their Party, shall remain null, if they have been given by Judges sitting in Cities by them held, which was to them of free accefs.

I.X

The Decrees given in our Court of Parliament, in matters whereof the cognizance belongs to the Chambers or Courts ordained by the Edict in the year 1577. and Articles of Nerac and Flex, into which Courts the Parties have not proceeded voluntarily, but have been forced to alledge and propose declinatory ends, and which Decrees have been given by default or foreclusion, as well in Civil as Criminal matters, notwithstanding which alligations the faid Parties have been constrained to go on, shall be in like manner null and of no value. And as to the Decrees given against those of the Religion, who have proceeded voluntarily, and without having proposed ends declinatory, those Decrees shall remain without prejudice for the execution of the same: yet nevertheless permitting them, if it feem good to them, to bring by Petition their Cause before the Chamber ordained by the present Edict, without that the elapsing the time appointed by the Ordinances snall be to their prejudice: and until the faid Chambers and Chanceries for the same shall be established, verbal appellations, or in writing interpofed by those of the Religion before Judges, Registers, or Commissioners, Executors of Decrees and Judgments, shall have like effect as if they were by Command from the King.

LXI.

In all Inquiries which shall be made for what cause soever in matters Civil, if the Inquisitor or Commissioner be a Chatholick, the Parties shall be obliged to convene an affistant, and where they will not do it, there shall be taken from the Office by the said Inquisitor or Commissioner one who

fhall be of the Religion, and the fame shall be practifed when the Commissioner or Inquisitor shall be of the said Religion for an assistant who shall be a Catholick.

## LXII.

We Will and Ordain, That our Judges may take Cognizance of the Validity of Testaments, in which those of the Religion may have an interest if they require it; and the appellations from the said Judgments, may be brought to the said Chambers ordained for the Process of those of the Religion; notwithstanding all Customs to the contrary, even those of Bretagne.

## LXIII.

To obviate all differences which may arise betwixt our Courts of Parliaments, and the Chambers of the same Courts, ordained by our present Edict, there shall be made by us a good and ample Reglement, betwixt the said Courts and Chambers, and such as those of the Religion shall enjoy entirely from the said Edict, the which Reglement shall be verified in our Courts of Parliaments, and kept and observed without having regard to precedents.

#### LXIV.

We inhibit and forbid all our Courts, Soveraign and others of this Realm, the taking Cognizance, and judging the Civil, or Criminal Process of those of the Religion; the Cognizance of which is attributed by our Edict to the Chambers of Edict; provided that the appeal thereunto be demanded, as is said in the 40. Article going before.

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# LXV.

We also Will and Command, for the present,

and until we have otherwise therein ordained, that in all Process commenced, or to be commenced, where those of the Religion are Plaintiffs or Defendants, Parties principals or Garantees in matters Civil, in which our Officers and Chief Courts of Juflice have power to judge without Appeal, that it shall be permitted to them to except against two of the Chamber, where the Process ought to be judged, who shall forbear Judgment of the same; and without having the Cause expressed, shall be obliged to withdraw, notwithstanding the Ordinance by which the Judges ought not to be excepted against without cause shewn, and shall have further right to except against others upon shewing cause. And in matters Criminal, in which also the faid Court of Justice and others of the King's subordinate Judges do judge without Appeal, those of the Religion may except against three of the faid Judges without shewing cause. And the Provosts of the Mareschalse of France, Vice-Bailiss, Vice-Presidents, Lieutenants of the short Robe, and other Officers of the like quality shall judge according to the Ordinances and Reglements heretofore given upon the account of Vagabonds. And as to the Houshold charged and accused by the Provofts, if they are of the faid Religion, they may require that three of the faid Judges, who might have cognizance thereof, do abstain from the Judgment of their Process, and they shall be obliged to abstain therefrom without having cause shewn, except where the Process is to be judged, there shall be found to the number of two in Civil, and three in Criminal Causes of the Religion, in which case it shall not be lawful to except without cause shewn: and this shall be reciprocal in the like

like cases, as above, to the Catholick's upon the account of Appeals from the Judges, where those of the Religion are the greater number; Not understanding nevertheless that the Chief Justice, Provofts of the Mareschalsies, Vice-Bailiss, Vice-Stewards, and others who judge without Appeal, take by virtue of this that is faid, cognizance of the past troubles. And as to crimes and excess happening by other occasions than the troubles fince the beginning of March 1585, until the end of 1507. in case they take cognizance thereof, We will that an Appeal be fuffered from their Judgment to the Chamber ordained by the present Edict: as shall be practifed in like manner for the Catholicks and Confederates, where those of the Religion are Parties.

LXVI.

We Will and Ordain also, That hencesorward in all Instructions other than Informations of Criminal Process in the Chief Justices Court of Thelose, Carcassonne, Rouergue, Loragais, Beziers, Monpellier, and Nimes, the Magistrate or Commissary deputed for the said Instruction, if he is a Catholick, shall be obliged to take an Associate who is of the Religion, whereof the Parties shall agree; or where they cannot agree, one of the Office of the said Religion shall be taken by the above-said Magistrate or Commissioner: as in like manner, if the said Magistrate or Commissioner is of the Religion, he shall be obliged in the same manner, as above said, to take an Associate a Catholick.

LXVII.

When it shall be a question of making a Criminal Process by the Provosts of the Mareschalsies of their Lieutenants, against some of the Religion a House

House-keeper who is charged and accused of a crime belonging to the Provost, or subject to the Jurisdiction of a Provost, the said Provosts or their Lieutenants, if they are Catholicks, shall be obliged to call to the Instruction of the said Process an Associate of the Religion: which Associate shall also assist at the Judgment of the difference, and in the definitive Judgment of the faid Process: which difference shall not be judged otherwife than by the next Presidial Court assembled with the principal Officers of the faid Court which shall be found upon the place, upon penalty of Nullity, except the accused should require to have the difference judged in the Chambers ordained by the present Edict: In which case upon the account of the House-keepers in the Provinces of Guyenne, Languedoc, Provence, and Dauphine, the Substitutes of our Procurators General in the faid Chambers, shall at the request of the faid House-keepers, cause to be brought into the same the charges and informations made against them, to know and judge if the Causes are triable before the Provolt or not, that according to the quality of the Crimes they may by the Chamber be ient back to the ordinary, or judged triable by the Provoft, as shall be found reasonable by the Contents of our present Edict: and the Presidial Judges, Provosts of the Mareschalsie, Vice Bailists, Vice Stewards, and others who judge without Appeal, shall be obliged respectively to obey and satisfie the Commands of the faid Chambers, as they use to do to the faid Parliaments, upon penalty of the loss of their Estates.

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LXVIII.

The Outcries for Sale of Inheritances, and giving D 2 notice

notice thereof by warning pasted or chalked according to order, shall be done in places and at hours usual, if possible, following our Ordinances, or else in publick Markets, if in the place where the Land lyes there is a Market place; and where there shall be none, in the next Market within the Jurisdiction of the Court where Judgment ought to be given: and the fixing of the notice shall be upon the Posts of the said Market place, and at the entry of the Assembly of the said place; and this Order being observed, the notice shall be good and valid, and pass beyond the interposition of the Sentence or Decree, as to any Nullity which might be alledged upon this account.

LXIX.

All Titles, Papers, Instructions, and Documents which have been taken, shall be restored by both Parties to those to whom they belong, though the said Papers, or the Castles and houses in which they were kept, have been taken and seised by special Commission from the last deceased King, our most honoured Lord and Brother-in-law, or from us, or by the Command of the Governors and Lieutenants General of our Provinces, or by the Authority of the Heads of the other Party, or under what pretext soever it shall be.

LXX.

The Children of those that are retired out of our Kingdom since the death of Hemy II. our father-in-law, by reason of Religion and Troubles, though the said Children are born out of the Kingdom, shall be held for true French and Inhabitants: And we have declared and do declare, That it is lawful for such at any time within ten years after the publication of this present Edict, to come and dwell

in this Kingdom without being needful to take Letters Patents of Naturalization, or any other provision from us than this present Edict; notwithstanding all Ordinances to the contrary touching Children born in Foreign Countries.

LXXI.

Those of the Reformed Religion, and others who have followed their Party, who have before the Troubles taken to farm any Office, or other Domain, Gabel, foreign Imposition, or other Rights appertaining unto us, which they could not injoy by reason of the Troubles, shall remain discharged, and we discharge them of what they have not received of our Finances, and of what they have without fraud paid otherwise than in to the Receipts of our Exchequer, notwithstanding all their obligation given thereupon.

LXXII.

All Places, Cities, and Provinces of our Kingdom, Countries, Lands, and Lordships under our obedience, shall use and injoy the same Priviledges, Immunities, Liberties, Franchises, Fayrs, Markets, Jurisdictions, and Courts of Justice, which they did before the Troubles begun 1585, and others preceding, notwithstanding all Patents to the contrary, and translation of any of the Seats of Justice, provided they have been done only by occasion of the Troubles, which Courts or Seats of Justice shall be restored to the Cities and places where they have been formerly.

LXXIII.

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If there be any Prisoners who are yet kept by Authority of Justice, or otherwise, in Gallies, by reason of the Troubles, or of the said Religion, they shall be released and set in full liberty.

LXXIV.

LXXIV.

Those of the Religion shall never hereafter be charged and oppressed with any Charge ordinary or extraordinary more than the Catholicks, and according to their abilities and Trades: and the Parties who shall pretend to be overcharged above their ability may appeal to the Judges to whom the cognizance belongs, and all our Subjects as well Catholick as of the Reformed Religion, shall be indifferently discharged of all charges which have been imposed by one and the other part, during the troubles, upon those that were on the contrary party, and not confenting, as also of debts created and not paid, and expences made without confent of the fame, without neverthele & having power to recover the Revenue which should have been employed to the payment of the said charges.

LXXV.

We do not also understand, that those of the Religion, and others who have followed their party, nor the Catholicks who dwell in Cities and places kept and imployed by them, and who have contributed to them, shall be prosecuted for the payment of Tailles, Aids, Grants, Fifteens, Taillon, Utenfils, Reparations, and other Impolitions and Subfidies fallen due and imposed during the troubles happening before and until our coming to the Crown, be it by the Edicts, Commands of the deceased Kings our Predecessors, or by the advice and deliberation of Governors and Estates of Provinces, Courts of Parliament, and others, whereof we have discharged and do discharge them; prohibiting the Treasurers General of France and of our Finances, Receivers General and particular, their Commissioners and Agents, and

and other Intendants and Commissaries of our said Finances, to profecute them, molest, disquiet directly or indirectly, in any kind whatfoever.

LXXVI.

All Generals, Lords, Knights, Gentlemen, Officers, Common Councils of Cities and Commonalties, and all others who have aided and fuccoured them, their Wives, Heirs, and Succeffors, shall remain quitted and discharged of all Money, which have been by them and their order taken and levied, as well the Kings Money, to what Sum foever it may amount, as of Cities and Communities, and particular Rents, Revenues, Plate, Sale of moveable Goods, Ecclefiaftick, and other Woods of a high growth, be it of Domains or otherwise, Amerciaments, Booty, Ransoms, or other kind of Money taken by them, occasioned by the troubles begun in the month of March 1 585. and other precedent troubles, until our coming to the Crown, fo that they or those that have by them been imployed in the levying of the faid Money, or that they have given or furnished by their orders, shall not be therefore any ways prosecuted at present, or for the time to come: and shall remain acquitted, as well themselves, as their Commissaries, for the management and administration of the faid Money, reporting all thereof discharged within four months after the publication of the present Edict made in our Parliament of Paris, Acquittances being duly dispatched for the Heads of those of the Religion, or for those that had been commissioned for the auditing and balancing of the Accounts, or for the Communities of Cities who have had command and charge during the faid troubles, and all the faid Heads of the Reformed Religion, and others

others who have followed their party (as if they were particularly expressed and specified) since the death of Henry II. our Father-in-law, shall in like manner remain acquitted and discharged of all Acts of Hostility, Levies, and Conduct of Souldiers, minting and valuing of Money (done by order of the faid chief Commanders ) casting and taking of Ordnance and Ammunition, compounding of Powder and Salt-peeter, Prizes, Fortifications, difmantling and demolishing of Cities . Caftles, Boroughs, and Villages, Enterprises upon the fame, burning and demolishing of Churches and houses, establishing of Judicatures, Judgments, and Executions of the fame, be it in Civil or Criminal matters, Policy and Reglement made amongst themselves, Voyages for Intelligence, Negotiations, Treaties, and Contracts made with all Foreign Princes and Communities, the introduction of the faid Strangers into Cities and other places of our Kingdom, and generally of all that hath been done, executed, and negotiated during the faid troubles, fince, as aforefaid, the death of Henry II. our Father-in-law.

LXXVII.

Those of the said Religion shall also remain discharged of all General and Provincial Assemblies by them made and held, as well at Nances as since in other places, until this present time; as also of Councils by them established and ordained by Provinces, Declarations, Ordinances, and Reglements made by the said Assemblies and Councils, establishment and augmentation of Garrisons, assembling and taking of Souldiers, levying and taking of our Money, be it from the Receivers General or particular Collectors of Parishes, or otherwise.

otherwife, in what manner foever, Seisures of Salt, continuation or crection of Taxes, Tolls, and Receipts of the same at Royan, and upon the Rivers of Charant, Garonne, Rofne, and Dordonne, arming and fighting by Sea, and all accidents and excels happening upon forcing the payment of Taxes, Tolls, and other Money by fortifying of Cities, Castles, and Places, Impositions of Money and day-works, Receipts of the same Money, displacing of our Receivers, Farmers, and other Officers, establishing others in their places, and of all Leagues, Dispatches, and Negotiations made as well within as without the Kingdom: And in general of all that hath been done, deliberated, written, and ordained by the faid Assembly and Council, so that those who have given their advice, figned, executed, caused to fign and execute the faid Ordinances, Reglements, and Deliberations, shall not be profecuted, or their Wives, Heirs, and Successors, now and for the time to come, though the particulars thereof be not amply declared. And above all perpetual filence is hereby commanded to our Procurators General and their Subflitutes, and all those who may pretend to an interest therein, in whatsoever fashion or manner it may be, notwithstanding all Decrees, Sentences, Judgments, Informations, and Procedures made to the contrary.

We further approve, allow, and authorize the Accounts which have been heard, balanced, and examined by the Deputies of the faid Allembly: Willing and requiring that the fame together with

LXXVIII.

the Acquittances and Pieces which have been rendered by the Accomptants, be carried into our

Chamber of Accompts at Paris, three months af. ter the publication of this present Edict, and put into the hands of our Procurator General, to be kept with the Books and Registers of our Chamber, to have there recourse to them as often as shall be needful, and they shall not be subject to a review, nor the Accomptants held in any kind liable to appearance or correction, except in case of omission of Receipts or false Acquittances: and we hereby impose silence upon our Procurator General, for the over-plus that shall be found wanting, or for not observing of formalities: Prohibiting to our Accomptants, as well of Paris as of other Provinces, where they are established, to take any cognizance thereof in any fort or manner whatfoever.

#### LXXIX.

And as to the Accompts which have not yet been rendred, We Will and Ordain that the same be heard, balanced, and examined by the Commissaries, who shall by us be deputed thereunto, who without difficulty shall pass and allow all the parcels paid by the said Accomptants, by virtue of the Ordinances of the said Assembly, or others having power.

LXXX.

All Collectors, Receivers, Farmers, and all others, shall remain well and duly discharged of all the Sums of Money which have been paid to the said Commissioners of the said Assembly, of what nature soever they be, until the last day of this month. And we Will and Command, that all be passed and allowed in the Accompts, which Accompts they shall give into our Chambers of Accompts, purely and simply by virtue of the Accompts, purely and simply by virtue of the Accounts.

quittances which shall be brought; and if any shall hereafter be delivered, they shall remain null, and those who shall accept or deliver them, shall be condemned in the penalty of forgery. And where there shall be any Accompts already given in, upon which there shall have intervened any raisings or additions, we do hereby take away the same, and re-establish the Parties entirely, by virtue of these Presents, without being needful to have particular Patents, or any other thing than an Extract of this present Article.

LXXXI.

The Governors, Captains, Confuls, and Perfons Commissioned to recover Money for paying Garrisons held by those of the Religion, to whom our Receivers and Collectors of Parishes have furnished by Loan upon their Credits and Obligations, whether by constraint, or in obedience to the commandment of the Treasurers General, and the Money necessary for the entertaining of the faid Garrisons, until the concurrence of the State which we dispatched in the beginning of 1596. and augmentations fince agreed unto by us, shall be held acquitted and discharged of all that which hath been paid for the effect abovefaid, though by the faid Cedules and Obligations no mention hath been thereof made, which shall be to them rendred as null. And to fatisfie therein the Treasurers General in each Generality, the particular Treasurers of our Tailles shall give their Acquittances to the faid Collectors; and the Receivers General shall give their Acquittances to the particular Receivers: and for the discharge of the Receivers General, the Sums whereof they should have given account, as is faid, shall be indorsed upon the Commif-

Commissions levied by the Treasurer of the Expences, under the name of Treasurers General for the extraordinaries of our Wars, for the payment of the faid Garrisons. And where the faid Commissions shall not amount to as much as the establishment and augmentations of our Army did in 1506. We ordain, That to supply the same, there shall be dispatched new Commissions for what is necessary for the discharge of our Accomptants, and restitution of the said promises and obligations, in fuch fort as there shall not for the time to come be any thing demanded thereof from those that shall have made them, and that all Patents of Ratifications which shall be necessary for the discharge of Accomptants, shall be dispatched by virtue of this present Article.

LXXXII.

Those also of the said Religion shall depart and defift henceforward from all Practices, Negotiations, and Intelligences, as well within as without our Kingdom; and the faid Assemblies and Councils established within the Provinces, shall readily feparate; and also all the Leagues and Associations made or to be made under what pretext foever, to the prejudice of our present Edict, shall be cancelled and annulled, as we do cancel and annul them; prohibiting most expresly to all our Subjects to make henceforward any Affestiments or Levies of Money, Fortifications, Enrollments of men, Congregations, and Assemblies other than such, as are permitted by our present Edict, and without Arms: And we do prohibit and forbid them to do the contrary upon the penalty of being feverely punished as Contemners and Breakers of our Commands and Ordinances.

LXXXIII.

All Prizes which have been taken by Sea during the troubles, by virtue of the leave and allowance given, and those which have been made by Land, upon those of the contrary Party, and which have been judged by the Judges and Commissioners of the Admiralty, or by the Heads of those of the Religon, or their Council, shall remain extinguished under the benefit of our present Edict, without making any profecution; the Captains or others who have made the faid Prizes, their Securities; Judges, Officers, Wives, and Heirs, shall not be profecuted nor molested in any fort whatsoever, notwithstanding all the Decrees of our Privy Council and Parliaments, of all Letters of Mart and Seifures depending and not judged of, We will and require that there be made a full and entire discharge of all Suits arising therefrom.

LXXXIV.

In like manner there shall not be any prosecution of those of the Religion for the oppositions and obstructions which they have given formerly, and since the troubles, in the execution of Decrees and Judgments given for the re-establishment of the Catholick Religion in divers places of this Kingdom.

LXXXV.

And as to what hath been done, or taken during the troubles out of the way of Hostility, or by Hestility against the publick or particular Rules of the Heads or Communalties of the Provinces which they commanded, there shall be no prosecution by way of Justice.

LXXXVI.

Forasmuch that whereas that which hath been done

done against the Rules of one Party or the other is indifferently excepted and referved from the general abolition contained in our present Edict. and is liable to be inquired after or profecuted. vet nevertheless no Souldier shall be troubled. whence may arise the renewing of troubles; and for this cause, We will and ordain, that execrable Cases shall only be excepted out of the said abolition: as ravishing and forcing of Women and Maids, Burnings, Murders, Robberies, Treachery, and lying in wait or ambush, out of the way of Holtility, and for private revenge, against the duty of War, breaking of Pass-ports and Safeguards, with Murders and Pillages without command from those of the Religion, or those that have followed the Party of their Generals who have had Authority over them, founded upon particular occasions which have moved them to ordain and command it.

## LXXXVII.

We Ordain also, That punishment be inflicted for crimes and offences committed betwixt persons of the same Party, if acts not commanded by the Heads of one Party or the other by necessity of Law and order of War. And as to the levying and exacting of Money, bearing of Arms, and other Exploits of War done by private Authority and without allowance, the parties guilty thereof shall be prosecuted by way of Justice.

LXXXVIII

The Cities difmantled during the troubles, may with our permission be re-edified and repaired by the Inhabitants at their costs and charges, and the provisions granted heretofore upon that account shall hold and have place.

LXXXIX.

# LXXXIX.

We Ordain, and our will and pleasure is, that all Lords, Knights, Gentlemen, and others of what quality and condition soever of the Reformed Religion, and others who have followed their Party, shall enter and be effectually conserved in the injoyment of all and each of their Goods, Rights, Titles, and actions, notwithstanding the Judgments following thereupon during the faid troubles, and by reason of the same; which Decrees, Seisures, Judgments, and all that shall follow thereupon we have to this end declared, and we do declare them null and of no effect and value.

#### X C

The Acquisitions that those of the Reformed Religion, and others which have followed their Party, have made by the Authority of the deceased Kings our Predecessors or others, for the Immoveables belonging to the Church, shall not have any place or effect; but we Ordain, and our pleasure is, That the Ecclefiasticks re-enter immediately, and without delay be conferved in the posicision and injoyment really and actually of the faid Goods fo alienated, without being obliged to pay the Purchase money which to this effect we have cancelled and revoked as null, without remedy for the Purchasers to have against the Generals, &c. by the authority of which the faid Goods have been fold. Yet nevertheless for the re-imbursement of the Money by them truly and without fraud disburfed, our Letters Patents of permission shall be dispatched to those of the Religion, to interpose and equalize the bare Sums that the faid Purchases cost, the Purchasers not being allowed to bring any Action for their damages and intereft

terest for want of injoyment, but shall content themselves with the re-imbursement of the Money by them surnished for the price of the Acquisitions, accounting for the price of the fruits received, in case that the said Sale should be found to be made at an under rate.

XCI.

To the end that as well our Justices and Officers as our other Subjects be clearly and with all certainty advertised of our will and intentions, and for taking away all ambiguity and doubt which may arise from the variety of former Edicts, Articles, fecret Letters Patents', Declarations, Modifications, Restrictions, Interpretations, Decrees, and Registers, as also all secrets as well as other deliberations heretofore by us or the Kings our Prede. cessors, made in our Courts of Parliaments or other ways, concerning the faid Reformed Religion, and the troubles happening in our faid Kingdom, we have declared and do hereby declare them to be of no value and effect: And as to the derogatory part therein contained, we have by this our Edict abrogated, and we do abrogate, and from henceforward we cancel, revoke, and annul them. Declaring expresly, that our will and pleasure is, That this our Edict be firmly and inviolably kept and observed, as well by our Justices and Officers, as other Subjects, without helitation, or having any regard at all to that which may be contrary or derogatory to the fame.

XCII.

And for the greater assurance of the keeping and observing what we herein desire, We will and ordain, and it is our pleasure, That all the Governors and Lieutenants General of our Provinces, Bailiss,

Bailiffs, Chief Justices, and other ordinary Judges of the Cities of our faid Kingdom immediately after the receipt of this same Edict, do bind themfelves by Oath to keep and cause to be kept and observed each in their district : as shall also the Majors, Sheriffs, principal Magistrates, Consuls, and Jurates of Cities either annual or perpetual. Enjoyning likewife our Bailiffs, Chief Justices, or their Lieutenants, and other Judges to make the principal Inhabitants of the faid Cities, as well of. the one Religion as the other, to swear to the keeping and observing of this present Edict immediately after the Publication thereof: And taking all those of the said cities under our protection, command that one and the other respectively shall either answer for the opposition that shall be made to this our faid Edict within the faid Cities by the inhabitants thereof, or elfe to present and deliver over to Justice the faid opposers.

We Will and Command our well-beloved the People holding our Courts of Parliaments, Chambers of Accompts, and Courts of Aids, that immediately after the receipt of this prefent Elichthey cause all things to cease, and upon penalty of Nullity of the Acts which they shall otherwise do, to take the like Oath, as above, and to publish and register our said Edict in our said Courts according to the form and tenour of the same, purely and simply, without using any Modifications, Restrictions, Declarations, or secret Registers, or expecting any other Order or Command from us: and we do require our Procurators General to pursue immediately and without delay the said Publi-

cation hereof.

We give in Command to the faid People of our

Courts of Parliaments, Chambers of our Courts, and Courts of our Aids, Bailiffs, Chief Juftices, Ptovofts, and other our Justices and Officers to whom it appertains, and to their Lieutenants, that they cause to be read, published, and inregistred this our present Edict and Ordinance in their Courts and Jurisdictions, and the same keep and observe pun-Etually, and the Contents of the same to cause to be injoyed and used fully and peaceably by all those to whom it shall belong, ceasing and making to cease all troubles and obstructions to the contrary. For fuch is our pleasure: And in Witness hereof we have figned thefe Prefents with our own Hand; and to the end to make it a thing firm and stable for ever, we have caused to put and indorse our Seal to the same. Given at Nantes in the month of April in the Year of Grace 1508, and of our Reign the ninth. Signed,

HENRY.

And underneath, the King being in Council,

FORGET.

And on the fide,

and los and Lindson

23 180D

VISA

This VISA fignification the Lord Chancellers

Sealed with the Great Seal of green Wax upon a red and green String of Silk.

Read,

Read, published, and registered, the Kings Procurator or Atturney General hearing and consenting to it, in the Parliament of Paris, the 25th of February, 1599.

Signed,

VOYSIN.

Accompts, the Kings Procurator General hearing and consenting, the last day of March, 1599.

Signed, DE LA FONTAINE.

Read, published, and registred, the Kings Procurator General hearing and consenting, at Paris in the Court of Aids, the 30th of April 1599.

Signed, BERNARD.

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PARTICU.

# ARTICULAR ARTICLES

Extracted from the General which the King hath granted to those of the Reformed Religion, and which his Majesty would not have comprised in the said General, nor in the Edict which hath been made and framed for the same. Given at Nantes in the Month of April 1598.

And yet nevertheless His Majesty hath agreed that they shall be entirely accomplished and observed altogether as fully as the Contents of the said Edict. And to that end they shall be registred in his Courts of Parliament and in other places where it shall be needful, and all necessary Declarations, Provisions, and Patents shall be therefore dispatched.

# THE FIRST ARTICLE.

HE fixth Article of the faid Edict touching Liberty of Confcience and permission to all the Subjects of his Majesty, to live and dwell in this Kingdom, and the Countries un-

der his obedience, shall have place, and be observed according to its form and tenor, and as well for the Ministers and Pedagogues, as all other Professors and Masters of School, and generally for those who are and shall be of the said Religion, whether Inhabitants only, or others, so long as they comport themselves according as is contained in the said Edict.

11

Nor may those of the said Religion be constrained to contribute to the reparation or building of Churches, Chapels, or the Houses of Priests, nor to the buying of Sacerdotal Ornaments, Lights, Casting of Bells, Consecrated Bread, Rights of Convents or Fraternities, Rents of Houses for Priests or Fryers to dwell in, and the like, if they are not obliged thereunto by soundations, endowments, or other disposition made by them, or the Founders and Predecessors.

III.

They shall not also be constrained to hang and adorn the outside of their houses upon Festival days, as is ordained; but suffer them only to be hung and adorned by the Authority of the Officers of the place, without that those of the Religion shall contribute any thing upon that account.

IV

Nor in like manner shall those of the Reformed Religion be obliged to receive exhortation, when they shall be sick or near death by Condemnation of Justice, or otherwise, from other than from the same Religion; and they may be visited and comforted by their Ministers, without being therefore troubled: and as to those that shall be condemned by Justice, the said Ministers may in like manner

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visit and comfort them, and visiting them in the Prisons may pray by them there: and out of the said Prisons may affist and comfort them, without praying in publick, except in places where the said publick Exercise is by the said Edict permitted to them.

V

It shall be lawful to those of the said Religion to have publick exercise of the same at Pimpoul, and for Dieppe in the Suburbs of Powler; and the faid places of Pimpoul and Pouler shall be ordained for places of Bailiwicks. As to Sancerre, the faid exercise shall be continued, as at present, except for the establishing it within the said City, the Inhabitants do make the confent of the Lord of the place to appear to them that shall be appointed by the Commissaries which his Majesty shall depute for the execution of the Edict. The faid Commissioners shall provide for those of the said Religion in the Cities of Chaalons upon Marne, Vascy, and French Vitry, permitting them the faid exercise within the faid Cities or Suburbs of the same during War, if they cannot with fafety injoy the fame in places where they ought to have it by the faid Edict. And the faid free and publick exercise shall be also reestablished within the City of Montagnac in low Languedoc.

VI

Upon the Article making mention of the Bailiwicks, it hath been declared and agreed as followeth. First, that for the establishment of the exercise of the said Religion in two places in each Bailswick, chief Jurisdiction, and Government, those of the Religion shall name two Cities, in the Suburbs of which the said exercise shall be establish-

ed by the Commissaries which his Majesty shall depute for the execution of the Edict. And where it shall not be judged convenient by them, those of the Religion shall name two or three Market-Towns or Villages near the faid Cities, for each of the same, whereof the said Commissioners shall chuse one: And if by Hostility, contagion or other lawful impediment, it cannot be continued in the faid place, there shall be given to them others for the time that that obstruction shall continue. Secondly, that in the Government of Picardy there shall not be appointed more than two Cities, in the Suburbs of which those of the Religion may have the exercise of the same for all the Bailiwicks, chief Seats of Justice and Governments which depend thereon: and where it shall not be judged convenient to establish it in the said Cities, there shall be given them two commodious Market-Towns or Villages. Thirdly, for the great extent of the chief Jurisdiction of Provence and Bailiwick of Vienna, His Majesty doth agree, that there shall be in each of the faid Bailiwicks and chief Jurisdictions, a third place, whereof the Choice and Nomination shall be as above, for establishing the exercise of the faid Religion, belides the other places where it is already established.

#### VII.

That which is agreed by the faid Article for the exercise of the said Religion, shall have place in the Territories which appertained to the deceased Queen mother of his Majesty, and in the Bailiwicks of Beaujolois.

#### VIII.

Besides the two places agreed for the exercise of the said Religion by the particular Articles of

4 1577.

1577. in the Isles of Marenne and Oleron, shall be given to them two others for the conveniency of the said Inhabitants, (viz.) one for all the Isles of Marenne, and another for the Isle of Oleron.

IX.

The provisions granted by his Majesty for the exercise of the said Religion in the City of Mets, shall go forth in their full and entire effect.

Y

His faid Majefty willeth and intendeth, that the twenty feventh Article of his Edict touching the admission of those of the said Religion to Offices and Dignities be observed and kept according to its form and tenour, notwithstanding the Edicts and Agreements heretofore made for the reduction of any Catholick Princes, Lords, Gentlemen, and Cities under his obedience, the which shall not have place to the prejudice of those of the said Religion in that which concerns the exercise of the fame: And the faid exercise shall be regulated according as is contained by the Articles which follow, and according to the same shall be framed the Instructions for the Commissioners which his Majesty shall depute for the execution of his Edict, according as is contained in the fame.

XI

According to the Edict made by his Majesty for the reduction of the Duke of Guyse, the exercise of the Resormed Religion may not be made nor established in the Cities and Suburbs of Reims, Rocroy, St. Disser, Guyse, Joinville, Montcornet, and Ardannes.

XII.

Nor shall also be made in other places about the faid Cities and places forbidden by the Edict 1577.

XIII.

X111.

And to take away all ambiguity which may arife non the word [in and about] his Majesty declares his meaning to be of places which are within the Bailiwick of the said Cities, in which places the exercise of the said Religion is not to be established, except permitted by the Edict 1577.

XIV.

And for as much as by the fame the faid Religion was generally permitted in Fiefs possessed by those of the said Religion, without excepting the Circuit belonging to Fiefs: his said Majesty doth declare, that the same permission shall have place even in Fiefs which shall be within those held by those of the said Religion, according to the import of his Edict given at Names.

XV.

According also to the Edict made for the reduction of the Mareschal de la Chastre, in each of the Bailiwicks of Orleans and Bourges there shall be but one place for the exercise of the said Religion, yet nevertheless it may be continued in the places where it is permitted to them to continue by the said Edict of Nantes.

XVI.

The permission to preach in Fiefs shall in like manner have place in the said Bailiwicks, according to the form directed by the said Edict of Names.

XVII.

The Edict made for the reduction of the Marefchal de Bois-Dauphin, shall be in like manner observed, and the said exercise may not be practised in Cities, Suburbs, and places brought by him to the Service of his Majesty: and as to the Circuits about and belonging to the said places, there the Edict of 1577. shall be observed even in houses of Fiess, according to the import of the said Edict of Names.

#### XVIII.

There shall be no exercise of the said Religion in Cities, Suburbs, and Castle of Morlays, according to the Edict made upon the reduction of the said City, and the Edict of 77. shall be observed in the Jurisdiction of the same, even for Fies, according to the Edict of Names.

XIX.

According to the Edict for the reduction of Quinpercorimin, there shall not be any exercise of the said Religion in all the Bishoprick of Cornealle.

XX.

According also to the Edict made for the reduction of Beanvais, there shall not be any exercise of the said Religion in the said City of Beanvais, nor within three leagues of it. But it may nevertheless be established in the rest of the Bailiwick in places permitted by the Edict of 77. even in houses of Fiess, as the Edict of Names imports.

# XXI.

And for as much as the Edict made for the reduction of the deceased Admiral de Villars is but provisional, until the King shall order otherwise, his Majesty willeth and understandeth, that notwithstanding the same his Edict of Names shall have place for the Cities and Jurisdictions brought under his obedience by the said Admiral, as the other places of his Kingdom.

XXII.

According to the Edict made for the reduction of the Duke of Joyeufe, the exercise of the said Religion shall not be in the City of Tholose, the Suburbs of the same, nor within four Leagues of it, nor nearer than are the Cities of Villemur, Carman, and the life of Jordan.

XXIII.

Nor shall it be restored in the Cities of Daler, Fiac, Amriac, and Montesquion, upon Condition nevertheless that if any of the said Religion in the said Cities, do sue to have a place for the exercise of the same, there shall be given them by the Commissioners which His Majesty shall depute for the execution of this Edict, or by the Officers of the places assigned for each of the said Cities, a commodious place, and of safe access, which shall not be above a League from the said Cities.

XXIV.

The faid Exercise shall be established, according as is contained by the Edict of Nantes, within the Jurisdiction of the Court of Parliament of Tholose, except nevertheless in the Bailiwicks, or Chief Jurisdictions, whereof the Seat of Justice hath been brought back to the obedience of the King by the said Duke of Joyense, in which case the Edict of 77. shall have place: His said Majesty understanding nevertheless, that the said Exercise may be continued in Places of the said Bailiwicks, or Chief Jurisdictions, where it was at the time of the said reduction, and that the granting of the same in houses of Fiess, hath place in the same Bailiwicks and Chief Jurisdictions, according as is contained by the said Edict of Nantes.

XXV.

The Edict made for the reduction of the City of Dijon shall be observed, and following the same there shall be no other exercise of Religion, than that of the Catholicks, in the faid City or Suburbs of the fame, nor within four Leagues of it.

XXVI.

The Edict made for the reduction of the Duke of Mayenne, shall in like manner be observed, and accordingly there shall be no exercise of the Reformed Religion in the Cities of Chaalon, Seure, and Soiffons or Bailiwicks of the faid Chaalon, nor within two Leagues of Soiffons, during the time of fix Years, to begin from the Month of January 1506. After which time the Edict of Nantes shall be there observed, as in other Places of this Kingdom.

XXVII.

It shall be permitted to those of the Religion, of what Quality foever they be, to inhabit, go and come freely in the City of Lyons and other Cities and Places of the Government of Lyonnois, notwithstanding all prohibitions made to the contrary by the Syndics and Sheriffs of the faid City of Lyons, and confirmed by His Majesty.

XXVIII.

There shall not be ordered more than one place in a Bailiwick, for the exercise of the said Religion in all the Chief Jurisdictions of Poictiers, besides those where it is at present established, and as to the Fiefs, they shall follow the Edict of Nantes. And the faid exercise shall be continued in the City of Chauvigny.

XXIX.

The faid exercise shall not be established within the Cities of Agen and Perigueux, though by the Edict of 77. it may be there. XXX.

There shall not be more than two places in the Bailiwick for the exercise of the said Religion in all the Government of Picardie, as hath been said before, and the two said places shall not be given within the Jurisdiction of the Bailiwick and Government, reserved by the Edicts made for the reduction of Amyens, Peronne, and Abbeville, but the said exercise may nevertheless be made in houses of Fiess, throughout all the said Government of Picardie, according as it is contained in the said Edict of Nantes.

### XXXI.

There shall not be any exercise of the said Religion made in the City or Suburbs of Sens, and there shall not be ordered more than one place in the Bailiwick for the said exercise in all the Jurisdiction of the Bailiwick; without prejudice nevertheless to the permission granted for the houses of Fiers, which shall have place according to the Edict of Nantes.

### XXXII.

In like manner there shall not be the said exercise practised in the City or Suburbs of Names, nor there shall not be any place ordered in the Bailiwick for the said exercise within three Leagues of the said City, but nevertheless in Houses of Fiess it may be practised, according to the said Edict of Nantes.

### XXXIII.

His Majesty wills and intends that his said Edict of Nantes be observed hencesorward in that which concerns the said Religion, in the places where, by the said Edicts or Agreements made for the reduction of any Catholick Princes, Lords, Gentlemen and Cities, it was forbidden by provision

vision so long as until it was otherwise ordered. And as to those where the said prohibition is limited to a certain time, the time being expired it shall not have any more force.

#### XXXIV

There shall be given to those of the Religiona place for the City, Provostship and Viscounty of Paris, within five Leagues at most, in which they may have publick exercise of the same.

#### XXXV.

In all places where the exercise of the said Religion shall be publickly practised, they may assemble the People also by the Sound of a Bell, and do all Acts and Functions belonging as well to the exercise of the said Religion, as to the regulating of discipline, as in holding Consistories, Conferences, Synods provincional and National by the permission of His Majesty.

#### XXXVI.

The Ministers, Elders, and Deacons of the said Religion shall not be constrained to answer in Courts of Justice in quality as a Witness for things that shall be revealed in their Consistory, when they shall pass Ecclesiastical Censures, except for things concerning the Person of the King, or the conservation of his State.

### XXXVII.

It shall be lawful for those of the said Religion, who live in the Country, to go to the exercise of the same in Cities, Suburbs, and other places where it shall be publickly established.

### XXXVIII.

Those of the said Religion may not keep publick Schools, except in Cities and Places where the publick exercise of the same is permitted them, and the the provisions which have heretofore been granted to them for the erecting and keeping of Colleges, shall be verified when it shall be needful, and issued out with fall and entire power.

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It hall be lawful for Fathers making profession of the said Religion, to provide their Children such Tutors as shall seem good unto them, and to substitute one or more by Testament, Codicile, or other declaration passed before Notaries, or in writing signed by their hands, whilst the Laws received in this Kingdom, the Ordinances and Customs of places are in sorce and vertue, for gifts and provisions for Tutors and Curators.

XL.

For the Marriages of Priefts, and Religious Perfons who have been heretofore Contracted, his faid Majesty for many good confiderations will not, nor doth not intend that they be fearched after, or therefore molested; and in these cases he impofeth silence to his Procurators General, and other Officers of the fame. But his faid Majelty declares nevertheless, that he understands that the Children iffue of the fald Marriages, may inherit only Moveables, Acquests, Conquests, and Immoveables of their Fathers and Mothers; and for want of fuch Children, the Kindred most near, and qualified to fueceed, and the Testaments, Donations and other dispositions made, or to make by per-Ions of the faid quality, for Goods, moveable Acquelts, and Conquelts immoveable, are declared good and valuable: But his faid Majesty will not nevertheless, that the said Men and Women profelling Religious lives, may come to any Succession directly or collaterally, but may only take the Goods Goods which have been left them, or shall be left them by Testament, Donations, or other Dispositions, except nevertheless those of the said Successions direct or collateral: and as to those who shall have made profession before the age appointed by the Ordinances of Orleance and Blois, the said Ordinances shall be followed and observed in that which regards the said Successions, and the tenour of the said Ordinances, each according to the time that they have had place.

XLL

His faid Majesty will not also, that those of the faid Religion, who have heretofore contracted or shall hereafter contract Marriage in the third or fourth degree, may be therefore molested, nor the validity of the faid contracts called in question, nor likewise the Succession taken away, nor the Children born or to be born of the same, to be quarrelled with; and as to the Marriages that may be already contracted in the second degree, or of the fecond or third, amongst those of the said Religion, applying themselves to his said Majesty, those who shall be of the faid quality, and shall have contracted Marriage in fuch degree, there shall be given them fuch provisions as shall be necessary for them, to the end that they shall not be inquired after, nor molested, nor the Succession quarrelled at, nor their Children troubled about it.

XLII.

For to judge of the Validitie of Marriages made and contracted by those of the Reformed Religion, and to decide if they are lawful; if he of the said Religion be Desendant, in that Case the Judge Royal shall have Cognizance of the said Marriage; and when he shall be the Plantiss, and the Desendant

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dant a Catholick, the Cognizance thereof shall belong to the Official, and Judge Ecclesiastick, and if both parties are of the said Reformed Religion, the Cognizance shall belong to the Kings Judges: His Majesty wills that in regard of the said Marriages, and differences which shall arise from the same, the Judges Ecclesiastick and Royal, together with the Chamber established by his Edict, shall have Cognizance respectively thereof.

XLIII.

The Donations and Legacies made and to make. be it by disposition of Money by the last Will and Testament at death, or during life, for the maintenance of Ministers, Doctors, Scholars and the Poor of the faid Reformed Religion and other pious uses, shall be valid, and shall issue out in their full and entire effect, notwithstanding all Judgments, Decrees and other things to the contrary; without prejudice nevertheless of the rights of his Majesty, and others; in case that the said Legacies and Donations fall to one that is dead, all actions and profecutions necessary for the enjoying of the faid Legacies, pious uses, and other rights, shall be made by the Procurator in the name of the body, or Commonalty of those of the Church, or Commonalty of the faid Religion, who shall have Interest; and if it is found that heretofore there hath been a Disposition of the said Donations and Legacies, otherwise than is contained by the faid Article, there shall not be any restitution other than what is found without having the property altered.

XLIV.

His faid Majesty permits to those of the faid F

Religion, to assemble before the Judge Royal, and by his Authority to levy equally upon themfelves such sums of money as he shall judge necessary to be imployed for defraying the charges of their Synods, and entertaining of those who perform the duties in the exercise of their Religion, of which they shall give an account to the said Judge Royal, for him to keep the Copy thereof, which shall be sent by the said Judge Royal from six months to six months to his faid Majesty, or to his Chancellor, and the Taxes and Impositions for the said money may be distrained, notwithstanding any opposition and appellation whatsoever.

XLV.

The Ministers of the said Religion shall be exempt from going upon the Guards and Rounds, and quartering of Souldiers, and other Assessments, or gathering of Tailles together from Tutorships, Curators and Commissions for the keeping Goods seized by authority of Justice.

XLVI.

In case that the Officers of his Majesty do not provide convenient places for the Sepulchers of those of the said Religion, within the time appointed by the Edict, after demand made, and that there is delay and remissions in the thing, it shall be lawful for those of the said Religion, to Intert their dead in the burying places of the Catholicks, in Cities and places where they are in possession to do it, until they are otherwise provided. And as to the interrment of the poor of those of the said Religion heretofore used in the Church-yards of the said Catholicks, in whatsoever place, or City that it is, his Majesty doth not understand that there shall therefore be any search, or prosecution

for the same, and it shall be enjoyined to his Officers to defend them in it; and in reference to the City of Paris, besides the two Churchyards, that those of the said Religion have there at present (to wit) that of the Trinity, and that of St. Germains, there shall be given them a third place commodious for the said Sepulchres in the Suburbs of St. Honoré or St. Denys.

XLVII.

The Presidents and Catholick Councellors, who shall serve in the Chamber ordained for the Parliament of Paris, shall be chosen by his Majesty upon the Register of the Officers of Parliament, and there shall be therein employed Persons just, peaceable, and moderate.

XLVIII.

The Councellors of the faid Reformed Religion, who shall ferve in the faid Chambers, shall as sift if it please them in the process which shall be decided by Commissioners, and shall have there a deliberative Voice, without having part of the Money consigned, except when by Order and Prerogative of their reception they ought to assist therein.

XLIX.

The ancientest President of the Chambers Myparties, shall preside at the hearing of Causes, and in his absence the Second, and shall make distribution of the process of the two Presidents conjuntively or alternatively, by mouth or by week.

L.

Upon the Vacation of Offices, whereof those of the Religion are, or should be, provided in the said Chambers of Edict, they shall be furnished with persons capable, who shall have attestations from

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the Synod or Assembly whereunto they belong, that they are honest men, and of the same Religion.

LI.

The abolition agreed to with those of the said Reformed Religion, by the 74 Article of the said Edict, shall be valid for the taking the Monies be longing to the King, be it by breaking open of Chests, or otherwise, even in reference to those who took it away upon the River of Charente, though it had been destinated and assigned to particular uses.

LII

The 46 Article of the fecret Articles, made in the Year 1577. touching the City and Archbishoprick of Avinion, and County of Venis, to gether with the Treaty made at Nilmes, shall be observed according to form and tenour, and there shall not be any Letters of Mart by virtue of the faid Article and Treatics, given then by Letters Patents from the King, fealed with his great Seal. Nevertheless, those who desire it may obtain them by virtue of the present Article, and without other Commission by the Kings Judges, who shall inform of the Breach of Covenants, denying of Justice, and the iniquity of Judgments, proposed by those who shall defire to obtain the faid Letters, and shall fend them with their advice inclosed and fealed to his Majesty, for him to order therein as shall feem reasonable to him.

LIII.

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His Majesty willeth and agreeth that Master Nicholas Grimoult be re-established and maintained in the title and possession of the Offices of Lieutenant General Civil and Ancient, and Lieutenant Gene-

ral Criminal in the Bailiwick of Alencon, notwithflanding the refignation by him made to Master John Marquerit, reception of the fame, and the provision obtained by Master William Bernard of the Office of Lieutenant General, Civil and Criminal, in the Court of Justice at Exmes, and the Decrees in the Privy-Council against the faid Marquerit, the Refignee, during the troubles in the Years 1586, 1587, 1588, by which Mafter Nicholas Barbier is maintained in the Rights and Prerogatives of Lieutenant General ancient in the faid Bailiwick, and the faid Bernard in the faid Office of Lieutenant at Exmes, the which his Majesty hath cancelled and annulled and all others to the contrary. And besides his faid Majesty for certain good Confiderations, hath agreed and ordaiged. That the faid Grimoult shall reimburse within three months the faid Barbier the money that he is out to the parties cafually for the Office of Lieutenant General, Civil and Criminal, in the Vifcounty of Alencon, and of fifty Crowns for Charges: Enjoyining to this end the Bailly of Perche, or his Lieutenant at Montaigne, to make the reimbursement; or else that the said Barbier refusing or delaying to receive it, his faid Majesty hath forbidden the faid Barbier, as also the faid Bernard, after the presentation of this present Article, to act more in the exercise of the said Offices upon penalty of Forgery; and to fend this same Grimoult to the enjoyment of those Offices and Rights appertaining thereunto. And in fo doing the processes which were depending in his Majesties Privy-Council, betwixt the faid Grimoult, Barbier, and Bermard, shall remain terminated and extinguished, his Majesty prohibiting the Parliaments and all other Courts to take Cognizance thereof, and the faid parties any further profecution therein. And besides, his Majesty chargeth himself to reimburse the said Bernard a thousand Crowns, casually paid to the parties for the same Office, and with sixty Crowns for the Gold Mark and Charges: Having for this effect presently ordained good and sufficient assignation for recovering of the same, which shall be speedily done at the Charges of the said Gramoult.

LIV

His faid Majesty will write to his Ambassadours to follicite and treat for all his Subjects, even for those of the Reformed Religion, that they may not be prosecuted for their Consciences, nor subject to the Inquisition, in going, coming, sojourning, negotiating, and trafficking through all Foreign Countries of the Allies and Consederates of this Crown, provided they offend not against the polity of the Country where they shall be.

LV.

All those of the Resormed Religion, who remain titular of Benefices, shall be obliged to resign them within fix months to Catholick Persons. And those who have promises of Pensions upon the said Benefices shall have them paid, and the payment of the said Pensions continued, and those that owe the said Pensions shall be constrained to pay them the Arrears, if there be any, provided that they have actually enjoyed the profits of the same Benefices, except nevertheless the Arrears which sell due during the troubles.

LVI.

His Majesty will not that there be any search made after the Receits of any Impositions which have have been levyed at Royan by virtue of any Contract made with the Sieur of Kendal, and other Acts for continuation of the same, his Majesty approving, and making valid the said Contract, for the time that it was in force according to its contents untill the 8th of May next.

LVII.

The excesses happening in the person of Armand Courtines, in the City of Millan, in the year 1587, and of John Rames, and Peter Singuret, together with the proceedings against them, by the Consuls of the said Millan, shall remain abolished and extinguished by the benefit of the Edict, without being lawful for their Widows, Heirs or the Procurators General of his Majesty, their Substitutes, or other persons whatsoever to mention the same, make inquirie thereof, or prosecute, notwithstanding the Decree given in the Chamber at Castres the tenth of March last, to which there shall be no regard, for that they shall remain null, and of none effect; as also all the Informations and Proceedings made on one part and the other.

LVIII.

All Profecutions, Proceedings, Sentences, Judgments and Decrees, given as well against the deceased Sieur de la Nove, as against the Sieur Odet de la Nove his Son, since their restraints and imprisonments in Flanders, happening in the months of May 1580. and of November 1584 during their continual imployment in the Wars, and service of the King, shall remain cancelled and annulled, and all that consequently followed the same, shall be received in desence of them, and the said de la Nove's shall be restored to the same condition as they were in before the said Judgment.

ments and Decrees, without being obliged to refund the expences, or assign the payment of the Penalty, or Fines if they have incurred any; nor shall men alledge against them any Non-suit, or Prescription during the said time.

Done by the King, being in his Council at Names,

the last day of April 1598.

Signed,

HENRY.

And below,

FORGET

And Sealed with the great Seal of yellow Wax.

HENRY

HENRY by the grace of God King of France and Navar, To our trufty and well beloved the members of our Court of Parliament at Paris Greeteth. Besides, and above the Articles contained in our Edict, made and granted in the present month concerning the Reformed Religion, we have yet farther Granted some Particulars, which we did not esteem necessary to comprehend in the faid Edict. and which nevertheless we will and require that they be observed, and have the same effect as if they were therein comprised, and to that end that they be Read and Inregistred in the Offices of our Court of Parliament, to have recourse thereunto when it shall be needful, and the Case require it. For this Caufe we Will, Command, and most expressly Injoyn, That these Articles Signed by our own Hand hereunto annexed, under the Counter-Seal of our Chancery, you shall enter in the Regifters of our faid Court; and cause the same to be observed in all poynts, in the same manner as it is, and ought to be in our faid Edict. For fuch is our will and pleasure. Given at Names, the last of April 1598. and of our Reign the ninth. Signed, by the King in Council,

FORGET.

And Sealed with the great Seal of yellow Wax, with a single Label.

### A

### DECLARATION

By the present French King, Lewis the XIV. in favour of his Subjects of the Resormed Religion, confirming the Baicts of Pacification, Declaration, Reglements, and Articles beretosore granted them. Dated at Paris, the 8th of July 1643, and Verissed in Paris imment the 3d of August 1643. Printed at Paris 1644, with the Kings Licence.

France and Navarre; To all to whom these presents shall come, greeting. The deceased King, our most honoured Lord and father, acknowledging that the most necessary and effectual means for the preservation of peace in this Kingdom, consisted in suffering his Subjects of the Resormed Religion, to live under the benefit of his Edicts, and defending them in the free exercise of their Religion, he had a particular care to prevent, by such wayes as he judged suitable to his Authority, the troubling, or disquieting of them in the said Exercise. Having to that effect, immediately after his coming to the Crown, consisted the said Edicts, by his Letters Patents in form of a Declaration, dated the 22th

of May 1610. to the end that he might thereby fo much the more oblige his Subjects, of the faid Religion, to a dutiful obedience. And to follow his cample, and imitate him in his bounty, we will give them a testimony of ours, and treat them as theorably as is possible, if they shall render themfelves worthy thereof, by the continuation of their fidelity, and obedience towards us (as they have protested they will) and never withdraw from us. This makes us to hope that comporting as good and Loyal Subjects, and living in that Union and Concord, which is requifite for the good of our Service, we may as it is our greatest defire, with Divine assistance, and under the prodent and wife administration of the Queen Regent our most honoured Dame and Mother, whose good and fincere intentions are known to every one, make all our Subjects, as well Catholicks as of the faid Reformed Religion, to be fensible of our affection towards them, and of our defire of maintaining them in a firm and affored peace. We do therefore hereby give you to understand, That we for these reasons, and upon the most humble supplication on the behalf of our faid Subjects of the Reformed Religion, after having brought this affair into deliberation in the presence of our most honoured Dame and Mother the Queen Regent; We by her advice, together with that of our most dear and beloved Uncle the Duke of Orleance, and of our most dear and beloved Coufin the Prince of Conde, first Prince of our blood, Dukes, Peers, and Officers of our Crown, and many eminent persons of our Council, have faid and declared, and we do fay and declare by these presents, signed with our Hand, that it is our will and pleafure, That our Subjects making pro-

profession of the Reformed Religion enjoy, and have the free and entire exercise of the faid Religion, according to the faid Edicts, Declarations and Rules made upon this account, without being troubled or inquieted in any fort or manner whatfoever. The which Edicts, remaining as well good as perpetual, we have de novo fo far as is or shall be needful confirmed them, and we do by these prefents confirm them; willing and commanding the oppofers of the same, to be punished, and chastifed as diffurbers of the publick Peace. And we command our well beloved the members of our Courts of Parliament, Chambers, or Courts of Edict. Bailiffs, Chief Justices, their Lieutenants, and other our Officers to whom it shall belong, each in his place, that he cause these presents to be Integiftred, Read and Published where need shall be, and all the contents thereof to be received, kept, and observed according to their form and tenour; and inafmuch as there may be need of these prefents in many and fundry places, we will and require that, two Copies duly examined by one of our well beloved Counfellors and Secretaries. faith be given to them as to the Original: For fuch is our pleasure. In witness of which we have caused our Scal to be put to these presents. Given at Paris the 8th day of July 1643. and of our Raign the first. Signed.

LOUIS.

And upon the fold, the King and Queen Regent his Mother being present, Signed,

PHILIPPEAUX.

And Sealed with a double Label, with the great Seal of yellow wax

Read,

Read, published and inregistred in the Registers of the Same, requiring the Procurator General of the King, to execute it according to its form and tenour, and to send examined Copies to the Bailiwicks, Chief Jurisdictions of this Circuit to be there in like manner read, published, Registred and executed with diligences by the Substitutes of the said Procurator General, who are injoyned and obliged to the execution of the same, and to certific the Court within a wanth of the sain above it. At Paris in Parliament the 3d of August, 1643.

Referenced Religion. Grew at Sc. Connection in Laye the 218 of May, 1652.

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### DECLARATION

Of King Louis XIV. of France, confirming the Priviledges granted to his Subjetts of the Reformed Religion. Given at St. Germain in Laye the 21th of May, 1652.

OUIS, by the Grace of God King of France and Navarre; To all to whom these Prefent shall come, greeting; The deceased King, our most honoured Lord and Father, acknowledging that one of the most necessary things tor conferving Peace in this Kingdom, confifted in maintaining his Subjects of the Reformed Religion in the full and intire enjoyment of the Edicts or Laws made in their favour, and to fuffer them to enjoy the free exercise of their Religion; He had a most particular care to prevent by all convenient means the troubling them in the enjoyment of the Liberties, Prerogatives, and Priviledges granted them by the faid Edicts; Having to that effect, immediately after his coming to the Crown by Letters Patents of the 22th of May 1610. and fince his Majority by his Declaration of the 10th of November, 1615. declared and required that the faid Edicts should be executed, to the end to give to his faid Subjects fo much the more reason to keep within the bounds of their duty; and after the example example of fogreat a Prince, and to imitate him in his Bounty, we have refolved to do the like. having from the same motives and Considerations by our Declaration of the 8th of July 1642, willed and ordained that our Subjects of the Reformed Religion shall enjoy all the Concessions, Priviledges, and Advantages, especially of the free and intire exercise of their said Religion, according to the Edicts, Declarations, and Reglements made in favour of them upon that Subject. And forafmuch as our faid Subjects of the Reformed Religion have given us certain tellimonies of their affection and fidelity, especially in our present Affairs, from whence we remain most satisfied; We therefore give you to understand. That We for these reafons, and upon the most humble supplications which have been made us in behalf of our Subjects of the Reformed Religion, and after having brought this Affair into deliberation in our Council. We being present, We, from the advice of the same, and from Our certain Knowledg and Royal Authority, have faid, declared, ordained, faying, declaring, and ordaining that our Will and Pleasure is, That our faid Subjects of the Reformed Religion be maintained and kept; as certainly we will maintain and keep them in the full and intire enjoyment of the faid Edict of Nantes, other Edicts, Declarations, Decreen, Rules, Articles, and Breviats expedited & dispatched in their favour, registred in Parliaments & Chambers of Edict, especially in the free and publick exercise of the said Religion in all the places where it hath been granted by the same, notwithstanding all Patents and Decrees, as well of our Council as by our Soveraign Courts or other Judicatures, to the contrary; willing and requiring that the Oppofers

polers of our faid Edicts be punished and chastised as Disturbers of the publick Quiet. And there. fore we command and require our well beloved the members of our Courts of Parliaments, Chambers of Edicts, Bailiffs, Chief Justices, their Lieute. nants, and other our Officers, each in his place. as it belongeth to him. That they cause the said Prefents to be inregistred, read, and published where it shall be needful, and all the Contents to be kept, observed, and maintained according to their Form and Tenour; And forafmuch as there may be need of these Presents in many and fundry places, We will and require, That to the Copies thereof, duly examined by one of our well-beloved Councellours and Secretaries, faith be as well given as to the present Original; for such is our Will and Pleasure: In testimony of which, we have caused our Seal to be put to these Presents. Given at St. Germain in Laye the 21th day of May, in the Year of Grace 1652, and of our Reign the tenth

Signed,

LOUIS.

And under the King,

PHILIPPE AUX.

And fealed with the Great Seal.

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## EXTRACT

### OF THE

Registers of the Council of State.

Pon that which is represented to the King being in Council, by the General Deputy of his Subjects of the Reformed Relion, because of the poverty of the Inhabitants of divers places making profession of the said Religion, and of the want of the money which hath formerly been granted them for the maintenance of their Ministers in Consideration of the Tenths which they pay to the Ecclefiafticks, they are constrained to cause one and the same Minister to preach in feveral places, where the exercise of the faid Reformed Religion is permitted, which they call annexed places: Now though they do not any thing herein which is not permitted them by the Ediets; So it is that divers Decrees in the Council of his Majesty have been made, which prohibite the faid Ministers to preach in other places than those of their habitation, which causeth great trouble and vexation to them, for which it being necessary to provide, his Majesty being in Council, hath ordained, and doth ordain, That the exercise of the faid Reformed Religion may be publickly G . practifed

practifed by one and the same Minister in divers places, in which the said exercise is permitted by the Edicts, and no where else, nothwithstanding all Decrees given to the contrary, which his Majesty hath cancelled, and revoked as contrary to the Edicts. And his Majesty prohibits all his Officers and Subjects, even to the Ecclesiasticks, to trouble those of the Resonand Religion in their injoyments of the said Edicts. Done in the Council of State of the King; his Majesty being there. Held at St Germains in Laye the 21th of May, 1652.

Signed, PHILIPPEAUX.

OUIS, by the Grace of God King of Fram and Navarre: To our first messenger or Sen geant upon this request greeteth; We commend thee, and do command thee by these Prefents, fign ed with our hand. That the Decrees of our Council of State, whereof the Extract is here annexed under the Contra-Seal of our Chancellour, thou fignifie to all to whom it shall belong, to the end they may not pretend ignorance thereof, and defer obedience thereunto: and further cause them to defend the Contents hereof, and all other acts and things requifite and necessary for the execution of the faid Decree; and we give thee power, Commission, and especial Command herein, without demanding other permission; Willing, that to the Copies examined of the faid Decree, and of the faid Presents, faith be given as to the Originals, for fuch is our pleasure. Given at St Germains in Laye May 21 1652, and of our Reign the tenth. Signed LOUIS, by the King in Council. PHILIPPE AUX. Examined with the Original by me Conncellor, Secreta ry of the King, and of his Finances.

EXTRACT

# EXTRACT

### OFTHE

Registers of the Council of State

HE King being willing that his Subjects of the Reformed Religion should enjoy what his Majesty had granted them by his answer to the Fourth, Fifth, and Sixth Aticles of the Paper prefented to him the 17th of this prefent month of May, by the Deputy General of his faid subjects, concerning the Confulfhip, and Charges or Offices Politick of the Cities and Places there named; His Majesty being in his Council, conformable to the answer of the faid Paper, hath ordained, and doth ordain, That the Decrees of the abovefaid Council of the 18th of March, and 11th of April last, for an equal Division of the Charges of the Confuls, and others thereupon depending, given in favour of his Subjects of the City of Montpellier, making profession of the Reformed Religion, shall be executed according to their Form and Tenour. And as to Sommieres, Ginac, Lunel, Montagnac, Bariac, Bagnols, Bedarrieux, Florenfac, Vendemain , Pignan , St. Andre , Aimargues , and Mogmo, It his Majesties Will and Pleasurc that in the next Elections, and others following upon the days accustomed, the Consultings and Offices

fices thereon depending, shall in like manner be e. qually divided in the faid places, provided there is no immemorial possession or Capitulations to the contrary, according to the Declaration of the 10 of October, 1631. and conformable to the fame, His Majesty ordaineth, That there shall be no alteration at Alles, nor at any other places for the fecond Conful which shall be of the Reformed Religion, no more than for the first, which shall always be a Catholick .: And for the City of Nifmer, His Majesty also willeth, That the Conneil Politick be augmented with one Councellor of the Reformed Religion, which shall abstain from going into the faid Council, when the Bishop of the faid City, or his chief Vicar shall not be there; and this shall be executed notwithstanding any oppositions or appellations whatfoever, which shall not be made use of for deferring it; and if any things intervene, they shall be judged in the Chamber of Edict at Castres, to which his Majesty gives therein all power, Jurisdiction, and Cognizance, and prohibits the same to the Court of Parliament of Tholonse, until his Majesty shall otherwise ordain. His Maiesty enjoining, That all Patents and Declarations herein necessary be dispatched, acted and done in the Council of State of the King, his Majesty being there. Held at St. Germains in Laye the 21th of May, 1652. Signed,

### PHILIPPE AUX.

OUIS, by the Grace of God King of France and Navarre: To our Chief Messenger or Sergeant in this Case required, greeteth; We command thee, and thou art commanded by thek Prefents, Prefents, figned with our hand, That thou fignifie the Decree of our Council of State, the Extract of which is hereunto annexed under the Counter-Seal of our Chancery, to all to whom it shall appertain, to the end they may not pretend ignorance for deferring obedience, and further to cause them to defend the Contents hereof; and to do this and all other asts and matters requisite and necessary for the execution of the said Decree, giving thee Power, Commission, and especial Command, without need of other permission; And we will that to the Copies of the said Decrees and of these said Presents, faith be as well given as to the Originals; For such is our pleasure. Given at St. Germains in Laye the 21th of May, 1652, and of our Reign the 10th.

Signed,

LOUIS.

By the King in his Council,

PHILIPPE AUX.

Examined with the Originals by me Councellour, Secretary to the King, and of his Finances. Books Sold by John Wickins at the White Hart' over against St. Dunstans Church is Fleetstreet.

R Oyal Pharmacopeia, Galenical and Chymical, according to the Practice of the most eminent and learned Physicians of France, and published with their several approbations. By Moses Charra, the Kings Operator in his Royal Garden of Plants Faithfully Englished. Illustrated with several Cop

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In profile out

# IOURNAL

OF THE LAST

### SIEGE of the CITY

# ROCHE

Begun the 20. of July 1627.

He Naval Army of the King of Great 1627 Britain, commanded by the Duke of July. Bucking ham, High-Admiral of England, appeared first to us upon Tuefday, the 20th of July, 1627. betwixt Eight and Nine in the morning, to the number of Eighteen, or Twenty Sail: they were then believed to be Dunkirkers, lying in wait for a Fleet of Hollanders, laden with Salt, which lay in the Road a la Paliffe, and before S. Martins, (the Principal Town of the Isle of Re) and ready to fet fail for Holland: Upon their nearer approach, they were suspected to be English, and Sixty or Eighty Sail in number; but of this we were out of doubt, when coming before the Fort La Pree, they fainted it B hercely

1627. July. fiercely with Cannon-shot, which they continued that day, and the next, coming to Anchor ala Palisse, before the Point of Sablanceau, one of the Extremities in the Isle of Ré, on that side next Rochel.

On Wednesday the 21. the Rochellers kept a Fast; and betwixt Sermons there arrived in a Shallop (from the Duke of Buckingham) at the Chain, (which is the entrance by Sea into the City) an English Gentleman, called Baker, desiring to speak with the Mayor (for so the Chief Magistrate was called) and to his Council; who having notice thereof, sent the Sieur Prou Sheriff, and Symond Theuimine Advocate, to acquaint him that they were in their Churches at their Devotions in the Celebration of a Fast, and could not that day give him Audience; upon which he returned not a little discontented.

The 22, between Nine and Ten in the morning, the Duke of Soubize (followed by Mr. Baker, Agent for the Duke of Buckingham) came to the Gate of S. Nicholas, desiring entrance into the City: The Guard, before the admitting of him, acquainting the Mayor therewith, he immediately repaired thither; and finding him betwixt the two Gates, remonstrated to him the consequence of his coming into the City; intreating of him, if he defired the good and Confervation of Rochel, and the Church of France, to return to the Duke of Buckingham; but the old Dutchess of Rohan, his Mother (who was some Months before retired hither) coming to meet her Son, after Salutations and Imbraces, took him by the hand, faying with a loud voice, (that fhe might be heard by the Mayor, and the multitude that were there) My Son, come fee

fet your Sister, who is very sick: At which words, without demanding leave of the Mayor, (who found himself surprized, and durst not openly and by force oppose him) he went into the City with her, as did also Mr. Baker, who demanding to be heard in Council, which was held after Dinner, he made this Speech, as followeth:

Gentlemen, I am fent by my Lord, the Duke of Buckingham, High-Admiral of England, to declare to you the Reasons for which (by the Command of the King my Master) he is come to the 'place where he now is, and in fight of you, accompanied with a Fleet of Ships laden with 'Souldiers, Artislery, and Ammunition, ready to

make a descent, if occasion require.

'It is fufficiently known to the World, how the 'King of Great Britain, our Master, having Per-'fonally by an Adventure very rare, and by a Prudence exceeding much his Age, discovered before, 'and fince his coming to the Crown, the danger ready to fall upon him, and the rest of Christendom, by the Ambition, Fraud, and Power of the House of Austria, hathused all industry to prevent this danger; and that not only by his own Forces, but affo by those of his Allies: to which Refolution, as he hath been pressed by almost all Princes and Estates of Christendom; To none hath done it with more vehemency and efficacy than the French King, his Brother-in-law, and his Minifters, not only by Arguments, but also by Promiles of Union and Affiltance in that Common Cause.

And to conferve this Mutual Interest against a Common Enemy, or suspected Friend, was the reason why the King our Master hath more de-

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fired the Amity and Alliance of France, than of July. 'all the World besides, hoping by this means to have the Power to divert the thoughts of this 'Great King from the ruine of his best Subjects, '(those of the Reformed Religion) and humbling the true Enemies of his Estate, who keeps from him so many brave Provinces and Kingdoms, 'possesses his Predecessor. In the prosecution of which Design, he was willing to have factificed all his Interest for Common Good, and seeps the subject of the prosecution o

curing of Christendom.

But his Majesty hath found by too dear experience, that being ingaged in a War with Spain, he did not only not receive the favour and affiftance of France, which with reason he might have expected, but by expecting it, received more prejudice and hinderances than from Spain it felf; and the reason hereof is most apparent, for the grand delign of this Estate is to take the advantage of the Ingagement of the King our Master with Spain, to ruine and extirpate at the fame time those of the Reformed Religion in France; not that his Majesty will believe that this proceeds from the French King his Brother-in-law, or the Queen his Mother, being fo great Princes, and fo nearly Allied to him; but you, Gentle men, know better than we the Powerful Influences that the Jesuits and Spanish Faction have upon the 'Councils of France; which are faid to be fo ftrong, that even with a high-hand Affairs are often carried against the King himself; and by the force of this Faction proceeded the refusal of a passage to Mansfields Army (raised and fur-'nished in England, 1624.) at the very instant of their departure, contrary to a Solemn Article agreed

'agreed upon with the French King for their paf-'fage; by which refusal, the Liberty of Germany 'hath been betrayed, and twelve thousand English

near totally destroyed.

The King our Mafter having interposed his 'Ambassadours for appeasing the last Wars against those of the Religion, and (with the consent of the French King himself) becoming Guarrantee for the Peace; and that those of the Religion were willing to fubmit to harder terms than at that time (their Condition confidered) they need-'ed to have done, in hopes that the deligns of this Estate would turn against their Common Enemies in Italy; by the Power of this Faction, it is nevertheless come to pass, that not only the Confederates of the King in Italy have been abandoned, but the Arms imployed there, have fince been 'made use of to reduce you to the extremity of Poverty and Famine; of which I need not fay more, than that the Complaints of this City, and 'all the Body of the Reformed Religion do still continue, the Dukes of Rohan and Soubize having represented them to the King our Master. Fi-'nally, when this Faction perceived that all was to 'no purpose, without prohibiting this City all Trade to Sea, under pretext of an Imaginary Society of Commerce, they have built a number of Ships of War; but doubting that it would be fufficient to their delign to fortifie themselves at Sea, without at the same time weakning there the King our Master, by an unexampled and unheard of Injustice, in the midst of a full and perfeet Peace, and at a time when the King our Ma-'fter was deeply ingaged in War, by whih the Affurance and Riches of France increased, they · made

1627. July. made seizure of 120 Ships of his Subjects, with Artillery, Merchandize, and Marriners; and what other design could they have in it, than to affure themselves of the ruine of this City.

For these Reasons alledged, and many other of the fame nature, the King our Mafter, the most Religious and Pions Prince in the World, fetting aside all other Respects than that of his Conscience, hath a Sympathy of your Sufferings and his own Honour; and finding himfelf oblieged by Promife to procure the accomplishment of the Articles agreed upon, especially being invited thereunto by my Lords, the Dukes of Robes and Soubize, in the Name of the whole Body of the Reformed Religion, he hath therefore fent hither 'my Lord, the Duke of Buckingham, who hathgiven me in Charge, to make you an Offer in his Name, of a powerful affiftance, as well by Land 'as Sea (in case you resolve to accept of it) forte deeming your Liberty, by joyning with you in an 'actual War, which he will do upon such Conditions, as you your felves, Gentlemen, and all the World shall acknowledge, that the King or Master hath no Eye to his own advantage, but your good, the vindication of his Honour, and discharge of his Conscience: for his Majesty is far from pursuing any Demands or Pretentions of his own, or to invade the Territories of the French King, his Brother, with whom he desires to come to a perfect Union, fo it may be accompanied with the affurance of those in France, who make Profession of the same Religion with him felf.

of Great Britain offers at this time Succours to

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those of the Resormed Religion, and this City, when being formerly earnestly solicited to it, he would not hearken thereunto; I answer, that the King at that time was not obliged by Promise to take care that the Articles agreed upon by the last Peace were observed; besides, that then the Treaties between these two Kingdoms were in their Vigour and Reputation; and that the King our Master had hopes to be as beneficial to you by his Intercession, as by his Arms; for he well understands, that the Church of God is our true common Country, and therefore hath been very careful in all his Seizures by Sea and Land, to preserve those of the Resormed Religion, and e-

'specially this City, from all damage.

But at present the proceedings of this Estate hath put his Majesty out of doubt, as to their deligns, and left him at liberty, by having trod-'den under feet the Reverence due to Publick 'Treaties; and therefore, if you refuse this op-: portunity, you will hereafter feek it in vain; and in fuch case, my Lord the Duke of Buckin-'cham hath commanded me to make a Solemn Pro-'testation, before God and Man, that he holds the 'King his Master in Honour and Conscience fully 'acquitted from all Engagements, and his Excellency will dispose himself to execute the other 'Commands which he hath in Charge. God hath in mercy given you the opportunity of making 'choice of Good or Evil, and I have it in Com-'mand to press you to a ready Answer and Decla-'ration, as to which of the two you will make ' 'choice of: You ought to consider, that you may at present resolve clearly hereof, as well as with fuspention; and that, as to us, each hour of delay After will be very prejudicial.

1627. July.

After this, he presented the Duke of Bucking gham's own Manifest, Signed by himself; containing a Declaration of the King of Great Britain's Intentions, as followeth.

W Hat Share the Kings of Great Britain have al ways taken in the Affairs of the Reformed Church of this Kingdom, and with how much Zeal and Care they have laboured their good, is most eminently known to all, the Examples thereof having been as ordinary as the occasions. The present King, my most honoured Lord and Master, had not come therein behind his Predecessors, if his honest and landable defigns, for their good and advantage, had not been perverted to their ruine, by those whose interest it was to have accomplished them: What Advantages bath he refused? what Parties bath he not pursued, that by his Alliance with France he might work the more profits. bly and powerfully for the restitution of the Churches to their Antient Liberty and Splendour? And how could we have expetted less from fo strict an Alliance, and so many reiterated Promises from the Mouth of a Great Prince, than Effects truly Royal and fuitable to his Grandure; but the Issue is so far short of that, that his Mijesty, instead of obtaining freedom and security for the Churches, and a general Peace to France, by the reconciliation of those who breathe after nothing but all fort of obedience to their King, under the enjoyment of Edicts, bath met with nothing but the contrary, some having prevailed by the interest they had in those of the Religion, to the deceiving of them, and that not only by dividing them from him, but also by rendering him, if not odious, at least under sufpect with them, in perverting the means that he ordained for their

fuly.

their good, to an end wholly contrary. Witness the English Vessels, not designed for the extirpation of those of the Religion, express promises having been given not to make use of them to their prejudice, and yet nevertheless they were carried to Rochel, and im-

ployed in the last Naval Fight against them. .

What san any expect from fo puissant a King as the King my Master, for being publickly illuded, than a Resentment equal and proportionable to the injury done him: But he hath had Patience beyond Patience; and whileft he could hope to relieve the Churches by other means, he hath not had recourse to Arms, until being made instrumental of the last Peace upon Conditions disadvantagious enough, which had nover been accepted of without the intercession of His Majesty, who interposed His Credit and Interest with the Churches, even with Menaces, for procuring their agreeing to them; for salving the honour of the most Christian King, and giving him affurance, not only of the observance of them, but also of the melioration of the Said Conditions, whileft he should remain Caution towards the Churches; but what hath been the iffue of all this, nothing but the abuse of his Bounty, and that which His Majesty thought would have been a Remedy to all their Evils, hath it not carried the Churches to almost the last point of ruine? So little it fails, that by the contimustion of the Fort before Rochel, (the demolishing whereof was promised) by the violence of the Soldiers, and Garrisons in the said Fort and Isles, as well towards the Inhabitants of the Said City, as Strangers, who, instead of being intirely with-drawn, have been dayly augmented, and other Forts built, and, by the Commissioners remaining in the Said City beyond the time agreed, Cabals have been held; by the means of which Divisions have crept in among st the Inhabitants, to the

1627. July.

the opening the Gates to Neighbour Troops, and by a ther breaches of the Peace, the Said City, and in it the whole Church, hath wanted little of drawing its last Breath; and nevertheless his Majesty hath contained himself, and not opposed such great Injuries and Viola tions of Faith, more than by Complaints and Intercel sions, until baving had certain advise (confirmed by intercepted Letters) of the great preparations that the most Christian King made for falling upon Rochel; and then his Majesty could not do less than vindicate his honour, by a ready taking Arms against those that had rendered him as a Confederate in their Fraudes and Treachery, and to give Testimony of the Integrity and Zeal which he hath always had to the establishment of the Churches, which shall ever be most dear and pretions to him above all other things; and that if any shall question whether this is the only end of his Arms, and not rather some particular interest, let him consider the Circumstances of time, and dispositions of his Affairs, and they cannot believe that the King, my Master, hath any design upon France, or can have thoughts of Conquest in a time so disadvantagious. That he hath at present for Enemy one of the most puissant Princes in the World; and that if that had been his defign, the Troops which he hath on Foot upon the same account as these, ready to cross the Seas, if the Churches have need thereof, are but a handful of people in comparison of those that are neces-Sary for the Execution of so high an Enterprize.

Who will not judge rather (as the truth is) that these Troops are but Auxiliaries, and that the end of them is not other than the sole good of the Churches, which for many Reasons, and some important Considerations, His Majesty finds himself obliged before God and Man to protest and succour. And if it shall be alledged that the King, my Master, takes up Arms upon

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any other Consideration, as in revenge for detaining and 1627. feizing of the Ships, Goods, and Effects of his Sub- July. jetts at Burdeaux, and other places of this Kingdom, contrary to the manifest Agreement and Treaty between the two Crowns, (which is express in this point) and to the irreparable prejudice: Nay even to the total ruine of Commerce, (in the rupture of which the poor people of this Realm, who cannot retail their Commodities, do not only groan under the Burthen of fo many Taxes and Impositions, but also under the necessities of Life it felf) infomuch, that the apprehension that the King, my Master, bath of the most Christian King's growing Greatness at Sea, hath moved him to this preparation, for the preventing his increasing there, especially being constrained thereunto, as having no hopes of accommodating Affairs. The Answer unto all is this, That whoever will examine the Arrests, Seizures, and Prizes taken on one side and the other, will find that my Master, and his Subjects, have hitherto reaped much more profit by the Rupture, than the French King and his Subjects have done.

But Secondly, The King, my Master, doth so little value the Increase of the French King's Power at Sea, that when he shall but think sit to give Letters of Mart to his Subjects, he can, by them alone, dissipate all his vain and seeble Attempts, without imploying to that end a Royal Navy. And Lastly, If it be said that the King, my Master, hath been necessitated to this Arming, as having no hopes of an Accommodation, the contrary will be sufficiently manifest, to all that will consider the many Sollicitations that have been made, as well by their own proper Ministers, as by the Minisisers of other Princes, by their Instigation, to the King, my Master, for an Accommodation; and all this aforesaid bears Testimony for the King my Master,

that

that he hath not been constrained to take Arms for any 1627. particular Interest, but solely for defence of the Churches, for whose Liberty and Security he remains re-July. Sponfable. And yet, nevertheless, there are some who are fo bold as to infinuate, that his Majesty hath a particular Design, and that he makes use of Religion as a Presence for forming a Party, that by the means of their Conjunction with his, he may carry on his Defign as he hath projected it : But our Religion teacheth se altogether other things; and the Piety of the King, my Master, in which he yields to no man living, will never permit it in him. His Design is the Establishment of the Churches, his Interest is their good, his end their contentment; and this being so, if the Churches defire not his affistance, the beating of these Drums, and displaying of these Colours, shall cease, and the noise of War be buried in silence, for that they appear not other. wife than for your sake, as they have been advanced for your fervice.

Given a-Board the Admiral, Wednesday July 21. 1617.

Signed. BUCKINGHAM.

### TULY.

This Manifest being read, the Mayor and his Counsel made answer, that they should advise upon it; and nominate some to confer with him, which they did, making choice of eight of the body of the City, or Common Council; Eight Free-men and two Ministers to hear the business more particularly: who having Consulted the Duke of Soubize, and digested all the affair, made report thereof to the Council.

The

1627. July.

The same day as these things were transacted at Rochel, being the 22d. the Duke of Buckingham approach'd with part of his Army to the point of Sablanceau, and under the favour of his Cannon shooting without ceasing, he made a descent of his troops. Monsieur Thoiras who expected him there with 200 Horse, and 8 or 900 Foot, used all his endeavours to hinder his descent, and put the English into such confusion, that a great Number were drowned : Nevertheless the Duke continuing his descent in such fort, that he landed near 3000 men; Monsieur Thoiras was forced to retreat, and the rather because the ships shot upon him with advantage, which obliged him to retire to the next Town called Lafflot, and from thence to the Burrough of St. Martins, leaving upon the place about 300 foot, and of the horse about 80 among which was found; his Brother Monsieur Restingliers the Baron Navails, Chantait, and Tablier; for which, as also, for the Officers of the Infantrie, he fent the next morning by a Trumpiter, desiring them of the Duke of Buckingham, who granted his request: And as to the English, this action cost them near 500 men; but above all Monsieur Blancard, a Gentleman of rare merit, who had negotiated all this affair, and was as the foul that moves all the members, infomuch that the English losing him, they found themselves Stripped of their Principal Counfellor.

The 23d the Council assembled in the City-Hall to hear the report of their Commissioners; It being ordered formerly, that nothing of importance should be resolved upon, which concerned the Church in general, without taking time for knowing their Advice: For acquainting the Duke of Buck-

ingham

1627. July. ingham herewith they appointed the Sieurs Isas Blandin, Sieur of Herbiers for the Corporation, or Counsel of the City, Gayer Junior for the body of the Citizens, and conformable to this resolution the next morning being the 24. Herbiers and Gayn with the Duke of Saubize, and Mr. Baker, waited

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upon the Duke in the Isle of Ree.

At this same time it was proposed in Council by fome of Rochel, as also of Maran, to bring upon their own adventure, a great quantity of Corn and Wine into Rochel conditionally, that in case the City had not need thereof for the Publick, it should be a lowed them to fell at reasonable rates to particilar Persons, and in case it should happen that neither the one nor the other, had by reason of a Peace any need, they should transport them whither the This proposition was very pleashould think fit. fing to the greatest part of the Council, and judg. ed most profitable for the publick good of the C ty, but some of the principal, who were more concerned in their particular Interest, than was the generality of the people; because they had some Wine to fell, and hoped for a good Vintage, op posed the proposition as to Wines very strongly, alledging that it would be the breach of the Priviledges which their Ancestors had religiously preferved from Father to Son, and by this means ren der the Vines of the Government unprofitable, and to concluded that they should not admit their offer fave only as to Corn; The Merchants propoling Remonstrated hereupon that for two reasons the could not make this contract for Corn alone. The one that they should lose by it without hopes of recompensing their loss, otherwise than by Wine Secondly, That if they should carry away their Cors Corn without buying Wine, the thing would be subject to suspiction, seeing that in Holland, whither they pretended to send it, had more need of Wine than Corn. In conclusion to ingage the City they offered to pay a Crown Custom for every Tun, but notwithstanding all that they could say, the interested prevailed, alledging that the English being powerful at Sea, and near to them, could every hour send them Corn, Wine, and other Provisions and Commodities, more then they wanted, but this obstinate Counsel cost them dear in the end.

After the descent and Fight made by the Duke of Buckingham in the Isle of Ree, three days passed without any attempt made by either party one upon the other, only Monsieur Thoiras by little Skirmishes kept his enemies in breath, but expecting another Fight, retired to the Burrough of St. Marim, and from thence into the Citadel with all that he was able to bring thither. The Duke of Buckingham fortified and intrenched himself in the place where he made his descent, as well because he had not the knowledg of the Country, as that hedreaded the Forces of the Isle, which he feared were great, and gathering together to fall upon his people, who had not well recovered their hardhip at Sea, and misfortunes at Land; Nevertheless in common opinion, if he had briskly followed Monsieur Thoiras he had carried the Citadel at one of the Gates, which was not finished, where ten or twelve men on brest might have entered, besides that it was ill provided with Victuals and other neceffaries, which during this delay they carried day and night thither: and also industriously repaired the weakest parts of the Fortifications.

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1627. July. The 26th the Duke of Bucking name with his Armies of 7 or 8000 Foot, and 100 Horse marched in Battail to St. Martins; which he possessed himself off, and approaching within half Musket shot of the Trenches and ditch of the Citadel; did with great dilligence in six days, finish his Batteries, and one of them being upon the Haven of the Burrough, put the assigned in great fear, because it lay right upon their Mills, yet nevertheless they found means to defend them.

Soon after the Duke of Buckingham's descent In the Isle of Re, particular Citizens of Rochel being allured by gain, and the beauty of Jacobus's gold, furnished his Army for their refreshment with all forts of Provisions; which they continued todo so long, until they left their own City unprovid-

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ed of Victuals.

Thursday the 29. it was debated in the Council whether they should send deputies to complement the Duke of Angoulesme, who lay at Maran, a great Burrough, (about 10 or 12 English Miles from Rochel) many were against it; least the English should thereby, be discouraged, and there up. on leave their Town as a prey to their enemies: But others on the contrary, faid, that fince they had fentto the Duke of Buckingham Lieutenant to the King of England, with more reason they ought to do the same to the Duke of Angonlesme, Lieutenanto the King, their Soveraign; and that if it were for no other reason, then to give him thanks, for that he had not committed any Act of Hostilitie against their government: As also to beg leave of him for reaping, and gathering in their Harvest. Besides, that they might pollibly gather from him that which might serve to help forward the peace be twist

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twixt the two Kings, which ought to be defired by them above all things, fince, whatever the Event of the War might be, Rochel would have cause of fear; from their own King, if he drive out the Englift, who will confider them as having drawn them thither; and from the English, should they remain Masters of the Isles, because thereby they would have a Bit in their Mouths to curb them as they pleased, if peradventure they did not totally Mafter them; and therefore it behoved them, whilst inthe beginning of the Difference, to endeavour to pacifie it; and, by paying their Respects to this Prince, they might open a way to it. In the end, after great Contest, they resolved to send to him, and to that purpose named certain Commisfioners, on the behalf both of the Magistracy and Citizens; and on Saturday, the last of the Month, they waited upon him at Maran, where he received them with great Friendship, and sent them back on Munday following, with Promises to suffer them to reap and gather in their Harvest, fo long as they remained good French, and not otherwife.

The 30th, the Sieur de Londriere crossed the Sea, which is two or three hours fail, from Rochel to the slee of Re, with six or seven hundred men, to strengthen the Duke of Buckingham; who some days after commanded all the Papists of the sslee to retire to the Continent, and appointed them Ships to carry them over; which he did from an Opinion, That they gave Intelligence to the Citadel of all that passed in the English Army: Nevertheless he did not oblige the Capuchins that were in St. Martins to leave their Convent, but provided for their nourishment.

1627.

AUGUST.

The 6th day of Angust the Mayor and Council fent Deputies to the Duke of Buckingham, to defire him not to hinder any more the Vessels and Commodities which would come from the life of Re, or other places, to Rochel; all which he agree.

ed unto, and received them very kindly.

Tuesday the 10th, The Duke of Angoulesme came by break of day, with a Party of Horse and Foot, to the Gates of Rochel, giving a very hot Alarma the Town, who immediately sent to him to assure him, That they were the Kings good Servant, and had no hand in the coming of the English to the life of Re: As also, That they were not in conjunction with them. He answered them amicably, so that it was permitted to such of his Servants as would, to come into the City, and by what Commodities they pleased.

The same day, after Dinner, the said Dake went with the Sieur Marillot, and Pompee Targu, Engineer, to view the point of Coureil, and at the Coast, without having any shot made at the from the City, there not being yet any Declaration

of War on either fide.

The 13th. The said Duke writ to the Mayorand Corporation of the City, That if they should continue to assist the English, he would approach with his Army to the Gates of their City: And at they were in deliberation thereof, he came the next day to Estree, la Moulinette, Bongreme, and Conreille, his Army being composed of some Regiments of Navarre, Chappes, la Bergerie, and Moity of the Regiments of Guards, with ten Connets of Cavalry, and a good quantity of Cannon nets of Cavalry, and a good quantity of Cannon

At the same time he prohibited, thorough the whole Government and Land of Aulnis, (for so the Country about Rochel is called) the carrying into Rochel any Wares or Commodities, upon pain of Confication, and Corporal Punishment; hindering also the Inhabitants of the City from gathering their Harvest, which shewed the Rochellers what they had to expect. They sent the Sieurs Papin and de Foss to the Duke of Buckingham, in the Isle of Re, to desire him to send back the Sieur Loudriere, with the French he carryed thither, and obtained their Request of him.

The 15th, about two or three hours after Midnight, the English took a Bark which came from the Citadel; of those that were in it some were made Prisoners, others leaping into the Water were drowned; as amongst the rest, one Captain Demo-

riciere of the Isle of Re.

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The same night the Duke of Buckingham, having advice that they had but little Water in the Citadel, and that they were furnished from a Well that was fifteen or twenty Paces from one of their Half-Moons, to cut them off their supply from thence, made an Attempt upon their Half-Moon, but those that kept it behaved themselves with so much resolution as made the English retire with loss, only during this Attacque they employed some to poyson the Well, by which they incommoded very much the besieged.

The 10th, was carried to Rochel their King's Declaration, against all that should joyn with the English. Upon which, the major part of the King's Officers seeing, that though the Conjunction of the City with them was not yet declared, it was nevertheless in effect done, they less

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1627. the City, and retired to Maran; whither the King August. soon after transferred the Court of Justice, and gave his Letters Patents for the same; but those who remained, which were seven in number, continued to administer Justice as formerly.

The same day, with the Evening-tide, came into Rochel eight Barks or Shalloopes from the Isle of Re, in which were the Sieur Loudriere, with the

Troops that he had carried thither.

The 19th. The Sieur Comminges, Captain of a Company of the Regiment of Champaigne, and who, in the abscence of the Sieur Thoiras, commanded the Fort Lewis, met with some Rochellers, when, after much discourse upon the Affairs of the time, and the descent of the English in the lile of Re, he remonstrated to them, That if they would carry themselves as good and faithful Subjects to the King, and feek his favour, they would have all fort of Contentment, which he defired them to acquaint the Mayor and his Council with; of which report being made, they fent Deputies to him at his Fort, and he afterwards went to them in the City, where he was heard by the Mayor and his Council, but not agreeing, he returned without doing any thing. Being in the City he visited the Duchels of Roban, and reasoning with her about the succours of the English, he told her, That the Wine-Harvest was not yet come, and that he would not wish them worse Enemies to fight with than Grapes and new Wine, at which they then laughed, and made flight of it.

The 20th. The Mayor and his Council observing from the Duke of Angoulesme made the people work at the Moulinette, Bongrenne, and Coureille, for the raising of Forts there, and according to advice

they

they had received, were upon the point of feizing 1627. of the Barrovere on the fide of Tadon, which was Angust. the Suburbs of Rochel, and within Musquet-shot of the Port of S. Nicholas, to the end to raise there also a Fort, and nearer, if they could be suffered. Those of the City resolved to break his design, and hinder him from approaching nearer on that fide, by making one without the Gate of S. Nicholas, betwixt the two Mills, which are about the half way between the Port, and the place of the Barrovere: For this end, at eight of the Clock in the Evening, there went out betwixt fix or feven hundred Souldiers, and fome Inhabitants, who wrought there all night, placing fo many Pipes and Barrels there, that by morning they were in a condition of defence, and continued their working some days following without his interrupting of them.

The 21. the Duke of Buckingham feeing the refolution of the Sieur Thoiras, and the little hopes he had of forcing him otherwise than by Famine, made search thoroughout the Isle for the Papists, that were remaining in it, and brought them before the Citadel, where the Sieur Thoiras received part thereof; but refusing to receive the rest, they were carried over to the Main Land, and set on

shore to go whither they pleased.

In the same time some Souldiers coming out of the Citadel, reported to the Duke of Buckingham, that Corn and Meal began to be scarce with the assigned, that they were reduced to Bisquet and Horse-siesh, besides, that the Souldiers were greatly incommoded from the ill weather, and continual Rains; and that they were contriving among themselves some Revolt.

The

Angust.

The 28. the Sieur Thoiras finding from day to day necessity pressing him, and that he could not receive any news from the Main, fent three Souldiers, each of them with a Packet of Letters, acquainting the Condition he found himself in, who undertook to carry them: by Swimming, one of the three got to Fort Lewis, another was drowned, and the third not being able to hold out, rendered himself to the English, and gave them advice of all that passed in the Citadel: The Duke of Buckingham understanding their condition, writ to the Sieur Thoiras, endeavouring to flew him his necessity, and perswade him to render the Citadel, and all that he held in the lile, into his hands, with offers of very advantageous and honourable Conditions; but if he would hold out until the last Extremity, he could not then hope for the same. To this Letter the Sieur Thoiras made answer with great civility, yet telling him, that he was not reduced to fuch straits as he believed; and some days were spent in Complements, and friendly Correlpondence, by Gentlemen fent with Prefents from one to the other, which made the Rochellers fuspect the Duke, and from thenceforward to despair of taking the Citadel.

Nevertheless, the Duke gave not over, endeayouring by all means possible, to make himself Master of the place; and to come the sooner to his end, sitted out upon the Water a stoating Machine, which played continually with eight Cannon; and by the means of Pinnaces and Barks equipped for War, endeavoured to prevent all succours of Men and Victuals; and further, made a Pallasade of Ship-Masts, and great Cables, kept above water by Vessels, and betwixt the Vessels by Pipes and

Barks,

Barks, and funk before them many Ships full of 1627. Stones; and indeed, he omitted nothing that Septemb. might entirely shut up that side, which according to the report of several Souldiers, made the Sieur Thoiras and his people very uneasse.

#### SEPTEMBER.

Tuesday the 7th of September, twelve or thirteen Pinnaces, laden with all fort of Provisions. entred the Citadel, having palled the English Army, Pinnaces, Shalloops, and Pallafades, which by Storms the night before had been half broken and bruised; which continuing, obliged those in the Ships of the Pallasade to cut their Cables which tyed them together, which happened well to those in the Citadel, who were not able to do any more, and who were fo pressed, that had this Succour staid three days longer, the Sieur Thoiras must have been forced to have delivered the place : but as this was matter of great joy to them, fo it was of grief and forrow to the Duke of Buckingham, who by break of day discharged his Choler by the Mouth of his Cannon upon the Citadel and Pinnaces.

Friday the 10th, about four or five in the Evening, the Rochellers observing the working at a place over against the two Mills, fired their Cannon upon them, the Fort Lewis answering them in the same kind, which crossed the City, but without doing any harm; so that by this mutual thundering, they declared War one against the other.

The same day, about eight in the Evening, the Fort Lewis fired three Cannon-shot with Fire-Bullets, one of which fell in a House full of Hay and

Septemb.

1627. Straw, near a Stack of green Wood, which was entirely burnt: At first this new Invention aftonished them much, and obliged them to feek reme-

dy against the like.

The 11th, the Council fitting in the Town-Hall. and the whole Body affembled, Commissioners were ordered to confider upon conditions for the Minting of Money; as also the Mayor and Council were destred to publish a Manifest, and to see to the Articles of Conjunction with the Duke of Buckingham.

The 12th, the Duke of Buckingham received a Recruit of 2500, by feven Ships and four Flutes. The same day the English took two Barks laden with Provisions and Munition of War for the Citadel, and gave Chafe to a Ship which followed the Bark, and purfued her unto the Stuckets or

Pallafades.

The 13th, in the Evening, the Rachellers obferving fome at work near the House of Coureille, for the raising of a Fort, they played their Cannon upon them. The same day, in the Evening, came from the Isle of Re to Rochel the Sieurs Album ham for the Duke of Buckingham, and St. Surin for the Sieur Thoiras, in their way to the King at Paris, from whence Ashburnham (after having conferred with his Majesty) was to go to England, and began their journey the next day: And this was the effect of the Communications before-mentioned, when all believed, the Duke being cheated by St. Surin, he would find this Voyage to no purpose, as it proved.

The 15th, Monsieur the King's only Brother arrived at Eftre, and skirmished his Cavalry with those of Rochel, who after some small loss gave

way

way to those of Monsieur, who pursued them with Horse and Foot unto the very Ditch of the Fort September Tadon; but being too far advanced, he lost some of his Cavalry, as well as Infantry; of the first, the Sieur Maricour; of the latter, one Sariant, and ten or twelve Souldiers, whereas the Rocheller loss was no more than one Citizen, and three or four Souldiers, besides some wounded. The same day, about eight in the Evening, they from the Fort Lewis made five shot with Fire-Bullets upon the City; the Fire took effect in a House near the Townhouse, where there were Fagots, and the cuttings of Vines, but it was extinguished without burning more than the Roof, and part of the Wood.

The 16th, the Mayor made Proclamation thorough all the Quarters of the City, commanding every one to remove out of their high Chambers, and Garrets, Wood, Hay, Straw, and whatever was subject to fire, and to keep there Oxe-hides, Pales and Tubs of Water, as well to quench the

Fire, as to throw upon the Bullets.

The 17th, a Party of Cavalry fallying out of Rochel fome days before upon Adventure, brought into the City a Courrier which the King had fent with a Packet to the Duke of Angoulesme, with many Letters for particular Persons in the Army, by which was discovered the King's design of shutting in the Rochellers by Sea with a Bank, and a Naval Army, and inclosing them on the Land-side with a strong Line of Communication; and so to gain them by hunger, rather than sorce, according to the Tenure of that to the Duke of Angoulesme, which is as solloweth.

1627.

Septemb. The French Kings Letter to the Duke of Angoulefme, in the Camp before Rochel.

> Outin, by your dispatch of the seventh of this Month, you have rendered me a particular Account of the Imployment you have given the Troops of my Army fince your Arrival there, of the Quarters that you have taken about my City of Rochel, of the Works that you have begun, of those that are made, of the men necesfary for keeping and preserving them, and oppofing the Diversions that the English by Salleys from the Isle of Re may make on the Coast of Poille and Xaintongue. I understand your advice and fentement, as well for shutting the Channel of the Port of Rochel, as relieving of the Isle of Re; of which having well confidered, and of what will be best for my service, after having testified to you the content I receive in feeing fo exact, judicious, and faithful an information from that side, and the good liking that I have of the diligence and good Conduct that you have remarkably shewed for the advancing my service, I will tell you, that I approve the Quarters that you have taken for my Army, and do defire that for the maintaining them with fecurity, that you order the Captains who command there to retrench, and fortifie themselves well, and to keep good Guards; that you continue the order that you have established there for preventing the relie-'ving of Rochel by Land with any fort of Victu-'als, and do it with extraordinary care and fecurity, without permitting, upon any cause or pretext whatfoever, any contradiction, nor flew any

'any favour to fuch as shall be so bold as to do 1627.
'contrary hereunto; for in this point consists Septemb.
'one of the principal Effects of my Army, by
'which the factious Rochellers may be chastis'd for
'their Rebellion, and be constrained to submit
'themselves to the obedience that they owe me.

'I approve also of the Forts and Retrenchments that you are upon at Bongrenne and Moulinette. 'I will believe that they are near (if not before this done to your hands) in defence; it behoves 'us to preferve thefe two Poltes, fince they are 'judged necessary: but except you determine making at present the Fort that you have proposed betwixt the Port de Coinge and la Fons, for to cut off the Current of the Water which goes to Ro-'chel, or turn to some other Enterprize, I judge it more to purpose that you employ all your labour to the building of the Fort that you have formerly been ordered, over against the Fort Lewis, to the end that it be with all speed in such defence, that neither the Rochellers, northe Eng-"life, can hinder the maintaining it, with a number of men necessary for its defence. It sals in

Iknow, That for the accomplishing these Designs, for conserving your Posts, for hindering on
the Land-side the going in and out of Rockel,
and provide against diversions, it is necessary to
maintain a good Army, well paid: That which
you propose to me to have about Rockel ought to
be 10000 Foot, and 1000 Horse effective, which
will be done when the Orders that I have formerly given for the marching and levying of Souldiers have been executed; as you may see by the
numbers of the Regiments of Foot that I have

lent you.

1627. Septemb. As to the diversions the Enemy may make on the Coasts of Poicton and Zaintongue, I make reckoning that my Naval Army, which shall be laiden with a good number of Infantry, will serve for fuccour and security against all the descents which they can make on the Coasts of my Kingdom. I cannot believe that the English, with the few men that the Siege of the Citadel of Re hath less them, dare make a descent, having no Cavalry, nor undertake a new Fortification at this Season; that which is most to be feared, is the surprizing of some place, for which cause I find it necessary speedily to augment Garrisons, Victuals, and Ammunition, in all those places that you shall inform me have need, on the Coasts of

Poitton and Zaintonque. ....

41 will not now answer the several ways that are propounded for flutting up and ruining the Port of Rochel, because it is not that which at prefent is most prefling. In reference to the relieving of the Citadel of Re, and the Fort of Pra, as I have cause to promise my felf good success there, from the fuccour of 13 Pinnaces arrived in the Citadel, the advice whereof is confirmed to me by your last Letter; fo (I presume) to employ the means which have been a long time in 'feveral places preparing for the refreshing of the faid Forts, will I think be sufficient, which I refer to the Bifton of Mande to explain more particularly in my Name, according to the Charge that I have therein given him! Confidering that fo long as the Citadel of S. Martin can hold, there is no fear of the Fort of Pree; I fee no necessity of fending men thither, though there may be of Victuals and Munition, after that the Citadel · You fhall be sufficiently provided.

You may judge better than any one, how many .1627.

of the Regiments deligned for the Army are ne-Septemb.

ceffary for your guard, and the advancement of

your work, and therefore I defire you to fend to

them in all places to raise them with all diligence. I have well considered the Retinue that you say the Rochellers, (upon the Declaration of War,) are resolved to keep; and how you acknowledge it to proceed more from sear than love or respect; and that you will not spare to act effectually against them, as if they had already declared; all which I approve, since their actions and deportment do sufficiently shew their evil intentions, and therefore you may permit those of the Fort Lewis to work upon their Fortiscations, since you think sit to make some new ones.

'I am pleased that you have sent some Cavalry to my Brother the Duke of Orleance, and doubt whether he will be with the Army before this Answer; if he be, fail not to communicate this to him, to the end that he be informed of my in-

tentions.

'furthermore, I commend the care that you have 'taken to diffipate that Assembly of Nobility at 'du Pare's House, that you have seized the Houses of de la Rolandiere and Moric, and that you have secured the other Gentlemen by good Caution: Continue to make my Letters and Declarations of this kind be well observed: I hold it sit to give the Fruits which may be gathered in the 'neighbouring Villages, belonging only to them 'that have gone contrary to my Declaration, to my Army (viz.) to the Captains and Officers, which serving in my Troops shall be judged worthly of such gratiscations. Above all I pray God, 'my

2627. my Coulin, to take you into his holy protection. Septemb. Writ at S. Germaine in Lay, the 13th of September, 1627. Signed Louys, and underneath,

Philipeaux.

There was also in this Pacquet the Donation of the Office of Seneschal, or Chief Justice, of the City of Rechel, to the Duke of Angoulesme, with the confiscation of all the Goods, moveable and immoveable, of the Sieurs of Brille Bandet, and of Angoulins, in form as followeth.

HIS day being the 11. of September, 1627. the King being at S. Germain in Laye, taking into consideration the great and commendable services that the Duke of Angoulesme, Peer of France, bath done bim in bis Army of Aulins, and the great Expence that he is obliged to be at there, his Majefy hath granted to him, and doth hereby give him the Office of Chief Justice of the City of Rochel, being vacant by the forfeiture of the Sieur Loudriere, who is in possession thereof, but is attainted of High Trea-Son, for bearing Arms, and joining with the English, contrary to the service of his Majesty and this Estate, and have also given to the Said Duke all the Goods, moveable and immoveable, belonging to the Sieurs Brille Baudet and Angoulins, as confiscated for the Same Crime, and being at present in the City of Ro In Witness of which, his Majesty bath commanded me to expedite to the faid Duke all Letters and Provisions necessary, and in the mean time to dispatch this present Brief, which he bath signed with bis

his own hand. Contre-signed by me, Counsellor in his 1627.
Council of State, and Secretary of his Commands. September

## LEWYS,

# beneath Philipeaux.

The 19. the English took a Barque laden with Provisions and Munition for the Citadel, where was the Son of the Sieur Sangion, as they had some days before taken, and sunk many others which

fleered the fame course.

The 22. there went from Rochel seven sail to go to Re, upon whom was made from the Fort Lewis many great shot, but without touching them: In the one was the Sieurs John Gitton Sheriff, formerly Admiral of Rochel, and David Foss Advocate, Deputies from the Mayor and his Counsel to the Duke of Buckingham, to carry him the Articles drawn for their conjunction with him.

The 22. betwixt two and three, before day, arrived in the Citadel a Barque of about 30 Tuns, laden with all forts of Provisions, Municion, and Refreshments, upon which the English made many

unprofitable Cannon-shot.

The 23d. The Sieur Burrowes, Lieutenant General to the Duke of Buckingham, was killed in the Trenches; which, together with the entry of the said Barque, did so irritate the said Duke, that he shot all the morning long, as well from Land as from his Ships, upon the Citadel and Barque. During this Thundering a staal shot carryed out of this World the Sieur Montservier, Brother of Monsieur Thoiras, in such sort, that this day was a day of great loss to each Party; but above all to the

Ottob.

1627. the English, in that Monsieur Burrowes was the only

Septemb. man of experience that they had.

The 27th. The Sieur Ashburneham, who was gone to Paris with the Sieur St. Surin, arrived at Rochel with St. Surin in their way to Re, who immediately after his arrival there, was by the Duke sent Prisoner to one of his Frigats, where was already the Son of Sieur Saugeon, because, as he said, of the ill usage that Mr. Ashburnham had met with, but it was believed in revenge, for having been baffled by him.

The fame day, about three in the Afternoon, they began Prayers in the Temple of S. John, to continue every day until the Peace was made.

The 30th, being Thursday, the English took in the Evening three Barks laden with Victuals, and Munition for the Citadel, sunk three others, forced ashore two at Aiguillion, and put the rest to slight, in such fort, that at this time there got none into the Citadel.

OCTOBER.

The first of October, the Sieur Thoiras finding himself pressed with all Extremity, and seeing that all his people, as well Souldiers as Voluntiers, murmured against him, and made Cabals for treating with the Duke of Buckingham, and to deliver the place to him, to the end to content them, and to gain time, and to amuse the English, he fent the Sieur Montault to the Duke, to know what Conditions he would offer him. The Duke deferring the Treaty until the next morning, after many goings and comings, it was in the end agreed, that if the Citadel was not relieved by the eighth of the Month, (which was High-water) that both it and the Fort de la Pre should be put into his Thur Sday hands.

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Thursday night, before Fryday the 8th of Ottober, designed for the Rendition, there went forty Barks and Pinnaces from Ollowne, laden with Men, and all forts of Provisions, for the Belly as well as war, whereof 29 got happily into the Citadel, by the favour of a very great North-East-Wind, which blew so hard, and master'd the English Army in such fort, that it could not hinder their passing; save that there were four sunk to the ground by Cannon-shot. This succour came very seasonably to the Sieur Thoiras; because in the morning, according to Conditions, he ought to have render'd the Citadel.

The Duke of Bucking ham on the contrary was fo discontented and discouraged, that, having discharged his Choler with multitude of Cannon-shot. which broke in pieces fifteen or twenty of these Pinnaces, (but already un-laden ) two or three days after he took away his Cannon from his Batteries, and Shipped them, with part of his Men, having taken a refolution to raife the Siege, and to return for England; but the Duke of Soubize, who was near to him, as also the Deputies of Rochel, and the Inhabitants of the Isle, intreating him very earnestly not to abandon them, and offering him whatever was in their Power, which prevailed with him to fuspend this Deliberation until the Arrival of Sieur Dolbiere, who he had fent into England, and who put him in hopes of a fuccour of 6000 Men, which the Earl of Holland would in a few days bring to him, which in some kind reftored his Courage, and made him refolve to continue the Siege.

The 12th. The King arrived, before Rochel, and took his Quarters at Efre, he needed not to en-

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October. good Mulick through all the Quarters of the Arm for his welcome.

The 13th. There were read, in the Council assembled in the Town-Hall, Letters from the Duke of Rohan, writ the 9th and 10th of September, from Nismes to those at Rochel, by which he advised them of the Conjunction, made by those

Languedoc with them and the English.

The 17th. Seven Barks, laden with Victual and Munition, with some Companies of Souldier, got into the Fort Pree, without any Impediment but the same day a Pinace going out from the Citadel, was taken by the English Shalloops, who slew the Son of Richardiere, who commanded there and most part of his Men.

The 18th. A Ship laden with dry Fish, and some Barks laden with Wine and other things from the Isle of Re, came into Rochel; there were fired at them from the Forts Lewis, Port-Neuf, and Coreille, 35 Cannon-shot, without touching any of them.

The 19th. One called Franc, one of the Meller gers to the King's Council, was brought into Inchel by John Farene, a ftout and bold Souldier, who took him Prisoner near Lusignan as he rid post with many Letters, and some even from the King himself, writ to several Governours of Provinces, by which he gave advice of the besieging of the Citadel; commanding them to send all the Ships they could, laden with Stones to fill and shut up the Haven of Rochel; as also to have his Naval Army in readiness, upon the first Command, to come before Rochel: And this by Letters dated the 14th of October.

The fame day, and the day following, came from

Re to Rochel four or five hundred English, who were 1627quarter'd in Houses. October.

The 24th. The Duke of Soubize writ to the Rochellers, exhorting them to fend Deputies to the King of Great Brittain; upon which were named the Sieur Jaques David Sheriff, on the behalf of the Common-Hall; Sieur John de Hinsse, on behalf of the Bourgesses; and on behalf of the Church the Sieur Salbert, a Minister, who was in Re, near the Duke of Buckingham.

The 25th. Before day there came into Rochel, from England, a Ship with 150 Tuns of Corn, as also some Barks laiden with Wine and other Commodities, and entred without any damage, though with the bright of the Moon, and had been shot at thirty or forty times with Cannon from the

Fort Lewis, and the Batteries.

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The 26th. The Rochellers published their Manifest, by which they gave an Account of the Caufesand Reasons which moved them to joyn Arms with the King of Great-Brittain; and put at the foot of the same their Kings Letter to the Duke of Angoulessee, as also the Oath of Lewis the Eleventh made to Robert Cadiot, Mayor of Rochel, 1472.

Inthis Manifest they say, That one of the Conditions of Peace in 1622, which is recited, was the demolishing of the Fort built near the City during the War, as also that accordingly the King had given Letters to their Deputies, Dated the 18th of December, directed to Sieur Arnoult, by which he enjoyns him not to delay doing it, but that under divers pretexts he did not only elude the obeying him therein, but on the contrary continued to fortisse it; and after his death the Sieur Thoiras did the same more diligently;

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1627. fo that neither their Complaints, nor the reite th rated Complaints of their Deputies to his Majefy he of the breach of Agreements, could produce any effect. That their delign in preferving this Fort, and furnishing it so much, appeared sufficiently C by the feveral Enterprises that had been made up in on the City. This was the occasion which moved the Duke of Rohan, with whom the Peace of 1621 had been Treated, to take Arms, and give canse ( to the Duke of Soubize to make an Enterprize up on Blavet, and to affure himself of the Isle of Re and the City, and to joyn with them; because that though they had not declar'd, but fent De puties to the King to obtain the justice of having this Fort demolished, instead of the King's effe this Fort demolished, instead of the King's effe ctual agreeing thereunto, the Marshal Prassin was come against them in Arms, committing Acts of That the following Peace, having been made by the lutercession of the Ambassadors of the King of Great Brittain, and of the States of Holland, under divers Articles, and above all apon the word of a King, even given to the faid Ambassadours in writing, that within fix Months the Fort should be demolished, yet nothing of it had been observed: That instead of suffering them to bring back their Goods, the Sieur Thoiras had feized them, and carryed away all their Salt, and built a Citadel in the Isle of Re. That instead of reducing the Garrisons to the number agreed upon, they had been increased in such fort, that there was alwayes near eight or ten thousand men round That upon the passages to Maran, and in other places, they had built new Forts, which blocked the City, and hindred the bringing in all o Corn and Provisions. That the Sieur Thoiras did 1 t he

the fame by Sea, by the help of Vessels, which fty he, contrary to the Treaty, had lying in the Road DY

at the head of the Bay.

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That the Sieur Briel, fent as Intendant of the Court of Justice, had committed unheard of Injustice; as the putting a Souldier to death upon fuspicion of having broken a Crucifix in time of War, which afterwards was proved falle, the Crucifix being found. That contrary to the priviledges agreed to with the City by the King, which was not of Grace, but under Covenant given to France; That they charged the City as belonging to the Domane, establishing Offices for taxing the Corn and Wine of the Government, fent Commands to Sieur Thoiras, Governour of the City, to build the faid Fort and Citadel. That besides these Injuries done them in particular. those of the Religion, in general, we: e ill used thorough the whole Kingdom, and the r Edicts violated in all the heads. That hereupon the King of England, who on behalf of the King, was to them Garrantee of the Peace, (which was folittle observed) having ineffectually imployed his Intercession, resolved upon taking Arms; and having fent his Army into these Quarters, they fent Deputies to the Duke of Angoulesm, who was in Arms so near to them as Maran, to fatisfie him by protestation, That they defired to remain inviclable in their Fidelity and Obedience to the King, and to befeech him to intercede with the King for their enjoyment of the last Treaty of Peace. instead of hearkening thereunto, he declar'd War against them, plundering their Houses, building of Forts too near to them, and committing openlyall acts of Holtlity, whilst they yet held them-D'3

1627. felves in suspence. In the end there fell into the October, hands the Kings Letters to the faid Duke, of the 1th of September, where they found the Map of the ruine, and the Order for belieging them both h Sea and Land: That being reduced to this point they faw themselves forced to take Arms, and h joyn with the English, praying all their good Country-men, and all good Kings and Princes in approve of their Defign, and to affift them then in, under protestation nevertheless to remainal wayes in the duty of Subjection and Fidelity de to the King; and that they should be ready to fi mit themselves to him, when it should please him to receive them into his favour, and cause the breach which had been made upon the Edicts tok repaired, and to establish them in their anciently berties and Priviledges.

Tothis Manifest was published an ample An fwer, the fum of which was, That if the Treage Montpelier had not in all points been executed, the Rochellers were the cause of it, they having first be ken it, in that the Exercise of the Romish Religion out to have been re-established fully and peaceably in this City, which they would not Suffer when the Commission ners of the King were fent, nor suffer the publick me Etise of the Popish Ceremonies; besides that, the King by the same Treaty, having ordered the diffolving the new Order of forty eight Burgeffes, they would " do it, adding that, to their other disobedience which made his Majesty believe that it behoved in to stop that demolishment which they pressed much for, that they might be at the more liber for a new Infurrection. That the Armies levye afterwards by the Duke of Rohan, in Languis and the King's Veffels, feized by the Duke of So 1 bize, at Blavet, were Rebellious Attempts with- 1627. out Example, and that the whole had been agreed October. with them, who nevertheless was willing to amuse the King with feigned pretences of Loyalty, but he did not think it reasonable to suffer himself to be fo deceived by them.

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As to the Treaty of Peace which followed, it was false that Strangers had acted therein as Mediators, that the King had given his word to them, or confented to that Injury of their Master's, being Garrantees to his Subjects, as the Ambassadors of England have fince told him. That if after this Treaty the King thought good to build a Citadel in the Isle of Re, and Forts in the Passages from the Isle of Maran, it was no more than what was too apparently necessary for bridling a Rebellions City, who then tampered with the English; and further, that it was contrary to truth, that on that fide they had committed any act of Hostility, as all France knows, but that the Pallages for going, and coming, and bringing all forts of Commodities, was free to all. As to the Offices established contrary to their pretended Priviledges, and the Commands of the Governour, given to the Sieur Thoir as, that as these Priviledges were from the King's Grace, and not as they fay, by Covenant, fo when they were fallen from their 日日 Duty it was most just to revoke them; as in the time of Francis the First, who dissolv'd their Common-Hall, and gave them a Governour, and never received them to Mercy, until upon their knees, and with Tears, they all made supplication for Mercy. That the Judgment given against him who broke a Crucifix was judiciously done, upon inflicient Informations. That the Complaints of

1627. Offer the generality of their Religion, in the rest of the Kingdom, was without Vouchers, and refuted by the free and entire Exercise the King granted them, and his protection under which they lived peaceably. That the Invafions of the Ent. lift, and their descent in Arms in the Isle of Re made in full Peace, and without any precedent Denunciation of War, was contrary to Justice, and the Law of Nations, which the King will make them repent in the end. That if the Rochellers at first de ferred, declaring for them, and fent Deputies to the Duke of Angoulesme, it was in design to gain time, and during that delay to make their Harvest, for the King was most certainly advertis'd that the coming of the English was agreed upon with them; and though they had not yet in words declar'd for them, it was done in effect, in receiving Deputies from the Duke of Bucking ham, and fending theirs to him, and aiding him every day with Provisions; that so the King had just cause to declare them Guilty of High-Treason, and make them fuffer for their Rebellion, and he hopes in the end to make them Examples for it

The faid day, with the Morning-tide, the Sient David and Dehinsse went to the Isle of Re to joyn with the Sient Salbret, who was with the Duke of Buckingham, and from thence to go into England, to return that Prince thanks for his Assistance, and to beg the continuance of it, representing to him their State and Condition; with them went to the said ssle of Re, to reside near the person of the Duke of Buckingham, the Sients Desherbiers, and Bragneau, for the City-Hall; and Goyer Junier, (a good man and experienced Sea-Captain) for the

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Ottob.

Burgesses, without being prejudic'd by any Cannon-shot, though many were made at them.

The fame day, with the Morning-tide, thirteen Barks, with fix or feven hundred men, got into the Fort la Pree, without any Rencounter or Im-

pediment from the English.

The 27th, with the morning-tide, there went out from Rochel to Re fifteen Sail, as well Pinaces as Barks, to the end to hinder the passages of those that would go to the Citadel and Fort la Pree; the Enemy made many a Cannon-shot at them from their Batteries, but without doing them any harm: And the fame day, in the morning, two Capuchins were brought in Prisoners. which they fent back after Dinner without offering them any Injury: And the Curriers did likewife bring Prisoner a Spanish Jeweller, who had several precious Stones by him, which caused a Debate in Council whether they should be declared good price; fome contradicted it, and particularly the Sieur Vincent, the Minister, who having entertained this man, and found him one of Sense, was for gratifying him, and to manage by him, the beginning of a Treaty with the King of Spain, which he maintained with many Reafons, and expressed great diffidence of the Duke of Buckingham and the English, but his motion was not relished.

The 28. those of Rochel sent forth nine other Sail, as well Pinnaces as Barks, equipped for War, with three Companies of Infantry, and some Voluntier Gentlemen, which passed in spight of their Batteries, from whence they played upon them

with their Cannon, but without effect.

1627. October

This fame day the Sieur Salbert being excused going for England, the Sieur Philip Vincent, one of the City Ministers, was by the Church and City-Hall appointed in his place, and went the same day to the Isle of Re, to joyn with the other Deputies that were there.

The 30. about four or five a Clock In the Evening, twelve or thirteen hundred men, commanded by the Sieur Canaples, Mafter of the Camptoa Regiment of Guards, were shipped at the Plomy for the Fort la Pre, which passing without any obstru-Ction, and having a great Party there on Land, endeavoured to make a descent, but were at first by the English and French, who joyned to hinder their Landing (after a long Combat, with the loss of fifty or fixty of those that were furthest advanced on fhore) forced to return to their Barks for faving of themselves, in which Retreat many were drowned; nevertheless, the Night coming on, which was so favourable to them, that they found themselves very obscure, they not only finished their descent to the Fort, but even constrained the English to retreat, with the loss of ten or twelve men, and some wounded.

#### NOVEMBER.

Novemb.

The third of Novemb. there came fifteen Barks from the Isle of Ro into Rochel, some laden with Wines, others with Commodities, at which was shot fixty or more Cannon-shot from the Forts and Batteries, without touching any of them. The same day the Sieur Vincent came from the Isle of Rochel, to confer with the Mayor and Conscil upon some particulars relating to his Voyage for England, and desired a commodious and safe

Veffel to be ready to fail with the first.

The Duke of Buckingham confidering the fup North plies which the King fent to the Fort of la Pre, and foreseeing that the design was to attack him, and that he found himself weak, he resolved upon a final Attempt; and upon the fixth of Novemb. between feven and eight in the morning, he affaulted the Citadel in two places, the French making it on one fide, and the English on another. At first they carried all before them, gaining the Ditch, and planting their Ladders against the Wall and Terraces, but their Ladders proving too short, and having to do with people who received them with much resolution, they were in the end, after two hours contest, constrained to retreat, with the loss of many men, besides wounded, which were fent the next day to Rochel to be treated and cured. The fame day, about nine and ten a Clock in the Evening, a House in Rochel was fired, near the Bellfry, to the Church S. Saviour; where being lodged feveral combustible Commodities, as Hemp, Flax, and Rofin, &c. it burnt fo fuddenly, that the people in their Shifts were hard put to it to gain the top of the House, and so to save themselves by their next Neighbours House.

The feventh Ditto, there went from Rochel to Renineteen Pinnaces and Barks, in one of which was the Sieur Vincent, who went to joyn with the other

Deputies for England.

The eighth, the Duke of Buckingham, after this last attempt upon the Citadel, despairing of gaining it, and of being able to stay much longer in the lsle, especially seeing there arrived from day to day considerable succours to come into the Field with, and that his own Army was diminished more

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than one third part, proceeding from the eating Novemb, too many Grapes, according to Sieur de Commin. ges Prophesie, resolved to raise the Siege; and to imbark with the more fecurity, ordered his Retreat by the Isle of Lois (which a small Channel of the Sea separates from that of Re) and having made a Bridge for his pallage, in case he should be thereunto forced, he marched his Troops, putting in the Reer one of his best Regiments, and Colonel Montjoy with his Cavalry to defend the Infantry, if need were. This Providence was of great use to him, for the Night before his Retreat, (befides the Troops of the King which were already in the Isle) Marshal Scomberg arrived there with three or four thousand Foot, and two or three hundred Horse; and upon the advice of the Dukes retreat, came in fuch fort thundering upon him, that had not the Reer guard fustained the shock, and defended a long time the Bridge, he had, according to appearance, been totally cut in pieces: But the Army being nimble in imbarking, therefistance of these kept them from danger, only this Arreer-guard and Infantry was entirely defeated, and most of the Captains taken Prisoners; as amongst others, Colonel Montjoy, Lord Grey, and Lord Montague: And in this manner did the Duke of Buckingham leave the Isle of Re, three Months and fixteen days after his first entring the same.

This same day was found in many houses in Ro. chel little Packets of Powder, with Matches for Tinder-boxes well brimstoned, and some Match which had been lighted at one end, which were nevertheless put out without doing any harm. This obliged every one to shut all the Lights to their Cellars, Windows, and dangerous places for fire, and to watch for the apprehending of some of these Boutefeus, and the Night following they took Novem three, whereof one was a Serjeant to a Company, who was as readily hanged in the Castle vard, as

he was lately come into the City.

The ninth Ditto, betwixt fix and feven in the Evening, they made great Bonfires at Eftre, Coureille, Bonnegreen, la Moulinette, Follie-Budel, Rousay, Fort Lewis, and in all the Quarters of the Army, with Vollies of Cannon and Musket-shot, crying, Vive le Roy, for the retaking of the Isle of Re from the English, which gave a great Allarm to the Rochel lers, who not knowing the cause, for fear of furprize, and of Intelligence held in the City, they

remained all night in Arms.

The twelfth, the Sieur David Vincent, and Debinse, deputed as aforesaid for England, returned from the English Army to Rochel, about 9 a Clock in the Evening, as did also the Sieur Desherbiers, and brought a Letter from the Duke of Buckintham, which they delivered to the Mayor and his Council, which upon that occasion was extraordinarily assembled in his House; the substance was to counsel them, that whilst he was in the Road to defire a Peace of the King, which as he affured them would be granted according to their own desire; but if otherwise, he offered them the choice of two things (viz.) either to come into their City with two thousand men, or to return for England to procure them a fupply of Corn, and all things necessary for a severe Siege, and to return himself with an Army and Forces sufficient for their deliverance.

The fame day they began about ten a Clock in the morning to work at the Mills on the fide of ConNevemb. Which obliged the Rochellers to play with the Cannon upon them with all the power they con

to interrupt the work.

The thirteenth, with the Morning-tide, a National-land Ship, of about fifty or fixty Tun, he den with Green Fish, came on ground upon the Mud, or Ouze, at half Musket shot from the Channot having water enough to go in, and upon he was shot from the Fort that day forty Cannon showhereof there was but two that came in the Shrouds; and also without killing or wounding a person, and so she entred with the Evening-tide.

The seventeenth, the Duke of Bucking bam, and having laid eight days at Anchor before the Lewis, finding the Wind to favour him, set is without expecting an Answer to his Letters for

those of Rochel.

The eighteenth, the Sieurs David, Vincent, a Dehinse, imbarking about Noon in a Fly-boat, a fail for the Isle Lewis, where they hoped to ha found the Duke, and with them went ten Bad with Bread and Water for the English Army, a in one were the Sieurs Tesseran Counsellor, so nante, and Savarit, who went on the behalf of the Rochellers, to desire the Duke of Buckingham give them some of the Corn, and other Provision which he had in abundance aboard his Ships; being disappointed in not finding of him, they not turned to Rochel, whilst the Deputies for English Army.

The 21. In the night arrived at Rochel a Pinna of War with a Prize, laden with Munition-bre for the Troops in the Isle of Re, and Citadel, the number of fifteen thousand Loaves, who

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were fold to the people; the white at two Sous, 1627. and the rest at one Sous, and six Deniers; and in Novemb, the passage, one of the Seamen was stain by a Can-

non shot.

The 25. with the Evening-tide arrived at Rochel five Prizes (viz) two laden with Wood, two with Corn, and one with Munition-bread, at which were made many Cannon shot without touch-

ing them.

The 28. came into Rochel from England Captain Bourgis with 80 English, who made a Company; he reported, that the Earl of Holland was at Sea, upon his Voyage to the Duke of Buckingham in the life of Re; but we heard since, that this Earl had been imbarked three times, and always driven back by contrary Winds to Pimauch, where the Duke found him, being arrived there the 22. Ditto with our Deputies, who joyned with him the 20. without being saluted by the Ships, though it was full day.

The fame day, in the morning, was feen many Pioneers working at the Haute Fons in the Garaine de la Ramigere, making of a Fort: The Rochellers played their Cannon at them, and after dinner fallied out by the Port Coinge with feven or eight hundred Foot, and thirty or forty Horse, endeavouring to drive them from thence, but could not, they being desended by many Horse and Foot: The day passed with small Skirmishes, in which was slain one Inhabitant, besides three slightly wounded. The same day some were seen at work upon a Fort beyond the Bridge of Salines, towards Perigny, in a Field called La Folice Bauder, where formerly there had been one.

1627. Decemb.

## DECEMBER.

The third of Decemb. were brought into Rocketwo Barks which they had taken as they came on of the River of Maran, and found in them Spanis Wine, many Barrels of Raisins, and seven or eight Tun of Corn, with some other Provisions.

The 14th, betwixt four and five in the Evening they began to shoot from a new Battery, erected upon the edge of a Bank, 200 paces from the House of Conveille, which came betwixt the two Towers of the Chain: The first Cannon shot on the Fore-mast of Captain Bragneau's Ship which lay cross the Haven, without killing or hurting any person.

The 16th, the Rochellers defired Pass-ports for fending out of Town many Women, and unprof.

table Mouths, but was refused it.

The 17th, shooting from the said Batters, (which we shall hereafter call Royal) there was

flain a Man, a Woman, and an Infant.

The 18th, at Eleven a Clock in the Morning fome Barks of the Besiegers arrived at Coursell, Convoyed by the Gallies of Brouage, who about two or three a Clock after dinner, came very near the Chain, and shot three Cannon shot cross the City, without doing any harm to any person: But receiving advice that the Rochellers would go to Courselle, to take it, or burn it, they returned in the night to Brovage.

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The 25th, a part of the Kings Naval Army, to the number of ten or twelve great Ships, for Pinnaces, and the Gally of Brovage, came to Anchor in the Road at the Head of the Bay, and a their arrival discharged all their Cannon, as di alfo the Fort Lewis, and the Royal Battery, to 1627. which the Rochellers answered at the same time December from theirs.

The 26th, betwixt three and four in the Evening, a shot coming from the Royal Battery, killed three Beggars, and hurt two or three more, as they were playing at Cards in a Shop of Planks upon the Key of the great River, over against the opening of the Chain. The next day these Shops were pulled down, that they might not ferve any more as a mark, nor cause in the future any more fuch murders.

At this time the Bank, which is hereafter called the Digue, advanced much on both fides of the Head of the Bay, and of Coureille, to the end to thut up the going in and out of the Rochellers by Sea, at which they at first laughed, believing that Storms and ill Weather would undo more in one

Tide, than they could do in fix Months.

The 28th, men was feen working between Ronfor and Beaulieu (a good Cannon shot from the City) upon a Fort they were making there.

The joth, with the Morning-tide came into the City a Bark laden with Bourdeaux Wine, at which many shot was made from the Fort Lewis, and the Royal Battery, but without touching her.

7 ANUART.

The 3d of January, 1628. there was feen work- 1628. ing at the little Festille, for making another Fort January. there, which obliged the City to play upon them with their Cannon, but without any great fuc-

The 6th, there was fo'great a Storm at South-East, that the Bank was almost overturned, and the

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the Kings Ships which were in the Road at the Helling 1628. January, of the Bay to incommoded, that three of the all were cast upon the Coast of the Head of the Bay, and of Coureille, where one wanted little of Ev

being totally broken in pieces. an The 8th Ditto, forty Cavaliers being gor by from Rochel, by the new Gate, to clear the Street to the new Festille, and thereabouts, met with som of Horse of the Assiegers, and worsted them; be in Monsieur de Bassompier, with a great Party of Ca ed valry and Infantry, coming in to their affiftance th made them retreat, though without other los than of some wounded; in exchange of which al they brought with them three Prisoners into the City. The fame day was discovered (by a Soul th dier fent from the Camp into the City) an Ente prife upon the Fort Tadon, contrived by the Es fign to Captain Salle, who was immediately to ken, racked, and hanged the 10th, and his Hea fet up at the Head or utmost part of the Fort, hall a Musket shot from Bongrenne, where for the fame cause had, three Weeks or a Month before, bee hanged two Souldiers, and one condemned for the

The 12th, some Souldiers brought into Rock fixty Oxen and Cows, and at the same time far men working at Miroeil, making of a Fort there.

Executioner.

The 13th, the Rochellers having in the Moning feen fome Barques arrive at Coureike, under the Convoy of some Gallies, and believing the were with Cannon and Warlike Ammunition (having had advice some dayes before of their coming) made a Sally by Sea to intercept them and at the same time another by Land, for diver

ing of Succours; and to this end they did with all diligence equip twelve Shalloops, who finding January themselves ready by eight of the Clock in the Evening, furnished with Men, Stones, Granado's, and Fire works, went out of the Chain, and went by the Coasts of Port-Neuf to prevent discovery and having left two of their Shalloops in the midst of the Channel, as well to hinder fuccours as to fnap those that would escape, they fell unexpected upon these Vessels which were at Anchor, under the Fort of Marellac, and at first made themselves Masters of two Gallies, forced the others, and also the Barques to run a-Shore, and kill'd many of those that were in them; and others, to fave themselves, leaped into the Water; but seeing Succours hafting from all parts, and fearing also that if they should stay longer, it being an Ebbing-tide, they should lye dry upon the Sands, they return'd with two Gallies to Rochel, having loft in all the Action but four men, and eight wounded. At the same time, whilft this was in execution at Sea, those at Land assaulted the Redoubt of Beantriel, betwixt Bongrenne and the House of Coureille, where there was a Squadron of thirty of John Sac's Regiment, who, after some refiftance, were forced and cut in pieces, especially by the English, in Revenge for their Companions which had been killed in the Isle of Re, in such fort, that not above two or three of them were faved, and with the loss of no more than one killed, and three wounded of the Rochellers, and returned to the City with all their Arms, which were given to them that took them.

The 14th, very early in the morning there was hot from the Royal Battery fifteen or twenty

Cannon

1628. Cannon shot cross the City, without killing or famous. hurting any person, save one rash Souldier, who, mocking those that bowed down, and put them selves under the Covert of the Parrapet, to avoid the danger of the dreadful Thunderings, stood upon the Wall, until his Head was carried away by a great shot.

The 15th, the Sieur Fequiere was brought Prifoner to Rochel, and put in the Tower of Morreille, near the old Gate Manbee, having been taken as he was croffing from Coureille to another Quarter, accompanied by the Sieur Fores, Lieutenant of Cardinal Richelien's Guards, who was flain refusing to render himself Prisoner, or take

Quarter.

This night, about two a Clock in the morning. of the 19th Duto, went out of Rochel the Sieurs Daniel Bragneau, on behalf of the City-Hall; and John Gobert for the Burgers, to go for England, to haften fuccours, and to buy Corn and other Provisions for the City, and departed with Tea Sail (viz.) three Men of War, five Pinnaces, and two Fire-ships, and passed all the Forts, without receiving any damage from the Forts, Batteries, or Men of War, which lay at Anchor at the Head of the Bay; but going out from the Chain, one of the Fire-ships, thorough the carelesness of those in her, was so intangled with one of the Men of War, that they were forced to cut her Masts and Cordage, and in that condition turn her a-drift, who with the Current was carried to Port-News, where she gave them a great Alarm, and made them fpend many Cannon and Musket shot upon her, until not being answered, no person being aboard, they boarded her with their Shalloops,

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and run her a-shore in the Creek of Port-Neuf : Be- 1628. fides thefe ten Sail, ten others had gone out, had fanuary. they not been hindered by a fecond intanglement of two Men of War falling foul upon one another in their going from the Chain, and could not be cleared until the Tide was loft, both to themfelves and the rest that should have followed them; this fault being imputed to one of the Captains of the Ships, who (as is believed) not defiring the Voyage, did it delignedly.

The 20th, the Rochellers played with their Cannon upon the Digue, of the fide of Fort Lewis, to interrupt if possible their work, which notwith-

standing they continued.

The 21th, betwixt two and three a Clock Afternoon, being High-tide, the Pallisade of ten or twelve great Ships mured full of Stones, was fixed between Pert-Neuf, and Fort Marilac, on the fide of Coureille, half a Cannon shot from the City, whither they brought them under the favour and protection of the Gallies, Men of War, and Galhots of Brouage, the Rochellers Cannon not being able to hinder them; nor by their fallying out with ten Shalloops of War could they effect any thing, but being advanced, were constrained to retreat, the Enemy having made ready all the Cannon of their Batteries, which thundered fo furioully upon them, that they could do nothing even against the Men of War; all that they were able to do, being to return with their wounded men.

The 22th, about nine in the Evening, the Rochellers fell out by the Port of the two Mills with forty Horse, and two or three hundred Foot, besides with a great part of Seamen, and Ship-Carpenters, who with Planks and other materials went

1628. January

to the Pallifade, endeavouring to stop the Portholes of the Ships mured full of Itones, to the end to bring them within the Chain, or elfe to place where they should not offend them; but as they were with Ladders (the Sea being low water) mounting these Ships, they found themselves inexpectedly received with a shower of Musker fhor from those that guarded them, which best down three or four, and made the rest descend faster than they mounted. This gave such a consternation to those that were below to shut the Port holes, the defence being feconded by the numbers which came upon the Arms of the Port-Newf and Courcille, that they abandoned all to fave themfelves by flight; and in fuch disorder, that they run a great hazard of being all cut in pieces, had not the Cavalry, who from their Post saw their bad condition, run to their fuccour, and charged the Pursuants so briskly, that they made them retreat, even to the Pallifades, killing many upon the place; and amongst the rest, a Captain, who was come from Coureille to their succour. The same day, betwixt four and five a Clock in the Evening was shot from the Fort de la Fons, upon the City, divers Cannon shot of 32 and 33 pound Bullets, without killing or hurting any person, infomuch that the people feeing the little effect of the Cannon, grew accustomed to them, and did not regard them.

The 27th, the Rochellers having advice that the Kings Naval Fleet, of thirty Men of War, conducted by the Duke of Gnife, was a few days before arrived at the Head of the Bay, as also Don Frederwick de Tolledo, Admiral of Spain, with 135 or 40 other Men of War, sent out with the Evening

Evening-tide three Pinnaces of War, with each their dispatch, for advertising their Deputies in January. England with the arrival of these several Armado's; as also that they had made a Pallisade cross the Channel with ten or twelve great Ships, to the end that they should diligently feck succours: They carried also Letters to the Estates and Prince of Orange; and notwithstanding all the impediment from funk Ships, upon which was some Cannon, and all the other Men of War, these Pinnaces passed without difficulty.

The 28th, arrived at the Camp at Eftre Marquess Spinola, whom the King received with all fort of Carelles, shewed him the scituation of the Camp, the Lines, and the Digue; he spoke thoroughout (as is reported) with much esteem, and faid above all, that the Digne was the only means

to take the City by.

## FEBRU ARY.

The 4th of February, they faw from Rochel a February Chain carried crofs from Coureille to Port-neuf, which was supported upon the water by Pipes at a distance one from another by an uncertain interval, having betwixt every two cross pieces of Timber tyed and mortused one within another, and in the middle of them a floating Engine, turned by the Britch, or Stern.

The 8th, the Rochellers fent two light Galliots to England, to hasten the succours, and to repre-

fent the condition they were reduced to.

The 10th, the King went for Paris, after he had been before Rochel four Months, less two days, leaving all the weight of his Affairs, the Principal Authority and Command of his Army, and Title

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of General, with Cardinal Richelien: the Duke of February Angoniefme, the Marshals of Schomberg and Bascompiere, remaining there also in quality of Liente. nant Generals to his Majesty, under Cardinal Richelien.

> The 18th, divers other Ships were mured for Brengthening the Pallifade, fo that there was reckoned forty or fifty, besides a Machine in the

middle of the Digue.

The 19th, some Horse being gone to Ronsay, to whet and provoke the Horse that were there upon the Guard, were repulsed, notwithstanding the fuccours fent them from the City, and the Cannon which did their part, and could not do better than leave three or four dead upon the place; and among the rest, one called Forest, who was much lamented, because of his valour, and the service that he had done the City, who was the next day Interred with much honour.

At this same time Cardinal Richelien sent a . Trumpeter to Rochel with a Letter, exhorting them to come to a Treaty for Peace, faying, that he had the Order of the King for it, who for the facilitating of it, was retired to Paris, leaving to them the choice of the place for Treaty: It was offered to be at one of their Gates, promifing to fend thither Monsieur Hallier, or others. The thing was brought into deliberation in the Council of War affembled to that end, but some opposed it with a high hand, carrying it against the Mayor, and the greatest part of the Council, even by threats, to raise the People against them, if they should enter into such a Conference, which (as they faid) tended to the ruine of the City: And fo this Proposition came to nothing. The

The 25th and 26th, with the Night tide rose an 1628. impetuous Storm, which broke part of the floating February Chain, and some of the mured Ships, sending to the City a quantity of Wood, and cross Timber, and two Piles of the Fession, or Britch of the Machine: The common people running out to carry away what they could of the Wrack, the Cannon, which played upon them, killed one Maid, hurt some others, and dismounted a Trooper, without doing him any other harm.

The 29th, in the night, a Galliot was fent from Rochel to England, to haften the fuccours, and paf-

fed without any obstruction.

## MARCH.

The 3d of March the Rochellers received a Let-March. ter by Land from Sieur David, Vincent, and Debinse, dated the 4th of February, writ in Cyphers, which imported, that in the Month of March, or April at farthest, the Fleet would be ready to carry them succours of Men, Victuals, and necessary Munitions, which rejoyced much the City thoroughout; the Letter was as followeth.

Gentlemen,

Aving received yours by Sieur de Bausay, we have fo pressed the sending Provisions, that Monsieur Dehinse was gone for Plymouth to have managed them, but meeting by the way the Sieur Gorribon, who inhis passage towards Britain having met the Kings Navy Royal, they believed that the Convoy being weak, they would indubitably be all taken; whereupon returning, we have represented to his Majesty your Condition, and obtained a Promise of a Puissant Naval Army for your succour, in March or April for certain;

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tain; and in the interim, they will run the adventure of some small Vessels with Corn. Have good courage, for without delay you will be supplied with Men, and all Provisions: Keep in order, and make provisions of Shalloops.

Messieurs,

Your most humble and obedient Servants,

London, Feb. 4.

David. Vincent. ŀ

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At this same time were fixed many Ships in several places of the Digue, besides those there before, and were fastened one to another by great Cables, to hinder the passing of any thing.

The 6th, there was a skirmish between the Besiegants, and those of the Fort Tadon, without any

great loss on one or the other fide.

The 11th, Cardinal Richelien, the Kings Lieutenant General, having (as is faid) fecret Intelligence with some of Rochel, environed it with 8000 Horse and Foot, bringing a great number of Ladders, Bridges, Petars, a quantity of Cordage and Timber, which were carried in ten Chariots unto Pless, a ruined House, five or fix hundred paces distant from the City, the Night being favourable to him for making his approaches, in that it was very dark and windy; his principal defign and Enterprise was to Petar the crasse Port of Saline, which is Maubec, to scale the Bastions of Gabal, to eslay by Petars Port-Neuf, and that of S. Nicholas, to attempt in good earnest the opening of the Chain to break in betwixt the two Forts of Tadon, whilft divers Parties should give false Allarms in divers

divers places, for to divert and divide the Forces 1028. of the City; and in this great Expedition, the March. Marshals Schomberg and Baffompier affifted him, exhorting the Infantry, and giving them assurance, that never any Design had less Adventure in it; that his Majesty had in the City eight or nine hundred Confidents, all good men; and that by the opening the Draw-bridges, by the Petars, and the help of the Ladders, means all well ordered, they hould with eafe render themselves, and almost in Battaillia, in the middle of the Streets, and places of Arms; that they should prefently imbrace an entire Felicity and Fortune with her most precious moveables, and that after such a Glory, there would not be any thing more for them to wish. But whilst these fine words slowed with facility, and the Souldiers hearts leapt for joy, all of a sudden they found the Wheel of their defign nailed and pinned, without knowing who to attribute it to, except to the Night, which the Cardinal with reason had chosen, as most dark, had brought the Troops and Executors into confusion; or that the variety of so many several parts of the defign, might bring an intanglement, or some ill understanding in the Army : whatever it was, that night was spent until day-light, without enterprising any thing, except the viewing the Ports by some bold Souldiers, who knocked there, and at the first Draw-bridge; the Centinels of the City, who were watchful enough in their places, not hearing any thing of it.

Cardinal Richelien feeing his delign upon Rochel to fail, the twelfth Ditto in the night, he undertook another upon the Fort Tadon, to try if he could succeed better there; and to that end, he

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chose the Flower of his Army, which he divided into three Battalions : In the first were Gentle men of Companies, as the Forelorn-Hope, which were betwixt 150 and 200, commanded by the Sieurs Marilae and Surdis, Capt. in the Regiment of Guards: The fecond made the Body of the Battaille, where Marshal Schonberg commanded in his own Person, and had about eight hundred of the most sprightful, bold, and vigorous Souldiers in the Army, with the Flower of the Gentry: The third, which was the greatest, was the Referve, winged with the Cavalry, without ingaging with the others. Thus ordered, they marched without making any noise unto the Head of the Fort Tadon, each Musquetcer having a Cover, that they might not be discovered: but before a ny thing was enterprifed, they fent thirty Souldiers to pass the Sands of the Channel, to fee if the Tide were at the lowest, being willing to ver the Court of Guard of Tevaille, and Port of two Mills; and by giving an Allarm on that fide, to affure so much the more their Enterprise upon the Fort Tadon, which are almost opposites; they sent a coming Souldier to the Port of S. Nicholas, to hallow to those that were upon the guard of the Gate, in the name of those of the Fort, that they should not shoot, for some reasons known to him, and advised the same all along the Curtain of the faid Fort, that they had a contrary delign to act upon the Assiegants, who would come to them all along by the Sea, and that they could not shoot in the confusion of that mixture, but with more prejudice to those of the Fort, than to the Assailants; which advice they received, and was the caufe that they fired not, understanding that shooting would give

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give an Allarm to the City. This Evening com- 1628. manded in the Fort by lot the Sieur Pomlevain, a March. Gentleman of Xaintongo, who besides his Compamy, had five others with him, four French, and one English. The Centinel heard a noise upon the Beach of the Sea-shore, but the Wind being North, hindering his hearing, occasioned him to hearken more attentively on that fide, and perceived, as he thought, a great Shadow which floated the height of a man before him, without being able to difern what it should be : nevertheless, he shot his Mulquet, and by the light of it discovered the Battalions, and faw them already in their approathes. Their Captain feeing himself discovered, marched two of his first Troops by the Sea, as if he would go to the Port S. Nicholas, and advanced betwixt the City and the Fort, over against Gahu, to have the Wind on their backs, (which blew impetuously in the eyes of those of the said Fort ) and afterwards having discovered their Match, commanded them with a loud voice the first Attack, to which they submitted, without disputing; and above all, the Gentlemen in the Forelorn-Hope: but they found the Garrison in good condition, and well disposed to receive them, and the fort less accessible than they thought of. At first. and almost all the time, during the Storm, the Captains of the Fort were resolved not to shoot, because they thought they had no shot to lose, and that they should have occasion enough of exercise in this business, which they saw begun with good Conduct, and believed would be purfued with a long obstinacy : but this, as reasonable as it was, came not to pass; for the first having gone briskly on unto the brink of the Ditch, and having there

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there encountred an Intanglement by the Pallifade which was along the Sea-fide, and were hot. ly faluted in the Front and Flank by the Mufque. teers, and some shot with stones. Marshal Schom. berg came himself to charge; but seeing his Soul diers in disorder, retired and went a little aside. where he rallied, as if he intended to have returned, which was that that made those of the Fort spare their shot, referving them for a second Charge; but the Marshal contented himself with retreating with his dead and wounded men; which was not perceived by the Fort, until he had turned Head for his Retreat, and then they were pinched in the Britch with Cannon shot of stones, as well from the City, as from the Fort, belides with some small shot: The Wind was so great, that not one of the first shot was heard in the City; and it was a surprise upon those of S. Nicholas, to hear that the Allarm should not be given until day, and that the Assailants had not altogether dispaired. The day being come, there was but ten found dead, and some hurt among the Enterprisers, the rest has ving been carried away by their Comrades, as it was afterwards known by fome Souldiers who came from the Army to the City, where they re ported, that there were eighty or a hundred men flain, and a great many wounded; but as to thole in the Fort, there were none either killed or wounded.

The 14th, the Rochellers held an extraordinary Day of Thankfgiving, in all their Churches, for this Deliverance, with Prayers to God, to continue for the future, his Protection of them.

The 22th, with the Night tide, about five a Clock in the Evening, Sieur John David, Captain

of a Pinnace of War, coming from England, paffed thorough the whole Naval Army, and all the March. Ship-Pallisades, taking the side of Port-Neuf, and came into Rockel without the loss of a man, notwithstanding that about two hundred Cannon hot, and an infinite number of Musquets which were shot at him, as well from the Ships, as all the Batteries; that which put him in most danger in his passage being the Galliots, which pursued him very near the Chain, though he played his Cannon and Murtherers at them as they came near to him: However, he arrived fafe and found, only he cast into the water his Packet of Letters, for fear he should have been taken, having been three times in danger, which were found afterwards by those of the Pallisade.

With the same Tide, about fix a Clock in the Evening, Captain John Martin, called Sacremore, commanding also a Pinnace of War, passed in the fame manner as the other had done, drawing after her a Prize laden with Bourdeaux Wine; but the Seaebbing, he found not water enough to enter the City; fo that his Prize run ashore against the Pallifades, and was prefently boarded, and taken by the Galliots; but as to himself, he run in the Owne, or Mud, on the fide of the Fort Tadon, within half a Musquet shot off the City, from whence by a Shalloop he got into the City, and carried his Packet to the Mayor; at mid-night (the Tide being at lowest) those of Courcille came to attacque this Veffel, bringing many Ladders to mount her with, as also Wood and Fire to burn her, in case they could not carry her away; but though there were not remaining more than ten men, they defended themselves with so much vigour and courage, that they

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they gave time to those of the City to succour them, and with the Morning-tide to bring her in. to the Port, having lost in this Combate five men. and three wounded. There was in these two Pinnaces betwixt 25 and 30 Tun of Corn, as well Wheat as Rye, and other Provisions and Refresh. ments, which belonged to particular persons.

There was great joy for the entry of these Pin. naces; above all, because of the Packet which the last had preserved, where was the Copies of all the dispatches that the Deputies had to that time writ; and a History of their Negotiation, as fol-

loweth.

Gentlemen,

TE doubt not but you as well as we are troubled and perplexed touching the "English Army, forasmuch as you have neither received the Men, nor the Provisions promised; and by your Envoy, it feems, that the Duke was 'obliged to have stayed our return; and as this hath administred to us matter of diversity of thoughts, it may also have been the occasion of many discourses amongst you, and possibly of fcruples; and therefore we are very glad that this occasion presents it felf so to purpose, which we shall make use of for rendring you a particu-'lar account both of our Voyage, and what we have done fince our arrival in this place. You may without doubt, Gentlemen, remember, that

"we'were all three happily imbarked in a small English Pinnace which we brought to you; the Mafter of which not finding the Fleet hefitated

at first whether he should undertake the Voyage, but we incouraged him to it, and he followed out

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Course from Thursday to Saturday, without hearing any news of the Army, but towards Noon March. we discovered it towards Uschant, and in the Evening we reached the Reer-guard; and fo happily, that we re-encountred the Dukes Ship; and fo foon as he heard that we were there, appeared upon the Hatches to bid us welcom, without nevertheless obliging us to come aboard. The 'next day about Noon, when we were near entering into the Narrow Seas, he caused himself to be fet aboard our Pinnace, and drawing us a part, told us, that the Wind being come good. his Captains would not lose the opportunity of it; that in the mean time he had given order, that the Corn, Hay, and the other small Vef-'fels, should go to you, but he understood that they had followed the Army, for which at their arrival they should render him an account. 'And further, that he was come into our Ship, having given order to all the rest of the Fleet to go to Portsmouth, whilft he would go with us to Plimouth, where he hoped to find the 'Earl of Holland, and the fuccours defigned us, and give fuch Orders in our affairs, as we should be well content with. Accordingly, on Monday the 22th, we landed at Plimouth, where we met 'a part of the Fleet, and particularly our French, which were in a most pitiful condition; and the Duke, according to his hopes, met there 'also the Earl of Holland, with whom having dif-'course, and read some Letters his Majesty writ to 'him: He immediately fent for us, and in prefence of the faid Earl declared, that the Intention of the King his Mafter was to affift us with Mahis Might; that if the fuccours were not arrived

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in time, the blame ought not to be imputed otherwise than to the Winds which had failed them three times, (and that the third time was the fame 'day we arrived, but believed that some Vessels (would gain your Port) that for the time to come, we should resent the effects of his good will: and for the present, wished us to advise among our felves of the most pressing necessities: Upon which offer, returning him thanks, we reprefented Hunger as our most dangerous Enemy at present; and therefore supplicated the Duke to remember the promise that he had made us for Corn, to give order for return ing our French, and to add to them two or three hundred English, who suffereth in the present necessity. Upon this we left him, and the same day were visited by Monsieur Dolbier, who entertained us upon the two Heads of our Demand, and upon the last (to wit) the Souldiers, asked if we understood that they should be armed: To which we answered, that nothing was more necessary, the City being very much unprovided of Arms, having loft a great number in their late Rencounters. Upon the other Head, to wit, of Corn, we found our felves as Merchants upon Thorns, he reprefenting to us fome Emence expences that the King had been at in this Affair, and that he must maintain it in the future : Beside that, he told us, that the Duke had spent more than one hundred thou fand pounds Sterling of his own Estate. In brief, to bring it to a Head, he defired to know of us, if we could affure the payment of it. Now though we defired to procure this Easement, and make as if it was fent you freely, nevertheless, fearing.

fearing that by being obstinate in it, we should 1628lofe all; or at least, that things would be fo March 'delayed, that it would be very prejudicial to 'you, we ingaged that you should receive, with great Resentment of Obligation, if it would please the Duke to make only the advance, and render it to you at the Head of the Bay, whither 'you would fend to meet it, and give order for payment. We know very well, that this An-'fwer was a trouble to him; yet the next morning he came to our Lodgings, and told us, that as to the Souldiers, the thing was agreed according to our defire; and for the Corn, the Duke 'had reckoned upon five and twenty thousand pounds, and had established a certain Fond for other 25000 l. to the end to buy Provisions for us, and that we should understand it from his 'own mouth: And indeed, going after Dinner to 'try the iffue, he confirmed to us the one, and the other; and told us, he would leave the Execu-'tion of all to his Vice-Admiral, who was pre-'fent, and who is his Creature, and one of his Domesticks, who he made expresly to remain there to that end, demanding further of us, whether we would have the Ships fent away one after another, as they should be laden, or fend away what they could at prefent, which would come to ten thousand Francks, and fend the rest altogether with a Powerful Convoy. And having referred this to his Prudence, the Earl of Holland, who was there, concluded, that the last advice was to be followed: And so it was agreed, that one Ship of two hundred Tun should be at present sent away with so much Corn, and in the fame all our French, order being given for the nourish-

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Wind. After this, the Duke told us, he would take Post for Portsmouth, to give Orders about the Army, and cause the English, as we desired, to be dispatched with the first: and in the mean time, that we should go streight to London, where he should not be wanting in all good Offces possible: Upon which the Earl of Holland taking the word, represented with great vehemency how much his Majesties intentions are for our good, and that we ought not to have any fear of ever being abandoned, and that this was but 'a beginning of what should be well prosecuted; and that belides the Fleet which he now fends us, he would prepare another, and that we should fee the fame, if they had any Ships. All was concluded with our returning thanks, and the Duke taking Post as he had faid, advised us to remain here a little, to see what diligence would be in e performing what they promifed us. Yesterday we faw not here any other advancement, than that they provided for the nourishment of our poor French in the absence of the Vice-Admiral; and having this day met with him, we have ob tained for our faid Countrymen 6 d. Sterl. pa day, which is the most the King allows in this 'place, and which is an honest allowance, suffcient for them to live on, we having put them under the Conduct of Monsieur Savignac Enligh and Monsieur de la Lande, that they together may have an eye upon the Money which shall be distributed to the Souldiers, and fee it faithfully done We cannot conceal from you, that this Enligh hath attacqued us with infolent and injurious difcourse in the presence of the Duke: As for · Cora

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Corn, we understand, that all possible diligence is used for the lading of it; fo that our sojourn- March. 'ing here being no longer requisite, we do intend, God willing, to depart to morrow for London, but by different ways; (viz.) two of us by Bri-'fol, where the Ship is, which from the beginning was designed us by the Duke, in which are our 'Men, Goods and Papers; and the third, which will be Sieur Vincent, by the way of Portsmouth, not to be far from the Duke of Buckingham, and to discourse the Duke of Soubize. In brief, Gentlemen, have, if you please, this confidence in ins, that we shall not spare either pains or care for the discharging our selves, the best we can, of the business you have been pleased to trust 'us with, and commit unto us, and shall advertise 'you as oft as we can of whatfoever shall pass. We ought not to omit, that belides the Army imbarked with the Earl of Holland, which were three thousand Souldiers, there are fix thousand more, which the King hath in pay about this place, not reckoning the Scots, which are affu-'redly ready, and yet are levying other Troops; 'so that from all fort of appearance we are made. believe, that they do intend to fuccour us in good 'earnest, and we hope, that in the mean time, 'God will fortifie you: Some of those who inte-'rest themselves in your Affairs, seem to be of Opinion, that you will be abandoned, but we hope you will provide Antidotes against such evil sug. geltions, for we are confident, that their fears 'are vain, and that things are in fuch a condition, 'as give us cause of hoping well; and therefore 'retreat not to the hearkening to a Peace, which will be ruinous, as without doubt it will be fuch,

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if his Majesty intercede not in it: whereas if it. please God to bless the good intentions from this fide, we shall have wherewith to do well. and fuch as will not leave more leaven for a following War: There remains yet one thing more to advise you of, that when the first 'Corn is arriv'd, that you would be pleased to give order for the ready payment for it, for you cannot but judge of what consequence that will in the future be; and therefore we cannot cease recommending the advantage to you : We will not write you any thing of the price, for having fpoken to the Duke about that, he told us, that he intended that your felves should fet it; but possibly these are words of Complements, upon which we ought not to depend: He reiterated his defire of having you fend him Pilots, you may please therefore to advise thereof, as also to

keep your promise of sending frequently Pinnsces to us, to inform us of your necessities, and thereby render our Instances the more powerful,

by grounding them upon fresh advice, which is fo necessary, that we cannot recommend it preffingly enough. We beg it of you again, and re-

fer you to Sieur Fanx, the Bearer hereof, to communicate to you what we may have omitted:

We will not add more at prefent, than to address our prayers to him who hath been hitherto your

Keeper, that he will still incompass you with his Protection. We are, Gentlemen,

> Your most humble, and most obedient Servants,

Plymouth, Novemb. 25. 1627.

David, Vincent, Dehinfe. When to

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When it shall please you to write, be pleased March. to direct your Letters to Monsieur Host.

Another Letter of the Deputies of Rochel, to their Superiours.

Gentlemen,

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His is our third fince our arrival in this Ifle. We writ from Plymouth the 24th past, and from Briftol eight or ten days after, without troubling you with the repetition of what we have defired for you: We shall now give 'you an account of what we have fince done here. where we arrived the fixth Current; we addref-'sed our selves to the Duke, who received us with 'demonstration of most particular good-will and 'kindness, and the same hour he was the means of 'our Audience by his Majesty, to whom having 'had the Honour to pay our Respects, Monsieur David returned him most humble thanks for con-'cerning himself upon the account of our Op-'pression, representing to him how much it was 'aggravated fince he had shewed his kindness to us, adding then a most earnest Supplication for aready and powerful affiftance of you : We read 'in the Countenance of his Majesty the gracious 'Answer which he made us, amounting in fum to 'affure us, that though the fuccess had not anfwered his good Intentions, he would neverthe-'less continue to assist us to the making our Cause his own; adding, that he should make the Er-'rours committed in what had been done, Advertisements to him for the time to come: The Duke being prefent, and hearing what the King · faid F 4

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1628. March. faid to us, as he had introduced us, fo in like manner he brought us back. Some day's follow. ing we fpent in waiting upon the Privy Council, amongst whom there were somethat received us with great humanity, and affured us, that the In. clinations of his Majefly were fo carried out for sus, that we needed no Interceffors; and amongst · the rest, one said, that his Discourses by day, and Dreams in the Night, were nothing but of our Affairs; and another Principal Person added, that he would rather lose his Crown, than onot to make good his word to us. These Complemental Visits did not so take up our time, but we applied our felves to the most Essential of our Affairs, and judging that the fending of Corn was most to be pressed, we addressed our felves for that to the Duke, especially for that we understood that the Order given at Plymouth was to our great grief revoked; but thereunto be answered, that fince his arrival in this place, they had found Corn much cheaper here, and in far greater quantity, than in other places, which had made him change his Order; faying further, that from that time they had with diligence industriously applied themselves to the buying of it; and by our continual folicitation fince, it is 'in such forwardness, that a great quantity of · Corn is ready, wanting nothing but Veffels, which we must hire, and agree for the Fraight, but we know not yet what Convoy they will give "us; the Wind being contrary, hath kept fome in · Plymouth, which they did defign to that purpofe: Nevertheless, we are assured of some, and in all eappearance will be ready in a few days to fet 'fail, if God give an opportunity: With the · Corn

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Corn you will receive, besides French, four or thre hundred English Souldiers which we have March. procured, with order for paying of them; as also of those that you have already, both for the time passed, and to come. So soon as we are over this business, we shall press the other Heads, contained in the Memorials, which you gave us in Charge; but the importance of this would not fuffer us to traverse any other Proposition. Moreover, it is the good pleasure of his Majesty, not to limit 'himfelf in his affiftance with Provisions, but gives 'us hope of a plentiful fupply which is preparing, and for which the City of London hath lately fur-'nished him with 12000 l. but we cannot think that they will be ready before the Spring. The 'Duke of Soubize, who arrived here a day after' 'us, improves all his power, being exceeding well received by his Majesty, and in singular good in-'telligence with the Duke; fo that he contributes 'not a little to our Affairs, in which we also interest him with us, as in a Cause which is common to us all: That which confirms us in the hopes that they will in good earnest imbrace our de-'fence, is the Answer that they have given lately to the King of Denmark's Ambassador, who of-'fers a Mediation for the Accommodation of the two Crowns, & particularly defires a more puissant 'affiftance at Sea; but without in any kind touching this Proposition, they gave him only for answer, 'that his Majesty would continue to him, as he hath hitherto done, all the affiftance promifed; 'and when he hath need of Ships, he can be ac-'commodated therewith by the King of Swede, and the States, who have their Commerce in the Baltick. You see, Sirs, the present condition of 'your

The Pistory of the

74 1628. March.

your Affairs, and we shall not be wanting in advertifing you of the Progress, as we also be-· feech you frequently to impart to us the particulars of your Condition, even by Express Pinnaces, it being fo abfolutely necessary, that we cannot forbear reiterating our Supplications herein. We have received yours of the 24th passed, and do perceive what order you fay you have given for payment of the English with you, which we have made use of, according to what vou have thereof writ us. The Proceedings of the Captains are very much difliked, but yours fuch, as give great fatisfaction : The faid Cap. tains will receive the Kings Commands when the Corn shall be dispatched, which possibly will not be to the contentment of them all; in the mean \*time, it will not be displeasing, that you oblige them to keep to their Duty. We have heretofore writ to you, touching the Ship of Monsieur · le Mayor, taken by the English, and carried to Brioftol, and how they would have condemned her, and were upon the point to have done it, alledging divers reasons for it; above all, the Deposition made of the Equipage, in which the Mayor hath very little share; but we have fo follicited the Duke, that by his Authority, as High-Admi-'ral, he hath suspended Proceedings for this Week, and we shall endeavour all we can to procure an entire deliverance; but we beseech you, that for the future, the defire of protecting others, may not indanger the loling of our own, and not to give any Pass-port which may render others fuspitious, for here they are very exact. We shall add, for the closing of this, that having fome days passed seen the Ambassador of Holland, · who

who is a Person most affectionate for us, we un- 1028. derstand from him, that the States had resolved March. to fend Ambassadours to the two Kings, to endeavour an Agreement; and that they were to depart the 25th of Novemb. which none can hin-'der, if they have not changed their resolution; if they pass this way, they will discover here whether their Inclinations are disposed for a re-'al accomplishment of those things you were promised by the Peace: Time will shew us the suc-'cess of this Enterprise; in the mean time, we pray God that by this, or any other way, we may arrive at a Peace in effect, as well as in name, and that there may not be hid under her Ashes matter for a new Quarrel: whatever it be, we 'are assured, that if any Propositions thereof be made, you will do us the favour to advertise us readily of it, and that you will not take any Re-'folutions without his Majesty; otherwise, if they hear any thing on this fide to the contrary, it will entirely ruine your Affairs. We will not trouble you further, than to assure you, that we are both by Duty and Affection,

Meffieurs, Your most humble, and most obedient Servants,

London, Decemb. 25. 1627.

David, Vincent, Dehinfe.

## POSTSCRIPT.

Meffieurs, IE advised you by ours from Plymouth, that whether we apprehended the Intention of the Duke 1628. March. Duke aright or not, it is certainly in shew for the providing of Corn, which shall be sent you; and we will reiterate our advice (if you please) to make good and ready payment for it, lest otherwise they should send you hereaster no more.

Gentlemen,

Sieur Pepin, one of our Fellow Citizens, who parted this day from this City, taking his way by Dover, for the lading his Bark with Wheat, and other Commodities for Rochel; and though he reckons to set sail with the first Wind, we judge it necessary to send you this by Plymouth, yet have nothing to add, save that we are assured, that the Corn the Duke should send to your City, is lading with all diligence, together with a great quantity of Bisquet, Beer, Beef, Pork Salted, Cheese, Butter, and other Commodities; and that all (God willing) will be ready to sail by the end of this Month, at the surthest, under a puissant Convoy of Ships of War. These are from,

Stile of France. London, January 7. Messieurs,

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1628.

Gentlemen,

WE have by all our former given you an account of our Negotiations since we arrived here, and of the diligence we have used to procure the sending of Provisions to you, if the effects have not appeared to you so soon as we have desired, and your necessities required, it is not from want of affection on this side, and much less of our solicitation, but from the difficulty of getting Ships in those places where the Corn was to be laden, and contrary Winds for sending them from the places

places where they were hired, to the Ports where they 1628. were to take in their lading. But the Sieur Bollay, be- March. ine arrived from you the fixteenth Current, we have made such pressing Instances, that a resolution is taken to fend away what is ready, that it may be to you an Earnest and Assurance of the rest. And to confirm you further, his Majesty and his Council finds it necessary, that one of us should make a journey to you, to inform you particularly of the good intentions they have here for you, and of the preparations that they are making for your affistance. Though each of us desire to take this Voyage, we have agreed upon Monsieur Dehinse. our Collegue, and yesterday we went with him to take his leave of his Majesty; he will tell you the good words that we then had, which were fuch, as we think it our duty to give you in his own terms : (viz.) Receive not this as a Succour, but as a small Refreshment, to give Life and Courage to your City, until the feafon of the year will permit a more powerful affistance to be fent you: Assure your selves, that I will affift you in fuch measure, as I will procure you a good Peace from the King of France, or oblige those that incompass you to retire: Nay, affure your City, that I will never abandon you. Whereupon the Duke undertaking to Speak, told us, you fee, Messieurs, you have the Word of a King for this; and all the rest Sieur Dehinse will illustrate to you more particularly, having with him the Request we presented to the Council the fourteenth present, as well as the Project betwixt his Majesty and us, which hath been since agreed upon. If at first you apprehend that we superfluously dilate and discourse, Sieur Dehinse will give you the Reasons and Motives for it; as also the necessity we have had to make use of the uttermost power you have given us. In the mean time you may

1628. March.

be affured, that so far as we can judge, they have not here other than sincere intentions. We promise our selves, that receiving this beginning of affiftance with all fort of gratitude, you will establish so good an order for the ready Sale, and consequently sure payment of the Provision, which shall be fent you, as will incourage all others to Supply you hereafter. For our parts, we shall continue to labour to prevent your being in any want, and to execute, so far as is in our power, all that you have by your Instructions given us in Charge. We beseech you further, that for our meceffary affitance you will freedily return to us Monfieur Dehinte, who informing us of your Condition, will contribute much to the hastening of the Freparations; and it will be needful, that every three Weeks, or Month at least, you fend one to us. We refer you to Monsieur Dehinse, to tell you the advantage that we have made of Monsieur de Bossays arrival, and to testifie his worthy acquitting the hazardous Commission that you have given him; and now there remains nothing, fave our prayers to God, to fortifie you, and to pour out his Blessing upon the Justice of your Arms, until we in the end obtain a good Peace: And this is the Prayers of those that are, Mefficurs.

Your most humble, and most obedient Servants,

London, Jan. 29.

David. Vincent.

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Gentlemen,

If the two last we fent by Land, since the arrival of Sieur Gorribon, are come to your hands, they will acquaint you with the substance of what we shall more particularly hereby inform you: Our instant

instant follicitations having in the end obtained a 1628. Convoy of Corn, Bifquet, Beer, Flesh, and other March. Provisions, and judging it necessary that one of us should accompany it, Monsieur Debinse went hence to that end, the thirtieth passed, and is the 'Meslenger of the good words his Majesty hath 'given us, according as we have mentioned in those we have fent you by him: But having the 'same day met Sieur Gorribon, he informed us of the fuccess of his Voyage, which he had been constrained to take by Sea, and how he met at the height of Bell-Isle the Naval Army, who affuredly intended to go to you; but they judging that the Men of War ordered for the security of this 'Convoy, could not prevent its falling into the hands of those who block you up, they returned hither 'with the Sieur Gorribon, who gave us yours dated Decemb. 30. We went immediately to the Duke, 'and by his means presented a new Request to the 'Council, representing your extremity; and that 'if you were not with all speed relieved, you 'would be lost without recovery. This gave a hot 'Allarm; and the Admiralty fent us word, that 'affuredly they should, within fix Weeks, fet out a 'Fleet puillant enough to shock those that are in 'your Road; and in the mean time, fince your ne-'ceffities are fo great, they were resolved to lade with all diligence the Provisions in small Ships, 'for to fend them you under the favour of a good 'Wind, that they may pass by stealth. This is the 'advice that we fent you by Land by two feveral 'Messengers, who went hence the fourth Current: 'Since this, all our imployment hath been to follicit the speedy dispatching of the Provisions, for which we have obtained a promife; and that the "Earl

Earl of Denby, the Dukes Brother-in-law, should with all diligence go to Plymonth, to give necef. fary orders for the fame. Whilft these things were in doing, Monsieur David delivered us yours of the 24th passed, and informed us of your Condition by word of mouth, having arrived here the feventh in the Evening. In the Morning we waited upon the Duke, and delivered him a Letter as from you, which was one of your 'figned Blanks, and after Dinner we were conducted by him, and the Duke of Sonbize, to his Majesty, to whom we presented yours, which we feconded with new and most instant supplications, and in terms which shewed a vehement Emotion: His Answer was, that he had prevented our Demands, for that orders for all that we defired was given. After which, he having enquired of us the particular Estate of the City, and being answered by us according as you had particularly writ, touching the Propositions which had been made you, and your Answer, he faid, it was done like honest men; and he assue red, for his part, he would never forfake you. "Much contented with these good words we pasfed away the day following, expecting fome effects, and the next day we waited upon the Duke, begging of him, that the departure of his Bro-· ther-in-law might not be longer deferred; but the Dutchess, his Lady, being in Labour, we could not come to speak with him: but underfranding, in the Evening, that she was happily de-·livered of a Son, we took occasion, in the morn ing, to go and testifie the share we took, and that which we knew you would take in his Joy; in which having evidenced a particular fatisfaction,

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he affured us, that without doubt his Brother-in- 1628, law would depart next morning, which is to March. 'day, and that a Refolution was taken, to Convoy by Men of War, all the small Vessels laden with Pro-'visions, conducting them to the height of Bayonne, and there wait a good Wind to make all pass at once: And to that end, they expected that we should furnish them with good Pilots, they ha-'ving put them in hopes at Plymouth, that we should fend them some thither. Upon this, we 'again affured the fame, and that Sieur Dehinfe 'should to that end go to Plymouth, and if need were, should imbark himself with the Earl of Denby, to affift him with his advice, as there 'should be occasion, not judging that at present 'he would fail directly to your City. This he feem'd 'to accept of, as very agreeable, and accordingly 'Sieur Dehinse hath prepared to depart to mor-'row, and will write you more particularly of 'the fuccess of the Voyage. In the mean time, 'we commit this to the care of Captain David, 'to the end, that if he come first to you, as he hopes by the affiftance of God to do, you may 'be informed of the Progress we have been able 'to make hitherto; he will tell you by word of mouth the good words we have from his Maje-'fty, having carried him with us when we went 'to deliver him yours; the thing we have only in 'doubt is, whether the Fleet can be ready in the 'time they put you in hopes of: But we assure our 'selves, that if you can be refreshed with Victuals, you may well patient your felves fome Weeks, in expectation from hence: However it is, it feems by all that we can fee, that it is in 'good earnest that they imbrace your Affairs; and because

because it requires an Immense Expence, they have resolved of having a Parliament the seventeenth of March next, from whom they hope for good on your behalf: In the mean time they affure us, that they have at prefent a Fond for the the War; and that it need not be feared, but the Parliament will provide for us. Yesterday we were with the Duke, Laving communicated to him yours for Holland, he was of advice, not on 'ly to fend them; but further, that one of us ' should go thither, and take the occasion of going with Monsieur Dolbier, who his Majesty sends thither, as well to buy a quantity of Arms, and fome Horse, as to oblige the States to joyn with 'him for your defence. Upon this we are agreed, that Sieur Vincent, who hath Acquaintance there, 's shall undertake this Voyage; and besides' the infiructions that you have given us, we have given him others that are new, whereof we fend you a 'Copy, having conceived them fo, as you will find by the advice of the Duke; and Sieur Vincent 'hath prepared himself to part hence to morrow, 'In the mean time, we expect to morrow Meffiems Bragneau, and Cobert, who we hear is landed at Falmouth, and comes hither by Land: We shall 'confult together what each of us ought to do for the execution of the Commission you are pleased 'to give us; and we defire you to believe, that we shall apply our felves thereunto with the 'most assiduity and vigilance that is possible; and that we are most extremely and fensibly trou-'bled, that we are not able to advance your Affairs more advantagiously. But we have had a double obstruction, the one natural to those of this Climate, the other the great difficulty they have

have had to get Money, not but the Country abounds in it, but because it is not fought by the March 'ordinary Forms. As to the good affection of the people in general, it feems hitherto (as we 'can certainly affure you) as much as we can defire. We shall not fail to write you diligently, 'each of us, from the place where we are going to 'be scattered; and in the mean time, we jointly 'affure you, how much we are,

Mefficurs, Your most humble, and most obedient Servants,

London, Feb. 11. 1628.

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David, Vincent, Dehinfe.

Gentlemen,

THe same day we writ to you last, the Sieur Brag- Another nean and Gobert arrived, and brought us all Letter yours, and expressed abundantly your necessities, which from the yours, and expressed to the Duke, with supplications Deputies to the Roto hasten the effects of his Majesties promises, and ac-chellers, cordingly he dispatched a Courier to have all things in readiness, and ordered, that Monsieur Bragneau, and Dehinse, shall be gone to morrow to establish such orders as shall be judged necessary; it is that which they dispose themselves unto, and will not fail, when they shall be at Plymouth, to write you largely of all they shall do there: We refer all to them, and we shall tach in his Province labour to do what shall be for your Affairs, and pray to God that the success may be as we desire. We shall reiterate here what we have mamy times said in our former (to wit) that the Duke not finding at Plymouth the Corn, as he hoped, and not finding him in condition to execute that which we have

proposed on his part, as to relieving us upon their Charge, the fear we had that insisting upon having them of gift, would have obstructed all, hindered our pressing the execution of that promise; we only requested him to make the advance, and that you will reimburse them from thence. There are some particular Merchants which have laden that which goes to you; and as it is the hope of Gain that induceth them to it, we assure our selves, that your Prudence knows well in judge how much it is of import, that they be contented by you, that others may thereby be obliged to undertake the same. The Wind having staid Sieur Vincent, be is yet here, and therefore can assure you how much it is that we are all,

Messicurs, Your most humble and most obedient Servants,

London, Feb. 14. 1628. David, Vincent, Dehinse

A Relation touching the Negotiation of the Deputits of Rochel in England, fince the Contents of their Letter of Decemb. 25.

The third of January, 1628. my Lord Monjoy, and the rest who had been taken Prisoners in the lse of Re, arrived at London, being conducted by the Sieur de Meaux, who presented them to the Queen, from the Queen her Mother, who had obtained of the King the sending of them without Ransom, and boasted of the courteous Entertainment which they had received, even that they had been desrayed thorough the Kingdom: The Gentleman that brought them (who is a witty man) negotiated with the Principal of the Coundarch. cil, for a Treaty of Accommodation, for which the Ambassadours of Denmark had formerly made some Overtures; we observed, that he gave them frequent Visits, and that accordingly they took a studen resolution to go to France, where we discovered they had a design to pursue that Negotiation.

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Upon this we had our double fears, one that these Propositions of Accommodation was but an Artisice for retarding the preparations, the confequence of which we saw from the smalness of the Provisions that we knew was in the City: The other, that in case a Treaty should be agreed on in earnest, it would be to our disadvantage; in that it was unlikely, that after the disgrace at Re, the English would be under the necessary consideration of leaping into that Port and Citadel, which their Arms could not batter; and therefore, upon these grounds, we resolved to endeavour to divert the Duke from hearkening thereunto.

When we fought an opportunity to discourse the Duke in this matter, he preventing it, told us, the eleventh of this Month, that he apprehended very well to what end the courteous deportment of the French tended, that not to give place to them in courtesie, his Majesty would also send back the French Prisoners, which should be conducted by Monsieur Dolbier. In the mean time, that we should esteem our selves entirely assured (and give the like to those of Rochel) that they would not come upon any thing which shall tend to a Treaty, until that by some notable Exploit they should put themselves into a condition to do

it advantageously, both for them and us; that if in France they have any other belief, it cannot but be advantageous to us, because they may thereup on abate; whereas on the contrary, as to them,

they would redouble their diligence.

It was not a little fatisfaction to us to hear him fpeak in this manner; and above all, when the next day he made us an Overture, to prefent us to the Council, and to express our just fears with earnestness, that upon the noise which might be scattered of an Accommodation, our Common Affairs might receive prejudice. And thus we have given you a Narrative of the discourse it self.

The 13th, we carried him our Memorial, which having approved, he rendezvoused us next day in his Chamber, where about four in the Evening he came to us himself, and brought us into the Council; but before he did it, he held a discourse which filled us full of thoughts, advertifing us not to be aftonished, if any should enquire what we had to offer to his Majesty in consideration of our demanding his affiftance; and above all, what affurance we could give the King, if he should ingage himself in our further assistance, that the City should not be carried to a particular Treaty: As to himself, he was far from any such thoughts; vet nevertheless, to serve us the more profitably, he defired to know of us what he should fay to them, in case they should propose any such thing; and above all, what judgment we should make of an Overcure for the City to fend hither a certain number of Children, of the most considerable Families, which being treated Honourably at the Kings Charge, should serve as Hostages for the Faith of the City. This

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This Propolition, notwithstanding the Dukes Artifice, was or a very ill relish to us, and fearing March. that a fudden Antwer could not be fo well framed, as that it would not prejudice us, whether in being too referved, which might difgust them, and retard the fending of fuccours, or in yielding too much beyond our Instructions, in such fort, as we should be disowned. We told him in general, that we could give all affurance that Rochel would never deny any reasonable Overtures, for giving all just contentment to his Majesty therein; but as to that which was upon particulars, we most humbly befought him, that as it had pleased him to command us to couch our defires in writing, that it would likewise please him, to let us be answered in the same manner; to the end, that agreeing among our felves upon that which hath been proposed to us, that which we have to fay may be the better digested.

Having testified his approbation hereof, he led us from thence into the Guilded Chamber, where the King was in full Council; before whom having kneeled, and by his Command standing up, Monsieur David represented in brief, that which we had more at large done in writing, which ac-

cordingly he presented.

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The King having taken it, gave it us again, and commanded us to read it to him, which we did with a loud and distinct voice, to the end that all

might hear it, and was of this Tenure.

The Deputies of the City of Rochel to his mo? Serene Majesty, having had formerly some advice, that he silently treated for an Accommodation betwixt the two Crowns, in which the Ambassadours of the King of Denmark laboured, and finding

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themselves confirmed in this belief, by the sending a Gentleman as Envoy from France, under pretext of conducting some Prisoners, who hath divers times had conference thereupon with the Lords of the Council, and hath also had close Conferences with the Ambassadours of Denmark; and that in prosecution thereof they went readily to Paris, they have thought it their duty most humbly to supplicate his Majesty to give them Au dience, to the end they may give him and the Lords of the Council, to understand what they be lieve is their necessary duty to represent upon this occasion.

First, they find themselves obliged to acknowledge they have already had the Honour to render to his Majesty their most humble thanks; and desire now to reiterate the same, for that it hath pleased him, from his own good and proper motion, to hold it incumbent upon him to make good to them his Royal Word, in reference to the Articles of Peace, which the King their Soveraign had agreed with him concerning them in the year 1526, and for the execution of the same, had sent upon their Coasts a puissant Army, under the Conduct of his great Admiral, in the Month of July 1ast.

As his Majesty in this assistance hath made his Piety and Generosity appear to all the World, and the entire considence that may be put in his Royal Word, by all those to whom he gives it, so we hold it indubitable, that he will be pleased to make it seen by us, how happily they are protected, whom he undertakes to defend with his Arms; and that as they are invincible, so his Prudence

cannot be circumvented by any Artifice.

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Hereupon they supplicate him, in all humility, 1628. to consider what is the true end that those propose to themselves, who manage these Overtures, and bring in debate the Propositions for a Treesy.

and bring in debate the Propolitions for a Treaty.

It is true, that Peace is defirable above all

things, and the City, for which they act, have an ardent passion for it, especially being but newly delivered from the miseries of two Wars successive structures.

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But the question is, whether the present conjuncture considered, that which is proposed is the true means to arrive at it; and whether, in the contrary, there is not cause to fear, that it is a snare extended for their ruine; which (if it please not his Majesty to provide against) they see it most inevitable, making no doubt but this Negotiation

draws with it these necessary consequences.

First, That though it may not slacken the true and good affection of his Majesty, whereof they have an entire considence, yet it may at least the diligence of my Lords, his Ministers, in their preparations for their succours, considering that the Treaty coming towards a conclusion, the intercessors for it will not (without doubt) be wanting, in designingly giving all imaginable hopes, which out of frugality may retard preparations; and now the least delay will be their ruine, considering the condition in which they find themselves.

Secondly, The news of Treating being noised, will certainly keep at home those who prepare themselves to take Horse so soon as the Spring appears, there being nothing more imprudent, than to put on Harness, when Peace is ready to be

made.

Thirdly, The bruit of a Treaty will indanger the

the diffipating the Duke of Roban's Troops, Experience having always shewed, that Forces of the nature of his, composed of Volunteers without pay, are easily scattered by any hopes of Accommodation, every one being impatient of re-

turning home to his own house.

Fourthly, The worst is, that during this delay. those who besiege their City, will with ease build all their Forts, and finish their Line on the Land fide, affemble their Naval Army, which is not yet in a good condition; they will work at the Digue (or Bank) which they have begun, without loofing one moment, and at shutting the passage by Sea, and inaccessibly imbarrass their Haven: The Pro. visions which remained in the City, after their furnishing his Majesties Army, will be presently confumed. In brief, the Affairs are in fuch a state, that the opportunity of relieving them being pal. fed, all the Forces of Europe will not be able to do any thing, and then consequently, the Treaty now proposed will vanish; his Majesty will be derided, and the City which hath ingaged with him, will necessarily be forced to render, and submit to the rage of a Victorious and irritated Master.

As his Majesty knows well how to judge of the validity of these Reasons and Consequences, so they supplicate him in all humility, that notwithstanding all the practices that may have been used to the contrary, he will provide that there may be no slackning, in any kind, of the necessary diligence for preparing the relief which it hath pleased him to promise them: And since the Convoy of Men and Victuals is almost ready, by the great care that the Duke of Buckingham High-Admiral hath taken, it would please him to command the whole

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Navy to fet fail with the very first, in expectation 1028. that his Majesty may by his Forces do some execution worthy of the puissance of so great a Monarch, and oblige those to think seriously of a good agreement, who at present have no intentions for it.

This is word for word as we read it; and we observed that the King, at the word Accommodation smiled, looking upon the President of the Council who was on his right hand, and the Duke who was next to him, and taid something to them in English which we could not hear, but by his gesture we apprehended, that he declared his aversion to it. As to all the rest, both he and the Council heard it very attentively, and commanded us to deliver our Writing to my Lord Commay, Secretary of State, the King promising us to consider of it: Then we took our leave with a Serene Countenance, without having any of the Propositions made at that time to us, which the Duke had spoke of.

The 16th, which was the Lords day, we devoted to his fervice, and the next morning waited upon the Duke as he rife, who told us, that he, and three more of the Council, were nominated for Commissioners, to make a Formal Treaty with us in the Name of his Majesty, which would serve to publish to all the World such a Union between him and us, as would put them out of hopes of his abandoning us, or that we should leave him by a separate Accommodation: But after this, he came again to the Proposition that he had before made us, and told us, that we were to consider what we could on our parts propound, the better to secure his Majesty, and to oblige him to the great expence

1628. pence that he must be at, by undertaking in good March. earnest our defence.

To this demand, we judged it safer to interregate, than to answer, and told him, that the infinite disproportion betwixt us, and so great and puissant a Monarch considered, we could not have so much temerity as to believe, that we had any thing to offer worthy of him, or to put in balance with the glory of so great and generous an action as that will be of relieving us; that great Kings are in this the Image of God, who doth good to them from whom he can receive nothing. Nevertheless, if there were any thing wherein we could testifie to him our entire acknowledgment, and to allure him of the sincerity of our intentions, in never making a separate Treaty, we should hearked to it with all respect.

Upon this, with difficulty enough, and in words fufficiently confused, as a man who had something to say which he would not express, he touched upon two things: First, that which he had before pened, touching some Children to send hither as Hostages: Secondly, that in case of necessity, we would ingage our selves to give retreat to the Kings Sea Forces, as well as Land; and added, that he had desired to confer with us hereupon, before our Conference with the Commissioners; to the end, that before them, there might be nothing to debate of, which might be of prejudice

to us.

We answered, that since his Majesty had freely offered, that we should draw a Conceipt for a Treaty, we would thereupon discourse the matter among our selves, frame the Articles, and communicate them to him with all speed; which he ap

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proved of, and promifed to fend to us after Dinner Monfieur de Vie, his Secretary.

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1628. March.

When we were withdrawn, to commune among. our felves, we all agreed, that the Dukes two Overtures were dangerous, and a fnare, extended against our liberty; and as to the Hostages, that that would be grievous to our Fellow-Citizens, to fee themselves bereaved of their Children sent to breath in a strange Air, and to be bound by such dear Pledges. And as to the other, that the consequence of that seemed more great, and the danger more eminent, fince that if they had any thoughts of feizing us, they will have no more todo, than under a colour of feeking retreat, enter the Forts, and fo force the City to return to their Ancient Yoak; and that if fuch an unhappiness should befall us, our City would be an eternal Theater of War, in that the King would never receive us into his favour: But that which was most to be feared was, that the Yoak of their Domination would be too hard to fubmit willingly unto; and therefore if we must lose our Liberty, right Reason obliges us to remain under our true and legitimate Mafter, and feek, whilft we may, to make our Conditions with him: but fince this was the last remedy, we ought in prudence to prevent the reducing us to fuch a Condition, and at prefent to temporize and avoid these Propositions, fo far as was possible, without discontenting them; but if they infifted upon it at a time fo important, as was the present relieving of the City, we must not retard it, by rejecting what they demanded, but agree to all, referring it to the City, who afterwards will ratifie fo much thereof, as they shall judge necessary for their security.

Being

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1628. March. Being all three of this Sentiment, according as in all our actions we have been most unanimous, we took Pen and Ink, and framed the Project for a Treaty, to the end that the Articles for the same being agreed on by us, and put in writing, we might barter more securely in our Communication, whether with the Dukes Secretary, or with the Commissioners; and having long enough conferred together on the matter, we gave him this Conceipt.

The Treaty between the most glorious Prince Charles, by the Grace of God King of Great Britain, and the Mayor, Sheriffs, Peers, Burgers, and Inhabitants of the City of Rochel, their Deputies subscribing for them.

with full and ample Power, being at present with his most Serene Majesty, and having most humbly supplicated him to take and receive those of the City of Rochel under his Protection and Saseguard, and to make them sensible of the effects, by an assistance worthy of his Majesty, by the means of which they may be delivered from the oppression they now lie under, and be restored to the favour of their Prince, the most Christian King, and to the enjoyment of an assured Peace; and his most Serene Majesty inclining savourably to this Request, hath granted them his Protection, and accordingly the Articles following have been reciprocally stipulated.

First, As to the said Rochellers, they promise all the aid and savour that is to them possible, for the advancement and happy success of the Arms of

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his most Serene Majesty, in equipping as many 1628. Men of War as is possible for them, for favouring March. the Sea Army of his Majesty in all their undertakings, as in furnishing experienced Pilots for their Neighbour Coasts, and the blocking up of Rivers, in providing for those in their City his Majesty shall give orders to, appointing Magazines and proper places for Store-houses for all fort of Provisions, if it be judged necessary, in receiving Vessels which Storms may constrain to put into their Harbour, or shall be thrust thither by some other necessity, that even in case all the Army of his Majesty should be thereunto pressed, to give them retreat and shelter, and provide for their security.

Secondly, The faid Rochellers will not hearken to any particular Accommodation, nor imbrace my Treaty of Peace whatfoever, fave with the good liking and entire confent of his Majesty.

Thirdly, If it shall hereafter happen that any Enterprise shall be made on the behalf of France upon the Estates of his Majesty, because of the sid assistance, the which he now offers them, they will declare themselves in his favour, and will divert, with all their power, all designs to his presidice.

Fourthly, For the assurance of this, the said Deputies, from this time forward, do promise it is the name of the said Rochellers, and obligeth themselves to cause these Articles to be ratified with a solemn Oath, as well by the Mayor, Sheasiffs, and Peers of the Common Hall, as also by all the Burgers and Inhabitants extraordinarily assumbled to that end.

Fifthly, As to his most Serene Majesty, he pro-

miseth in the word of a King, to succour them at his own proper Cost and Charges, both by Sea and Land, according to his Royal Puissance, until he hath freed them from the Forts that are as well in the Isle of Re, as about their City, and procured them a Peace; and to that end, he will hence forward arm puissantly against the Spring, to execute something worthy of his Majestie, using means to divert the designs that are against the City, and oblige the Troops that are about the City to retreat, until by the happy success it shall please God to give to his Arms, it shall be entirely delivered.

Sixthly, His Majesty, during all the time that the War shall continue, shall assist the said City with such a number of Souldiers of his Subjects, as it shall judge necessary for its Guard, the said

Souldiers being paid by his Majesty.

Seventhly, His Majesty shall permit, as well to his Subjects, as to the Inhabitants of the said City, to lade in all his Territories all Provisions of which it hath need, and cause Authentick Patents to be dispatched, and sent to all the Ports and Havens, to the end, that by vertue thereof, without any other Pass-Ports, Merchants may freely buy in their Cargazons, and not be troubled in their transportation of them.

Eighthly, That from this time forward, his Majesty shall cause to be sent away, with a sufficient Convoy, the Corn, and other Provisions, which by his Command is already laden, for to be sent with all speed to the said City, to be distributed

there at an honest price.

Ninthly, To ease the poverty of the City, and to help its most pressing necessities, his Majesty

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hall permit a Collection in all his Estates, and at 1628. present establish such order as is necessary for March. that.

Tenthly, There having been heretofore certain Articles of Treaty compiled betwixt the Duke of Buckingham, High-Admiral of England, and the faid Rochellers; to fome of which the faid Lord Admiral did agree, with the good liking of his Majesty, and referred the rest to a more particular Conference: From henceforward his Majesty doth agree to, and holdeth for good and valuable, those that the said Admiral hath allowed of; and as to the rest, he will with the first examine them, and give the said Rochellers such just contentment therein, as they can expect.

Eleventhly and lastly, In case it happens that his Majesty shall come hereaster to a Treaty of Peace with the most Christian King, the said Rochellers shall be thereunto called by his Majesty; and no Ireaty shall be concluded, without stipulation expessly for their Priviledges and Immunities, according to the Memorials they shall give in to his Majesty, who obligeth himself surther, to be Gar-

rantee for the faid Treaty.

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David, Vincent, Dehinfe.

With these Articles thus compiled, we expected the Secretary of the Duke, but he came neither this day, nor the next; so that the nineteenth, we went with them to the Duke, who kept them to consider of at leisure, and promised that he would confer upon them with the Commissioners, and send for us.

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Being

Being returned home, we found his Secretary there, who feemed very forry for his delay, and made multitude of business his excuse; but for our parts, we were well pleased that he had not feen us, desiring rather to communicate with the Master, than Servant.

We waited until the 22th, and feeing then that he did not fend for us, we fought an occasion to present our selves to him; but he prevented us, by sending us word, that he was imployed in the urgent Astairs of the King, though the truth was, that he avoided Meeting us, upon a difficulty that he and the other Commissioners made of the fifth Article of our Treaty, which he would have changed; but nevertheless, desired not to enter there

upon into a contest with us.

The means that he chose, was to fend his secretary to the Duke of Soubize, whom he acquainted, that the terms upon which we desired that the King would oblige himself to us, had something of too much strictness; and therefore desired him to be a means of bringing us, to qualifie and receive them in these terms; (viz.) That his Majesty, being moved with the good affections which he hath always had for the Churches, and particularly for the City of Rochel, he promised in the Faith and Word of a King, to give them all convenient assistance, we to the obtaining of a good and firm Peace.

The Duke of Soubize, having hereupon conferred with us, we received great displeasure from this change; and fearing that he avoided coming, from some doubt they had of not being able to obtain a Peace which would deliver us from our fetters, and above all, from that Fort for which they had undertaken the War; yet nevertheless, we

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judged it not fit to shew the least backwardness to the Treaty; for we polifhed our Articles, and fo March. and for carried them the 27th ditto, corrected to the Duke. who receiving them of us, and reading them in our presence, made shew of approving them; and told us, that without further Communication with the Commissioners, of whom he stood not in need, all being agreed unto, carried them to the King. presented them to the Council, and assured us, that we should have all contentment.

Leaving him, it was matter of great joy to us. that the Duke took no more notice of Hostages. or receiving the Armies into the City; and that without being obliged to any debate with the

Commissioners, our Articles were received.

The 28th ditto, receiving advice that there was a competent quantity of Provisions at Plymouth, we waited upon the Duke, to beg of him, that the Earl of Denby might depart the next day; and that the Sieur Dehinse, our Collegue, might, according as it was agreed upon, accompany him in his Voyage, and have the honour to receive

the Commands of the King, and his own.

He carried us immediately to the King, who recived us with these Expressions; I understand that the Earl of Denby will set sail without delay; take not that which he carries at present for a succeur, it is but for a refreshment, to the end to give courage to your City, until time will permit a more puissant affi-And after a little pause, for fear that the word Time would not be taken by us according to his intention; I mean, faid he, the season, and so fon as the Spring shall be come: To which having returned him most humble thanks, he faid yet further; Be affired, that I will affift you so powerfully, H 2

as shall obtain you a good Peace. The Duke added. that all War was for arriving at Peace; and that his Majesty in speaking, intended none but such a one as was good: To which having answered, that we should receive from his Majesty such a Peace as himfelf should esteem reasonable and good: 1 had rather, faid he, it should be ill for me, than for you; for for me I can always contend it; but as to you, you will be totally loft. After these words, Sieur Dehinse bowing himfelf to receive his Commands: Affure (faid he to him) those of Rochel, that I mil not abandon them: Upon which the Duke told us, you fee, Gentlemen, you have the Word of a King. Asto your Articles that you communicated to me vefterday, the King likes them well, and goes now to have them ratified in Council, and cause the Confirmation thereof to be delivered to you.

Very much contented with these good words, we withdrew, and the next morning heard that the Earl of *Denby* prepared for *Plymouth*, which obliged Sieur *Dehinse*, our Collegue, to begin his jour-

ney thither.

What passed since on the occasion of Sieur Gorribon's arrival, which occasioned the retarding the fending of the Provisions, is contained in our Let-

ter of the eleventh of February.

This is the Contents of the Packet which Captain Sacremore delivered the Mayor, and his Concil, by which they had a full account of all the proceedings of their Deputies, and commended the diligence and care they had had of fending them divers Duplicates of their Packets, to the end that one might come to hands, if the other should miscarry, as it fell out.

The 24th ditto was cast in Rochel four Pieces of Cannon,

Cannon, two of 28 pound Ball, and the other two 1628. of 10 pound Ball; of which there were but three March. good, one of the greatest miscarrying by the Mould not being well dry.

The 30th, the Mayor, Sheriffs, Counfellors, Peers, Burgers, and Souldiers, being affembled in the City Hall, fwore and promifed to keep the Treaty which their Deputies had made with the King of England, for their protection and fafeguard, which they did without diffouning their fidelity and Obedience that they owed to the most Christian King, their Natural Lord and Soveraign.

## APRIL.

The first of April, 1628. arrived at Rochel a young man, one Vivier, servant to Sieur Vincent, dispatched by him from Holland (where following the order that was given him he passed) to give account of the Negotiation of his Master for procuring some relief of Victuals and Munition for the City; and delivered to the Mayor this Letter, dated the sixth of March, of this Tenure, in Cyphers.

Sieur Vincent's Letter from Holland to the Rochellers, dated March 6. New Stile, 1628.

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Besides two men that I have sent you from this Country, this third follows, to give you an account how I lest Affairs in England, and how it is with me here: I may tell you, that there they dispose themselves to relieve you with great Forces, both by Sea and Land, and have resolved to surnish you with

H 3

April.

Provisions; and to further it, Messieurs, Bragneau and Dehinse were fet forward from London to Ply. mouth, the Eath paffed, and the Earl of Denby was Speedily to follow them. I hope you have e're this received something from thence: I came from London the 17th with Monsieur Dolbier, who came hither to buy Arms and Horses, and arrived the 21th in Zealand, where I stayed eight days, for to dispose some particular persons to the lading of Corn to Send to you, which baving put in order, I hope you will find the effects thereof, and that there will go from thence to you 150 Tun: I am here where I spoke yesterday with the Prince of Orange, who received me very well; and I am not without hopes, that we shall under-hand receive from hence some assistance, at least of Money. I hope to make a great Cargaifon at Amsterdam, whither I shall presently go, having already disposed by Letters many Merchants to enter upon it. Above all, I believe that it is of greatest import to you, to have advice, and not to Spare Money in Meffengers, but Send them frequently, that of many, one at least may come to you. I have given a hundred Livres to this Man; and I pray, if he acquit himself well of his promise, deal honestly with him: I am,



Gentlemen,
Your most humble and most obsdient Deputy and Servant,

Ph. Vincent.

The hopes that men had of the speedy arrival of the Earl of Denby, according to these Letters, rejoyced greatly the Rochellers.

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The 8th, in the night, the Battery Royal, and the Forts Louys, Meroeil (called S. Esprite, which had never yet shot) and la Fons, shot Fire-Bullets, from nine in the Evening, until four in the Morning, without killing or hurting any Person, or setting any House on fire, being prevented by the care they took, having fet Centinels in the Steeples, who as foon as the Bullet was fallen, gave notice of the place, whither men went to fearch for it with a Hook of Iron, made expresly for that end, with which they eafily feized them, and carried them into the Street; otherwise their burning was fuch, that letting them lye never fo little. they would presently set the Floor of the Rooms on fire, which are ordinarily of Fir; and it was found, that in a little time they would pierce three. Stories.

The 10th, the Mayor having had advice that the Besiegers mined in the first Houses of de la Fons, at five hundred paces from the City, they fallied out from the Port Coigne, with two Companies of Foot, and fifteen or twenty Horse, to know the truth. At first they sent out eight Horse, and a Party of fifteen Souldiers, conducted by a Serjeant, to discover what force there was, whilst the rest stole along, under Covert of the great high way, until they came to the Houses, of which they hoped to render themselves Masters; but the fuccours which came to their relief from the next Forts forced them to retire, and the greateft part of them to put themselves into the Mill-Houses and Arbours, at three hundred paces from the Counterfearp, whither the others came prefently to skirmish, and though few enough to draw them into the Ambuscade which they had laid

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1628. April. laid for them, at a hundred paces from thence, in a low bottom of the High-way; it was without effect, they maintaining themselves in their Fort, until succours coming from the City, inabled them to retire: Of those without, a Serjeant was wounded to death with a shot of a Fire-lock cross the Body, and was interred at the Port Coigne: of those within, a Souldier was slightly wounded in the Leg. This Sally not discovering what they had a desire to know, the Mayor, at all adventure, caused the making of a Mine in the middle of the Trench, from the said Port unto the Bullwark.

The 12th, at night, or about four or five a Clock next morning, a Fire-Bullet coming from the Port Louis, fet one of the Houses of the Hospital on fire, which being full of Hay and Straw, was hard to extinguish; and there was one man slain, and another hurt with a Cannon-shot from the Fort Louis, which discharged twenty times during the Fire; the Hospital nevertheless received no damage, by reason of succours which were diligent.

The 15th, in the night, a Fire-Bullet coming from the Royal Battery, killed one going the Round, as he went from the Court of Guard of the Port Coigne, to that of the Bastion of the

great Coney Warren.

The 17th, in the morning, by break of day, the Mayor caused to fally out by the Port Coigne, twenty five Horse, and five Companies of Insantry, with some Volunteers, to discover if the Besiegers continued to work, as was said, at the first House de la Fons, but they sound not any body there, nor any appearance of working.

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April.

The 19th, in the night, those of dela Fons came to raise and demolish to the ground some of the Houses of the Mills near the City, which were half broke, and from thence set three Mills on fire, near est to the City, from which there went up a very high slame in the Air, which made those of the Forts Louis, Miroet, and the Royal Battery believe, that the Fire was in many Houses within, and occasioned them to shoot all the rest of the night with Fire-bullets, and others, cross the City: This was nevertheless without killing or wounding any person, though there was shot that night a hundred sixty siye Cannon-shot.

The 23th, about two or three a Clock in the Afternoon, the King arrived the second time before Rochel, having kept his Easter at Surgres: for his welcome, they discharged three times the Cannon round the Batteries and Ships, and above all, there were many Fire-bullets shot against the City; and in the Evening the same Musick was heard, without other effect, than the breaking the Roofs of some Houses. His Majesty had been absent from the tenth of February, to the three and twentieth of April, that is two Months and thir-

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The 24th, came to the Fort of Coignea Drum and two Trumpets, to know if those of the City would receive a Herald, in case the King would send one to them; but they made no Answer, forasmuch as that they knew not yet that his Majesty was in the Camp. The same day, about eleven a Clock, a Fire-bullet from the Royal Battery, set fire on a House sull of Hay and Straw, before the Steeple of S. Bartholomew, joyning to the great School, which is one of the Magazines of the Ci-

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ty; and this House was almost all burnt, without 1628. damaging the Magazine; as well because the walls April. were good, and very thick on that fide, as becanse there was great endeavours for extinguishing it with Oxe-Hides, and other fuch like things.

## MAT.

May. The 2d of May was Elected Mayor, in place of John Godfrey, Elg; Sieur Richard John Guitton, Efg; the same who had been Admiral for the Ro-

chellers in the Wars of 1621, and 1625.

The 4th ditto, there was found on the Coast of St. Nicholas a little Box of Deal-boards, very tite and close, in which was a Note or Billet, advertifing the Rochellers to look to themselves, for that in a few days they would be attacqued in feveral places, and principally at the Chain, and Fort of Tadon; and that there would be thrown into the City great quantity of Fire-works, which made them double their Guards, and be in a rea-

dy posture.

The eleventh, about two or three in the Afternoon, the English Army, Commanded by the Earl of Denby (Brother-in-law to the Duke of Buckingham) appeared at the entry between the lile of Re, and the Main Land, composed of eleven of the Kings Ships, thirty or forty leffer Men of War, and as many other Vessels, laden with Corn, and Provisions, and about four or five a Clock in the Evening came to Anchor at the Head of the Bay: At his arrival, the Army of the King, which was in the Road, put themselves under the Covert of of the Digue, and Batteries, at the Points of Conreille; and the Head of the Bay, which the King had made there on purpose to batter in the said Road,

Road, and hinder the Ships which would pass for carrying Provisions into Rochel: These Batteries did so incommode the English Army (and amongst others the Admiral, who had moved nearest to the Land) that in the Evening he disanchored, to ride more at large, and out of the reach of the Cannon of the said Batteries.

The 14th, the Sieurs Bragneau and Gobert, Deputies for Rechel, and all the French Captains, feeing that the Earl of Denby and his Council did not endeavour to force the Pallisades, for making his way with relief into Rochel, and that time was spent without doing any thing, they presented to him, and his Council, a Writing signed by them both, by which they supplicated them to put in execution the Commands that the King their Master had given them, which was, so soon as he should arrive before Rochel, to force the entry of the succours sent thither; and told them, that to effect the same, it was necessary:

1. To furnish the French Barks, wherein was Viduals, with a sufficient number of Souldiers, for defending them against the Pinnaces and Galliots

which kept the Pallisades.

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2. That each Fire-ship ought to have, beside his Shalloop, a good great Boat, well armed and equipped with men, to defend them against the Impediments which they might meet with in their execution.

3. That all the English Ships, as well those of his Majesty, as others, ought by their Command to advance to the Pallisades, that with the French Men of War they might make the Bessegants retire; and in doing of that, make way for the passeg of the Ships into the City, as well French as English, laden with Victuals.

And

1628. May. And the better to incourage them, they promifed, by vertue of their Commission, as well in their own private names, as in the name of the City, that in case they should by this Enterprise come to lose any Ships, the just value thereof should be paid to the King, or to those whose loss it should be: And further, that being got into the City, if they could not come out, their Expences should be born at the charge of the Publick.

This Writing being presented to the Earl, and his Council, and the Deputies having livelily represented by word of mouth all they could to animate them, they answered, that their Commission was not to Fight, but that it was only to conduct them to the place where they were, to the end that their presence might facilitate their entry into Rochel, if it were to be done: That having excuted their Order, they were resolved to set sail on Thursday in the Evening, to return for England; and the rather, because they were advertised, that there would suddenly come upon these Coasts a Naval Fleet from Spain to fight them, which they would avoid, because they would not hazard the losing any of the Kings Ships.

The English being obstinate in this resolution, the Sieurs Bragneau and Gobert, considering in what danger Rochel was, dispatched immediately one called Vidault, the same Evening, to advertise the Rochellers thereof, in a little Skiff that the Earl of Denby gave them, and surnished him with two Letters, one that he was to cast into the water over against the Pallisade, which contained chiefly, that the Rochellers were not to be assonished, if on Thursday in the Evening they saw the Fleet set sail, for that they had therein no other de-

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fign, than after having been at Bell-Ifle, to meet a part of their Fleet which Storms and ill Weather had divided from the Body, to return the more powerful, to fuccour them with the peril of their lives; and the other altogether contrary, and most true, to advertise their Fellow-Citizens of the little and no affection or good will at all, that the English Army had to relieve them, and of the resolution they had taken to set fail for England on Thursday in the Evening, notwithstanding all the Prayers and Remonstrances that they could make for Fighting, or at least for remaining in the Road fome time, to the end, that whilft it should be there at hand, the Rochellers might have recourse to the Bounty and Clemency of their Prince for Grace, inflead of a total ruine, as this retreat would import. Things being thus, they advised them thereof, to the end that they might fee, that as long as the Navy remained with them, they had not fought the Clemency of the King, or eslayed to make their Agreement.

The same Evening the said Vidault got into the City at eleven at night, having passed without Impediments, crossing the Men of War, and Pallisades, and setting a good face on it, filled all the City with good hopes, and told wonders of the resolution of the English; but to the Mayor represented particularly the true state of things, and

delivered him his Letter.

The same hour the Mayor assembled the Council of War, and before reading of the Letter, he made them all take a solemn Oath of secretic, as to the Contents of it, and then communicated it unto them; and after that, called in Vidault, who informed them of all that passed in the English

1628. May.

Army. Hereupon they refolved not to lofe time, and before it was too late, to feek the Kings Grace, under the best Conditions they could, and in fuch fort, as they should not know it came from them; and as they were in pain how to go. vern themselves in it, they concluded they could not better do it, than by making use of Sieur dela Len, who some days before had defired permission to retire out of the City, and had obtained a fafe Conduct of the King for it; and gave order to Fohn Godfrey, Efg; and Sieur du Richard, to go to him, and defire him, in their names, to accept the Commission; which Sieur Godfrey did the next morning, going to Sieur de la Leu, who accepted of it, and agreed, that if there were any hopes on the Kings side to obtain a Peace under good Conditions, he would within a day fend a Trumpet, if under passable, and not too advangeous, a Drun; and if he could not obtain anything, he would not fend either one, or the other; but when he had run the adventure of losing his life, he return ed to the City, giving them an account of what he had done.

This being agreed upon, and reported by the faid Godfrey to the Mayor, and Council of War, they ordered that de la Leu should go from the City on Tuesday morning, by six a Clock, whilst people were at Church, that he might not be observed by any person, fearing that if they saw him go out, his Enemies would stir up the people against him, to do him some mischief; and in the mean time to make shew of good news, and gave out, that there should be given a Chain of Gold to the said Vidault, to the end, that that being reported in the Kings Camp, the management of

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time, that they had projected might be the more advan-

Kings rageously acted.

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Before the Mayor dismissed the Council, he came made them all take an Oath upon the Bible, that they would not either directly or indirectly buy any Provisions whilft the English Army should be at the Head of the Bay, fearing that that would discover to the people, that the faid English Army (finding themselves too weak to force the Digne, and enter the City with relief ) would retire, and leave them as a Prey; and thereby not only hinder the Treaty which they defired to have by the means of Sieur de la Leu, but even put all the City into a Consternation.

On Tuesday, at the hour designed, the Sieur de la Leu went away unobserved, save by a very few, and about three in the Evening (whether it was from his Intercession, as he had promised, or from other cause, is not known ) a Trumpet presented himself at the Fort Tadon, but one of the Captains that commanded there, caused them to shoot at him, without fuffering him to finish his founding, or a Drummer his beating, whose Drum he broke; nor did they advertise the Mayor of their coming, he and many others being full of wrath against the Mayor, and Council, for not communicating to them the Letter, nor tell them why they had fent Sieur de la Len out of the Town; they came even so high, as to accuse them of designing by him to make a particular Peace for themselves, and abandon the rest to the mercy and discretion of their Enemies, infomuch, that they were constrained to infinuate something of the Letter to fome of the most inraged, for they cryed, that they believed that Godfrey had done it, and that

it

1628. May. it was figned by Bragneau and Gobert, before their departure; and that it was an Artifice to destroy them, to save themselves: But Thursday in the Evening, when the English Army set sail, it appeared but too soon what the Letter was, and that those Opiniastres had prejudiced themselves by their too much curiosity, and little considence in them that laboured more for their good, than for their own; whereof some repented, and acknowledged their fault, when it was more than time.

So foon as the faid Vidanli was come into Richel, the Mayor caused Signals by Fire to be made from the Towers of S. Nichelas, of the Chain, and from the Lanthorn, to advertise the English Army of his arrival; and in the morning, they fixed Ensigns upon the said Towers, which were to remain there until the English Army should return

into England.

The 15th, the English sent a Fire-ship, full of Fire-works, in the fashion of Perars, into the Kings Fleet, to set fire on them; but taking fire before its time, the Fire-Ship, and those that were init, perished miserably, without any being saved.

The 18th, betwixt two and three a Clock Afternoon, the English Fleet fet sail for England, having been eight days in the Road, at the Head of the Bay, without making any attempt, or Essaying to send any relief into Rochel, which greatly dejected the Rochellers, and put them in great pain and perplexity; nevertheless they resolved to suffer the greatest Extremity, before they would render, and to that end, bought one of another all forts of Provisions; and that they might hold out the longer, retrenched their Ordinary to the moyety of that which they had accustomed to eat; and

and above all, the Bread, which they began now to weigh

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1628. May.

This following is a Relation composed by the Sieur Gobert.

THe fame day that the English Army fet fail, the Sieur Bragneau and Gobert cauled in the morning the affembring of all the French Captains aboard Sieur Bragneau, and upon the resolution that the English Fleet had taken to let fail to E gland, without being prevailed with to the contrary, by all the Remonstrances, Prayers, and Supplications that they could make to give them their affiftance, for facilitating the entry of the Ships into Rochel with relief, it was judged necessary, and was agreed upon, with the unanimous content of all, that the Sieur Gobert should presently take the Pinnace of Captain Guillet, to carry him with all diligence into England, to represent unto the King the fmall endeavours that his Naval Army had made, and the eminent danger that it left Ro. chel in, to the end that it might please his Majesty to remedy it: Sieur Gobert accepted of it, and the Wind being favourable, arrived the 22th prefent at the Isle of Wight; from thence he went to Portsmouth, and took Post for London, where being arrived, he immediately waited upon the Duke of Soubize, to whom having given an account of what had passed in his Voyage, and of the return of the English Fleet, without having done any thing they went together to carry the ill news to the Duke of Buckingham, who feemed to refent it very much, and carried them prefently to the King, to whom Sieur Gibert giving a particular Relation of all,

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he was thereat very much concerned, and enquired what was the cause of his Fieet making fo speedy a return, before having first fought, and relieved Rochel: And then taking Sieur Gobert by the nand, led nim to a Window, and leaning upon his shoulder, weeping, reiterated to him the fame demand, in these words. What cause have my people had to retreat, and to abandon this poor City? To which he answered, that he knew none, fave a Panick Fear which feized them, upon an uncertain noise of a Spanish Naval Fleet ready to come to those Coasts of France, and the fear they had of running the adventure of losing their Ships. His Majesty at this being moved more than before, stepping three or four paces back. faid, What, are my Ships made to fear. and not to bazard themselves in Fight? and immediately come anded the Duke of Buckingham to call the ouncil, which was prefently done, where Sieur Gobert being called, and enquired of what day the Fle tarrived before Rochet, what Fight it had been constrained to make, how many slain, and what damage it had received there: He declared, that the Fleet arrived before the City the Eleventh, and for Fights they had had none, the King of Frances Fleet retreating near the Digue; but that only from the Land, and the Points which advanceth, the Admiral had received from the Batteries which are there a Cannon-shot, without so much as hurting any Person: Upon which, the King and Council refolved to dispatch a Gentleman, with Sieur Gobert, in the same Vessel that brought him, to the English Fleet, where-ever it should be, with express Command to the Earl of Denby, to return, and come to Anchor in the Road of Rochel, and to expect there the Aid that he was further

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buther preparing for the City, and at the fame time commanded the Sieur Gobert to write a Lutter to those of Rochel, advising to em not to be at fonished at the retreat of his Fleet w thout doing any thing, for that he would prepare them a millant fuccour, which he affured them would co lieve them. In brief, that he would lofe the Morewof his Kingdom, rather than fuffer them to pemik; which Sieur Cobere did write, in the prefenge of all the Council 1 and the King having fighedit, i was fent by any Express to those of the biry. After which, the above-faid Gentleman, and Go brantook Post for Portfound, where being arris red, they imparked in the faid Pinnace, endeaowing to meet the English Fleet, as they did, the buthday after their departure from Portfmonth, the Coast of Cormed, but for the most partal ready diffinated othere not being more than four whire Men of War with the Admiral, all the reft being retired to the nearest Harbours in England; wertheless they went aboards the Admiral, and presented to the Earl of Denby the Packet they edto him from the King and Council, and the Commands of his Majesty to return to the Coast of France: To which he answered, that that was stogether impossible for him to do, because his fleet was diffinated, and his Wichals for the most pet confumed ; and continuing his course, he ame to Anchor betwirt the alle of Wight and Partimonthi

"The English Fleet thus retreated, and the Rochelire notwithstanding resolving to stand out, they
made thoice of Siour Grosesiere, a Gentleman of
Pattue, to go into England, to advertise the King
of Great Britain, and their Deputies, of their con-

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1628. May.

tion and necessities, and matten renes. He parted the 21th, and was the Messenger of this Letter.

The Rochellers Letter to the King of Great Britain,

Kangdom, Line than take (; ST Coc-TIE are affored that the Image of our Min V feries have prevented our Complaints and that your Screne Majesty having a sensible impression of them in your Spirit, these cannot fail of a favourable Audience from a Heart fo generous and great as yours b Sir, you have vow. ed us your Grace, and promifed us Deliverance; Syou have allo taken Arms, to force them to keep 4the Publick Faith of Treaties; thatthey bavede polited with you; but your People; Sir, haveabandoned us a contrary to your Magnanimous and most faithful inffructions, your General not daring to breathe near, nor look upon the dan ger of the gloribus execution of your Sacred Word, What fort of Excess or Prodigy can't Tibe, that hathrio compired against the Dignity of Your Name and the Condition of our poor Country? Sir, we speak to you with Tears in our Eyes, glasped Hands, Hearts fruck thorough Swith many Wounds, whilft we have the Honour of remaining under the condition of your Protection. When things were well with us, we despited the Counfel of our Friends; and, if we may fo express it, the Respects of our Native Country, even until all is toft; det us find at least (if you please) Sir, in your Justice, that which we have now no more means of recovering tod

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by the Clemency of the King our Soveraign. God hath furnished us yet with life and vigour enough, though with Wounds altogether fresh and bleeding, to expect your relief, yet one Month more: Let your Majesty record this Miracle, and to your immortal Glory fee us raised, and the Churches of this Kingdom restored, who with-Sout your aid cannot expect less than the stroke of the Knife that is held to near our Throats. Beshold, Sir, our most humble and most ardent Supplications, or to express it better in one word, it is our Testament, which we shall leave written supon your Throne, before Heaven and Earth, for 'a Memorial to Posterity, of the most strange and memorable Defolation that an Innocent people ever fuffered; the incomparable occasion wherefof, may ever ferve to furr up the Might and Pu-'iffance of a great King, as you. Pardon, Sir, to Women, little Children, Mothers and Fathers, dragged together to the fame punishment, if they cannot speak at this time but with cutting words, the face of dying persons is always frightful, but the anguish of Death shall never make us deny to be for all this, your Serene Majefties,

SIR.

Most humble and most obedient
Servants, the Mayor, Sheriffs, Councellors, Peers,
Burgers, and Inhabitants of
Rochel; and for all,

Guitten, Mayor.

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### TUNE.

The first of June, in the night, the Rockellers fent out two Shalloops, one full of Fire-work, and the other a Fire-ship, to blow up some of the Vissels of the Pallisade, to the end to make way for the Galliots which they were to send into England; but having set fire too soon, one, where in were the Fire-works, slew in pieces, before her arrival at the Pallisade, and the other run alhore toward Port-Neuf, which obliged the Galliots to return into the City.

The same day, about six or seven in the morning, the Sieur Tallement came into Rochel, as well about some Affairs of his own, as to sound the Rochellers, if they would come to a Treaty; but making no advance in it, returned in the Even

ing.

The same day the Sieur Grandzy, Colonel of a Regiment of light Horfe, came to the Port Coigne, demanding to speak with the Mayor, or with some on his behalf: Immediately the Sieurs Pros, Pierre Toupet, Defos, and Mosquay, were nominated by the Council, to whom he offered, on the behalf of Monsieur Bassompier (as having Power from the King) to do all he could for procuring them a good Peace; they answered him, speaking in the Name of all the Body, and following their Instructions, that they defired to remain under the Obedience they owe the King, but that they could do nothing before they had communicated it to their Deputies in England, the Duke of Roban, and the Churches; fo that after returning most humble thanks to Monsieur Rassompier, they Supplicated him to mediate for them to the King for

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for necessary Pass-Ports, and in the mean time permission for some competent Provisions to come into the City, that during the Negotiation, they might spare their Magazines. After this Answer he parted, promising to return the next day in the morning, to bring them an Answer; which he also did, and declared to them, that the King would not receive their Propositions, but that his will was, that they should submit to an Entire Obedience; to which it was told him, that the City could not under stand that, and that they would rather expect such Event as it should please God to give them; and so they separated.

The 7th, with the Night tide, betwirt ten and eleven in the Evening, the Rochellers fent out a Galliot to cross the Pallisade; which he found impossible for him to do, because those of the Pallisade kept good Guards with their Galliots, and pursued him unto the Haven, making a great ma-

ny Cannon-shot at him.

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The 10th, in the morning, at the opening of the Port S. Nicholas, entred the Sieur de la Land du Lac, coming from England, bringing a Letter from the King of Great Britain, figned Charles Rex, dated the 19th of May, old Itile; directed to the Mayor, Sheriffs, Peers, Burgers, and Inhabitants of the City of Rochel, without having any from their Deputies, which caused great jealousie in the Rochellers, they not being able to believe that the King had writ, because their Deputies, who were the his Person, did not advise of it; by which Letter he gave them an assurance of a puillant foccour within a few days, and of his good will towards them, and concern for them, exhorting them to be of good courage; and that in a short

time they should fee themselves delivered. The Letter is as followeth.

Gentlemen.

DE not discomforted, though my Fleet be returned, D hold out unto the last, for I am resolved that all my Fleet hall periff, rather than you should not be relieved, and to this end, I have countermanded it. and have fent Ships to make them change their delign the t they had taken to come back : I shall shortly fend you some number of Ships to reinforce it, and with the help of God, the success will be happy for your Deliverance.

Your good Friend,

May 19. N. Stile.

CHARLES R.

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A Meffieurs les Maire, Escheuin, &c.

The 15th, the Rochellers writ this Letter to their Deputies in England, as well to let them underitand their n cessities, as to cause them to haften the fuccours.

A Letter from the Rochellers to their Deputies in England.

Gentlemen,

His is the feventh fince our last perplexity; and is to prefs you, being on our parts ftrangery prefied, and almost oppreffed even to that degree, that our total loss feems not far foff, if you come not readily to relieve us: We have Provisions but for one Month, to reckon from ie

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from this day, notwithitanding the best order that we can take: there is already many Families in horrible extremity, and who live only of Herbs, yet nevertheless, we hope by the help of God, to draw out our lives until the middle of 'July; and do you raise Arguments from hence, for your preffing with diligence and importunity, without end, his Screne Majesty, from whom '(notwithstanding our extreme necessity, and the 'Artifice which men have used) it hath not been in any kind possible to divide us. Some days pasfed they made us new invitations to Treat. but having demanded Pass ports for fending to this Majeity, and the Duke of Roban, upon the refusal thereof the Treaty is broke. Fail not to trepresent this to him, as also the confidence that we put in his Royal Word, which next to God is our only support. We promise our selves as 'much his relief, as we know the facility to it is 'certain; and if the Earl of Denby had desired it, the had infallibly carried away the Pallifade: 'Now our fear is, that if they there delay, they 'will not here be guilty of neglect, but finish the Digue by Masons work : If the Count had stayed, the had familhed the Kings Camp, and main-'tained in us a strong hope, as also the Affairs of the Duke of Rohan in great Reputation; 'you know how to make your Conjectures. 'To conclude, Gentlemen, we fend you these 'words of Consolation, that God in mercy hath 'revived us more than ever in this Common 'Calamity, we being all refolved to expect spee-'dily from you an affured Life, or to take Death patiently, rather than survive the loss of

our

1628 our Religion, Country, and the butchery of our Yame. Families. These are from,

Messiers,
Your most affectionate servants,
the Mayor, Sheriffs, Councellors, Peers and Burgers, and
for all,

Rochel, June 5. 1628.

Guitton, Mayor.

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This Week fome Souldiers killed Horses, and fold the Flesh for Beef, at ten or eleven Sols the pound; but being discovered, they were imprisoned for it, because they were not then reduced to eat such Meat, having yet Beef, Mutton, and

Poultry, which they fold publickly.

The 21th, in the morning, there came to Rechel from England a Souldier called la Paillene,
bringing a Letter from the King of Great Britain,
dated the 27th of May, old stile, sealed with the
Arms of England, subscribed, Your good Friend,
Charles R. and another from our Deputies, writ at
Plymouth, the ninth of June, the tenure of which
confirmed that of Sieur de la Land du Lac; as also
did that brought by another Gentleman, called
S. Martin, who arrived the 24th, about eleven or
twelve in the Evening, sealed with the Kings Seal,
and red Wax, subscribed your good Friend,
Charles R. which is as followeth.

Gentlemen,

I Have been troubled to hear that my Fleet was upon the point of returning, without answering my Commands, which was, to force the entry of your Provisions, offions, whatever came of it, and have given new Orders to return into your Road, and not stir, until it bab relieved you with Victuals, or that I have sent from an additional strength, for which I have caused men to work with all diligence: Be assured that I will siver abandon you, and that I will imploy all the force of my Kingdom for your deliverance, until it please so to bless me with giving you an assured Peace.

Given at our Palace of Westminster, May 27. 1628. old stile.

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Gentlemen, Your good Friend,

CHARLES R.

During this time, the Digue was made by Stonework every day stronger than other, and was adranced in fuch fort on both fides, that there remained but a little Channel to thut, where passed the Current of the Tide; and this Channel was filled from one end to the other with Veffels and Engines : besides that, there was before the Digue aPallifade of floating Vessels, anchored and tyed one to another by great Cables, and Chains of Iton which role and fell with the Sea, as it came in, and went out, with many Engines and Candleflicks, (an Engine called fo, because made in the form of a Candlestick, ) to the end that their intanglement might render the access more difficult and perilous for those that would undertake to force it, and enter Rochel.

At this time died in the City the Sieur de Loubine, of a Burning Fever, and was honourably interred, according as his Rank and Quality of

Chief Justice required.

124 1628. July.

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About the end of this Month, and beginning of July, they began to kill Horses, Asles, Mules, Dogs, Cats, and other fuch Creatures, the Figh of which was fold for ten and eleven Sols the pound: that of Horse-flesh was above all savoury. there being little difference betwixt it and Beef. In the mean time, the Famine fo increased, every one referving to themselves their Provisions, that the greatest part were in great want, and Bread failing, they had recourse to Brazil Sugar, Drugs, Colworts Frigafed, with a little Tallow, and fuch other nourishment: A little before, and above all. when the English shewed themselves at the Head of the Bay, in the Month of May the Mayor and his Council caused more than two hundred Hogsheads of Pilchers, which were a little spoiled, to be cast away, for fear they should bring a Comagion in the City, believing they should have no need of them , fuccours being at their Gates; but in this necessity, they would have been of great use: for want of other Victuals, the people scattered themselves upon the Fens, where the Saltpans were, to make War with Eels, and other little Fishes, and on the Coast to fish for Cockles, and after that eat all forts of Herbs, as Purslain, Savage, Sampire, water Caltrops, good and bad, boiling them in two or three waters, to take away the bitterness and ill taste, and filled themfelves with them. In the end, they fell on Leather Hides, and everything that they could freep and boil, and cutting them into little morfels, they fold them in the Tripe-Market, making Frigales of them, with a little Tallow and Water in the Stewingof

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1628. July.

Stewing-pan; others did it with Gelly and Sugar: from this time the Famine increased exceedingly. Belides other Evils with which the City found it felf pressed, ill Diet begot in many a Disease in the Mouth which caused the Gums to rot, a shortmeis of Breath the Jaws black, and by little and little kill'd those that were infected with it, being fuch, or very near it, as they call the Sourcy, which is but too well known to those that make long Voyages by Sea, when their Victuals corrupt. Atheft there was many died of this Difeafe; but a Physitian of the City, called Matthias Goyer, a knowing and experienced man in his Art, advised Remedy which they had used in another sickness fuccesfully, and found the fame as to this sails was Mustard in Herbs, of which the Hillocks in the fens afforded as great quantities as was needful, the which they bruised in a Mortar, and mingled it with White-Wine, and gave the quantity of an ordinary Glass thereof in the morning fasting; and though this Medicine neither wrought by Stool, or Urin, or caused any other effects which appeared, it nevertheless healed infallibly in eight or ten days. At first some would have concealed this Remedy for the Phylitians profit, as indeed it was enough to have made him rich; but he faid he would not make the Publick Calamity the means of his inrichment; and that, fince God as by Infpiration had discovered this fecret to him, he would give the Receipt of it gratis to every one, as he also did, and therein merited much from the Publick, and faved the lives of a multitude of peaple. As to the Gout, Gravel, and other fuch ficknesses, there was then none heard of.

The fecond of July was feen on the fide of Efre,

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1628. July. and from de la Lieu, many Horse and Foot in Battel, which troubled much the Rochellers, but in the Evening they knew it was the mustering of the Ar-

my.

The eighth, there came to the Port of Coigne a Drum, which brought a Letter to the Mayor from Cardinal Richelien, demanding the Rendition of the City. Those that were at the Guard made scruple of receiving it; but having advertised the Mayor of it, he came accompanied with those of his Council, to whom he read the Letter; and then said with a loud voice to the Drummer (to the end that all those that were there might understand the Answer he gave) That they were not must the point of Rendering or Treating, and that they had Provisions beyond what they were made believe; he sides; that within eight or fifteen days they bored to be relieved both by Sea and Land from England, and that they had no other Answer to give.

The 10th, John du Mont, called la Rofe, a Na tive of Bourdeaux, being well known in the City, where he had a long time fojourned, but had been gone from thence some years for ill behaviour, being come from the Camp, was Convicted of a Conspiracy; and besides that he had been suspected from his arrival, there was a Letter writ from Mantaubon to the Dutchess of Roban, giving advice to feize his Perfon; which being done, they found about him a Table-Book which Convicted him: They fluck not to give him the ordinary and er traordinary Rack, to know if he had not Complices, but he accused no body; yet upon the Gibbet exhorted the Rochellers very much, not to relie upon any Promifes or Capitulations that might be proposed to them, telling them, that he knew they would would not be kept, and that their ruine was deermined, whatever it cost, which occasioned the

eath of many people.

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The 14th, with the Evening-tide, and betwixt two and three after Dinner, the Dique was beat mon with a very great and impetuous South-Eastwind, in fuch fort, as it was almost totally overmened, the Ships walled up, removed from their place, the Engines and Bridges broken to pieces, and part of the Wrack drive within the Chain, with a Bark of 25 or 30 Tun, which greatly rebyced the Rochellers, and kept them in good hopes, hat thenceforward the like Storms, and ill weabir, would undo more in one Tide, than they gold remake in many Months.

The same day an Artisan, called Pierre du Bourg, led hither some years since for refuge, was hanged the Cufile-yard, for holding Intelligence with the besiegers, and was discovered by his own Son of deven or twelve years old, whose Innocency he mede use of to carry his Letters to a certain place. whither those without came for them. Upon the Rack he accused divers Inhabitants, but at the Gibbet confessed, that the torment of the Rack made him fay more than he knew, and that whey were Innocent of that which he had laid to their Charge: This faved them, otherwise they had in the same Adventure as he, their Process being aready well advanced.

The 24th, the Deputies in England feeing that the preparations that were made for the relief of lechel went but flowly forward, made to the King itting in his Council a free and pressing Harangue,

by Sieur Vincent, as followeth.

1628. July.

The Harangue of Sieur Vincent to the King of Great Britain, drawn out of Sieur Vincenti own Journal.

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### JULY.

SIR. He griefs and forrows which oblige us to to ill the Ears of your Majelly, and torei terate them fo often, ought to be most extreme: Behold us now, Sir, at your Feet, to wash them with our Tears, and we wish we do not in a little time come to figh out our last breath with the news of the dissolution of our poor City. We know not, Sir, how to conceal it, the sense we have of its being at its last gasp, puts us into dispair, feeing that the fuccours which your Majesty hath made us hope would be ready, hath been deferred from day to day, for many Weeks together. Sir, the City of Rochel did by us beg of you to receive them into your Protection, and you as folemnly 2 greed to it, and fince that they have had at divers times all the affurances possible, as well from your own mouth, as the Hand of your Majesty, that you would never abandon them; and according ly, by a Miracle of Constancy, they have held out hitherto (a whole year) contending with the horrours of a most ghastful Famine, that they might thereby give leifure to your Majesty to fend them the fuccours you pleased to promise them; and thus constant were they, even when all Europe believed they ought to have despaired, in that after having had relief, as they thought, several days in their fight, it returned without effecting or attempting any thing: and though our Enemies have

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Enemies have taken occasion from thence to make them divers Propositions of Accommodation, which the extremity of their necessities feemed to counsel the hearkening unto, yet they chose rather to run the hazard of their perpetual deftruation, than to be wanting in the least to the promifes that we had fworn for them to your Maiefty, or to shew the least diffidence of yours. After all this, Sir, shall it be recorded in the Histon of your Reign, that they perished in your hands, without reaping any other fruit of the good will your Majesty hath professed towards them, or of the affurance they have therein relied upon, than the rendering them irreconcileable to their King. from whom otherwise they might have found Grace. Pardon, Sir, this, from a People that finds themselves upon the Threshold of their Sepulthres, if they cannot avoid fighs that may be undecent in your presence. It is ordinary with those that are near their end , to finish their lives with groans; and fuch will be our case, if after the precedent neglects, there follows the least dely. In the Name of God, Sir, whilft there is yet refting to us any Breath, and before we totally expire, command that your fuccours be haftened to our affiftance; and provided that diligence be vet wed, we will remain Caution to your Majesty, with the peril of our Heads, that they will arrive time enough to fave us. And as to the impoffibility that fome will fuggest to be in it, permit us, We befeech you, Sir, to tell you freely, that that Opinion proceeds either from fear, or want of affection; and that besides the contrary Report that some unsuspected have made thereof to your Majesty. It is not tobe thought that our City, who

3628. who is within fight of the Digue, and Pallifade, it ser time to beg your affiftance, if they knew it m -would be unprofitable to them; and having e. in very day offers of advantageous Conditions to Treat upon, if they would hearken to it for them. felves glone, they could be fo imprudent as to it neglectithe opportunity. But we are ready, if it is please your Majesty to permit it, to take uponus it the first Adventure of the execution, to the end to justifie the fincerity of our proceedings to all in the World; and that it may not be imputed tons, in that, we are prodigal of the blood of your Maje. Aties Subjects to ill purpose, or that we will spare our own: No, Sir, there is no impossibility in the cafe, as is feigned; but the only canfe of our fears proceeds from the continual neglects from one day to another, and from one Week to the next, which make our hopes recoil. After there turn of your Fleet, we comforted our felves with the promise that was made us from your Maje. fly, that it should fet fail again within fifteen of days; and when more than twenty were past, they added thereunto fourteen: After that, divers other neglects, in such fort, as make up now two Months compleat | Good God , Sir , time feems | long with them that have not Bread; we know it well the good Inclinations that your Majesty hath for us; as also we have had most certain proofs of the Duke of Buckingham (your High-Admiral) passionate applying himself for us, and the same of the Lords of your Conneil; but shall we not f be excufable, if feeing the effects croffed by delays, we entertain jealousies that your Majesty is not well ferved, and that there is some hidden f hand nem\_

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fade, hand which obstructs that which the zeal of o eaf thers endeavour to advance. It is ordinary with wit men in mifery to be fuspitious, and possibly we are ge inuriously fo; and indeed we do not know any to person upon whom to determine our diffidence. for do we intend the calling to mind any thing s to that is passed; for for ever, Sir, may that remain if it bried in perpetual Oblivion : and as for the time mus prome, let those at least to whom your Majesty end hall give your Commands, answer your kindness all lons with their affection and diligence, in putting ons, your Fleet to Sea without any more delay, for deaje livering us out of the Jaws of Death. If upon this are casion, Sir, you difcern these that ferve you the hithfully from others (if there be any fuch) let our four Majesty hold it indisputable (if it please you) tom that all those, who under any pretext what sever, the hall counsel the least neglect, do it from an evil te intention, there being none that are ignorant of ith the horrible necessities of our City, and that one aje lay of delay may be its ruine: Have confideratim thereof, Sir, we befeech you, by the tears and puful cryes of more than twelve thousand lanmishing Souls, whom Hunger devours, and who treall ready to perish by the interest of more than Million of others, who without doubt will fee themselves buried under our Ruines, and will find the Knife at their Throats the next day after we ofs reloft: By the glory of your Scepter, under the anctuary of which we are come to put our felves, and which it hath pleased you to tender us for our fecutity; by the Magnificent Title of Defender of the Faith, which obligeth your Majesty to relieve those that are oppressed out of a hatred to it : In ine, by the Faith and Word of a King, which it hath K 3

1628. July. hath pleased you in grace and favour to ingage tous; Permit not, Sir, our Innocent Blood to reflect upon your Crown, to stain it, to Ages that shall succeed you, and at present to cry against your Majesty before God and Men. This is that, Sir, which our Consciences, and the duty we owe to our afflicted Fellow-Citizens obligeth us to represent again unto your Majesty, in whose Charity, Magnanimity, Piety, and inviolable Fidelity we have fuch confidence, that we affure our felves you will take this in good part, and into convenient confideration. And now, feeing that all our Supplications tend to the making your Fleet (without delay) fet fail, and that to that end your prefence at Portsmouth is so absolutely necessary, that without it we can scarce hope for any success, we are forced to take the boldness to supplicate in all humility the putting in execution the resolution you have taken to go thither : And now, Sir, we fall upon our knees before your Majesty, with most ardent prayers and cryes to God, that it will please him to make us find more and more favour in your fight; and that even we who now supplicate you, and are come to render to you our most humble acknowledgment, as our Great Deliverer, from whom, after God, we hold our goods, honours, and lives, may have cause to leave the memory of our Deliverance to our Children, to the end they may Celebrate it after us.

The 27th of July, the Dutchess of Rohan canfed two of her Coach-Horses to be killed, as well for her own eating, as for the nourishment of her Family: besides (her necessity, whereof she was sensible) it was an example to others to suffer the utmost extremity, rather than to render the City.

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July.

At this time the necessity, which was horrible, obliged divers to feek ways and means to pass the Line, others to scatter themselves in Vineyards. to gather even but Verges, Grapes, and some to render themselves willingly. It was now published in the Camp, upon pain of death, not to fuffer them to approach the Line, nor to take Prisoners any that should come out of Rochel, but by Musquet-shot force them to return within their Counterscarp and Ports, from whence many were killed, chusing rather to finish their lives by a Musquet-Bullet, than to return home to die there miterably of Famine: And many Women and Maids of the common people, going into the Vineyards, were violated, and beaten with Forks, and shafts of Halberts; then stripped as naked as when they came from the Wombs of their Mothers, and fofent back to the City; and in this fort I have feen some return: But to meet them, other Women went to carry them Gard-robes, and Cloaks to cover their nakedness.

## AUGUST.

The third of August the Sieur Fequiere (who August had been Prisoner in the Tower of Moureis seven or eight Months) acquainted the Mayor by his Guards, that he desired to speak with him, or some from him, to the end to see if there were no way for coming to an Accommodation, or Treaty of Peace. He immediately sent the Sieurs Viette and Desos, who having heard his Propositions, made presently report thereof to the Mayor, and his Council; but they found it in many things very difficult, and above all, who they should depute towards the King, which they judged of too great K;

1628. Aug. consequence, for fear that the noise of a Treaty being spread, it should hinder their relief: besides that, la Rose's words at his death, for not trusting to Articles, had made great impressions upon the spirits of men; and so the thing went no further.

The eighth of August, upon a Remonstrance made the day before by Sieur Paul Mervault, Mafter of the Artillery, to the Mayor and Council of War, that he found no Bullets in the Magazine for Culverines and Baftards, and that to undertake to cast more (as they had done three Months before) was time and money loft, for that they knew not the fecret of the Mould. It was published thorough all the parts of the City, that all those that had Bullets proper for the faid Pieces, should bring them to the Master of the Artillery, who should pay for them seven Livres ten Sousper quintal, which furnished the faid Pieces in some small kind, because those that had any brought them to him. The fame day divers Seamen of the City went over to the Camp, being debauched, and had been fent into the City to pervert them. This caused the Mayor to proclaim thorough the feveral quarters of the City, that all Seamen that should be taken going to the Camp, should be immediately hanged upon the place; and after this we heard not of any that went a-

The ninth of August, the Sieur Ferriere, Councellor, who commanded that day as Captain at the Port of Coigne, as also with him Sieur Desmarte went very early in the morning, as if they walked out, and rendered themselves to the Fort Beautien: Those that were on the Guard at the said

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lort, perceiving them near the Fort, could not 1628. do other than make some shot at them, but did not touch them. The cause of their retreat was this, the Sieur de la Tourvert, Son of Sieur de Flura, a Gentleman of Augoumois, was killed in aparticular Quarrel in the Caftle-yard, as he walkof there: The Lieutenant Criminal, upon the complaint made to him thereof, decreed the tating of the Body, and judging the case; but the Mayor, and Council of War, being advertised thereof, would have the Cognisance of the busirefs, because both the Murthered and Murtherer were people drawn thither by the War, and Siege. lpon this they contested, and each made their Party; but the Mayor prevailing, the Affiftant of the Judge Criminal, with three or four others of the Seat of Justice, gave a secret Sentence against him, and the Council of War condemned them in twelve thousand Livres penalty, payable by amy one of them for the whole, his remedy referred against the others. Of this Sentence, there, were four Exemplifications to remain by each one of them, thut up and hid in a place the most feget they could devise, reserving the execution mto the relief or change of the condition of the City. It came to pass some time after, that the Affictant upon fome fuspition (though nevertheless could not be proved) was made Prisoner, and his Papers seized, among which was found this Sentence, which was the thing that moved these two Councellors to leave the City; but it wanted little of bringing them into a Burning Fever; for being presented to the Kings Council, it made ill for them, for that being Officers they remained in the City, from whence it was concluded K 4

1628. Aug. ded that they came away from necessity, and not from affection to the service of the King; so that they ran a great hazard of not having the relief that Monsieur Thoiras had promised them: but having a great kindness for Monsieur Desmartes, he obtained of Cardinal Richelieu the referring of them to the Marshal Schomberg, who some time after took their Parol. As to the fourth Judge, who was John Ogier, Sieur of Moriniers, he left not the City, finding himself supported by a number of Friends and Souldiers, whom he had commanded as Camp Master of a Regiment, insomuch that without difficulty he made his agreement; and as to the Assistant Criminal, he remained in Prison until the reduction of the City.

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This following Narrative is taken out of the Relation of Sieur Veronneau.

He tenth of August, the Sieur de la Fitte (Serjeant-Major to Meilleraye's Regiment) together with Sieur de Delon, (Lieutenant of a Company in the same Regiment) fent out between eight and nine in the morning a Drum, who demanded, on the behalf of two Gentlemen, without naming them, if they might have half an hours discourse with Sieur de la Goute, Honorary Advocate to the King, and Sieur Peter Toupet. The Guard of Manbec, who received the Drum, brought him to the Mayors House, where the Council was affembled, and the Drummer having told them the cause of his coming, they demanded of the Sieur de la Goute, and Toupet, who those were that enquired after them, and if they knew what

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what they defired of them. The one and the other finding themselves surprised by this question, asked leave to go and fee who it was, and speak to them; and to the end that the Council might be informed of all that might be faid and done, during their discourse, they chose from among themselves, of the Council, Benjamin Veronneau Advocate, to affift at the faid Conference; which being begun with Imbracements, made particularly by the laid Sieur de la Fitte of the faid de la Gonte, and Toupet, with whom he had had long aequaintance, Sieur de la Fitte began to speak in this fort : Gentlemen, the King being most well informed of your Fidelity towards bim, and that you have the Flower de Luces so impressed upon your hearts, that you have rejected all the Propositions that men could make you, for haking off his Dominion, to Serve another Prince, is the fole subject of our Message. Cardinal Richelieu, who knoweth that I have some Acquaintance in your City, bath commanded me to endeavour to confer with some of you upon the subject of your misery, to the end to prevent your ruine, which you feem to affeet, by not seeking to your Prince (who is altogether good) for his Grace, when he would never refuse it you, if you humble your selves to him: He knows that your Famine is great, that your Houses are already full of dead Bodies for want of Bread, that the voice of dying persons sounds in your Streets, and that those that have been most provident are not furnished until the first of September; it is your duty to save rather those that are remaining, than to loose them, because they which remain are the most considerable; scarcity begun with the lowest fort, most subject to Rebellion; he had rather have your Hearts, than your Walls; and be affured, that if you are once reduced to his Service, monity.

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1628. Aug.

Service, you will not any more depart from it. You be lieve, or suspect, that the King will take away your Religion, and that the Cardinal will perswade the banishing it the Kingdom; you are mistaken, the King would be most easie, would you have confidence in him. and defires to win you with sweetness, without using violence. The experience of times paffed doth suffici. ently demonstrate to France, that Religion is not to be planted with the Sword, and that it's God alone that inclines the Heart, and illuminates the Understanding with his knowledge. Think of it then whilf there is time, and perish not, expecting Bread from England; those People think not of you, and if they should have a defire to succour you, they will not now be able to do it : The King hath a powerful Sea-Army to destroy all the force they can bring, and the Digue is in such a condition, that the English will not dare to hazard the breaking of it with their Ships : I pray you, Gentlemen, have pity of your selves. This Discourse being received with Applause by the aforesaid Sieurs de la Goute, Tonpet, and Veronneau, after a fhort Discourse full of Thanks, they acknowledged their defire of entering into the favour of their Prince, and that they were come thither to hear the Propositions and Overtures that would be made, that they might report them to the Council, and of their own good Intentions, they might affure his Majesty, the Cardinal, and the Lords of the Council; and most earnestly intreated the faid Sieurs de la Fitte, and de Delon, to impart to them the Propositions : To which they anfwered; they could not do that, having no order therein; but if the Inhabitants of the City would enter into a Treaty, it behoved them to do it with the Cardinal, who would be at the Fort de la Fons when

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when they should defire it; and that he might be near at hand, if they would give fecurity for his coming within the Percullis of the Port Coiene. he would not refuse it; provided, that as caution for his Person, they would give a competent number of the most qualified Citizens to remain as Hoftages, during the faid Treaty: And after this, the faid Sieurs de la Fitte, and de Delon, delivered divers Propositions, but, as they said, without Commission. The first was, that fince the Rochellers would not upon any account whatever renounce their obedience to France, according as they had testified to those that would have drawn them to it, they ought to cherish the Honour of their Prince, and treating with him, give fome marks of their fubmission to his Majesty: That Subjects ought not (in any time) to think to treat with their King as Equals, especially when he sees them at the last gasp. You ought to think of some Overtures which may content both Parties, fuch as may evidence the humility of the Rochellers, and advance the glory of their Prince; they should of themselves demolish the Bastion of the Port Coione. which being done, the King will retire without entering the City with any of his Army, either by that way, or any other. To which was replied by Meffieur de la Goute, Toupet, and Veronneau, that if all the Inhabitants of the City would have as much confidence as they in the bounty of the King, and word of his Principal Ministers, their Proposition might be received; but that the City being composed of persons timerous and fearful, they had no hopes of perswading them that they could be in fecurity against the Army that belieged them, after there should be such a breach in their Walls, and 275

1628. Aug.

and begged of them not to believe that they could be so simple, as to make such a Proposition, and much less to make it valid, and strengthen it, by alledging their reasons. After this, the said Sieurs came to a fecond Overture, which was, that the King should enter the City with two hundred perfons by the Port Coigne, without going into the Streets; and going along the Ramparts, return by the Port S. Nicholas. This fecond, as more fweet, was better hearkened unto, yet neverthe less not received by the Sieurs de la Goute, Toupet, and Verenneau, who relying upon the knowledge they had of the said Inhabitants, replied, that to demand the entry of the King alone, were as much as to demand the entry of all his Army; for that there is not one in the City, who feeing his Majefty in it, would not think rather to humble themfelves before him, and to beg his pardon, than to give order that there should but two hundred perfons come in, when upon fuch an occasion there may be some Lords with the King, who against his good intentions, exceeding the promise given, would do that which he in no wife would have done, perswading the people that they could not have any fecurity in their diffidence of him. This Exception being also judged reasonable, they came to a third Overture, which was, that in all cases to shew, as well to the Kingdom, as to Strangers, that the King had the advantage of his Subjects of Rochel, they would demolish one of the three Towers upon the Haven of the City unto the height only of the Walls. This Proposition was found so moderate, that the Sieurs de la Conte, Tonper, and Veronneau answered, that if his Majesty would be content with the demolishing of all the three Tow-

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ers, and would folely depend thereupon, they 1628. would submit thereunto, without expecting more. Ang. After this Conference, which was three hours at least, both Parties retired, resolving to report each to their Principals, what had passed in this Interview, endeavouring to bring things to an Accommodation, and to ingage in a Treaty. And indeed the Sieurs de la Gonte, Toupet, and Veronnean, having in general made report to the Council, (who continued fitting, expecting them) they approved of what had paffed, and appointed after Dinner to confider thereof; when after having heard more particularly from the Sieurs de la Gente, Tonpet, and Veronneau, what had been propounded, and their Answers, they resolved of ingaging in a Treaty; but the manner of it was found fo greatly difficult, that in the end, by plurality of Voices, they deferred it some days, to give evemy one time to confider with himself of the best and convenientest method and means.

The day after, by order of the Council of War, Sieur Paul Mervalt caused to be put upon the Ports, and the Detachments from the Port Coigne, and upon the Casements of the Said Ports. mon the Port and Herse, or Portcullis of Manbec, upon the Ports and Bridge of S. Nicholas, and of the two Mills, 230 great Bullets of Battery, that in case of any attempts to scale the Walls, to cast down upon them that should storm them.

The 16th of August, betwixt two and three a Clock in the Afternoon, came within a Musquethot of the Port Coigne a Herald with two Trumpets, to fummon the Rochellers to render themfelves to the King, to whom no answer was gi-

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1628. Aug. The 21th ditto in the night, the Rochellers fent out by Land a Messenger with this Letter to their Deputies in England; as followeth.

Gentlemen,

Fearneftly intreat you not to lose any time, for Famine presseth us. You know we have been long without receiving any relief: the Digue is the most facile in the middle, having nothing there but floating Vessels, and some Engines: The Enemies Navy consists but in thirty great Ships, the others being small: they have also one Gally, and about thirty Shalloops, but ill equipped, not having in all six hundred Seamen. To facilitate the passage, our Fire-ships are good, and the others for the Mine are better: some men with Hatchets to cut are necessary: We believe you will be courageous in undertaking the execution of the Commands of the King of Great Britain; after God all depends upon you: Be assured, that for our parts we shall do our duty, who are,

Rochel, Aug.20.

Gentlemen,
Tour most affectionate Servants,
the Mayor, Sheriffs, Councellers, and Peers of the Cuy
of Rochel; and for all,

Guitton, Mayor.

The Superscription, Messieurs, David, Vincent, Bragneau, Dehinse, and Gobert.

The 22th the Rochellers received advice, that the Sieur Groffetiere (who had been taken returning from England, whither he was fent to haften fuccours)

rours) had been carried to the Kings Camp, to be proceeded against by way of Process; whereupon, besides that from the first news of the taking him, they had writ to the Camp, demanding the having him treated as a Prisoner of War, and to be used in his Quarters, as had been hitherto practised by one to another, declaring, that they should do the same to the Sieur Figuere, their Prisoner, as they should do to others belonging to them. They writ also to Cardinal Richelien by a Drummer, who found him at Chailiers Barlot, whither he was gone for change of Air, because of the Contagion that was in the Army, and delivered him this Letter following.

The Rochellers Letter to Cardinal Richelien, in favour of Groffetiere.

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IT is some time since we understood the taking of 1 the Sieur Groffetiere , a Gentleman gone from bence in the imployment of this City, under our Commissions, who passing thorough one of the Provinces of this Kingdom, was taken, arrested, and brought into the Kings Army. We immediately writ thereof to one of the Generals, relying upon the Common Right of War, and of the quarter that hath been always given hitherto by the one to the other; but we now hear this morning, that they pretend to draw up Process against him, and deliver him over to the Court of Justice, to condemn him to Death, as if be were accused of some Crime, as a man without Authority, at which we are most justly concerned, be not having undertaken either Voyage, or any action since this War, but with Commission from ms, by which he hath been Authorised: It is therefore that

1628. ing any succours appear: Our Souldiers can do no Aug. more, they die of Famine in the Streets, and all our Families are frightened with groans, sighs, indigenty, and uncertainties; nevertheless, we shall hold out until the last day: But in the Name of God stay not

Rochel, Aug. 24.

longer, or we shall perish.

Yours, &c

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The 26th ditto, about eight or nine a Clock in the Evening, the Rochellers ient out by Land an Inhabitant of the City, called Beron, a Watchmaker, as a Messenger into England, to hasten their relief; but being in the Kings Quarters at Estre, he was discovered, and as soon taken; and having found by him a Billet in his Doublet behind, betwixt the shoulders, where he had hid it, they condemned him to be hanged, as they did also two others, who went out at the same time.

#### SEPTEMBER.

Septemb.

The 4th of September, the Sieur Arnault, Master of the Camp of the Carrabines of the King, came on behalf of his Majesty to the Port de Coigne, to speak to them, making his pretence to be the desire of treating for the exchange of Sieur Fequiere, his Brother-in-law, with the Sieur Grosseriere. Immediately there was sent thither, on behalf of the Mayor and his Council, the Sieur de Fiesmignou and Riffault, for the Common Hall, and Desos and Moquey for the Burgers, carrying also with them the Sieur Figuiere. They remained with him in Conserence from eight in the morning, until one in the asternoon, and continued

nued the same Conference the ninth, as also the twelfth, thirteenth, and fourteenth following : Septemb. and in the end, after these long Debates, it was decreed, that the next day in the morning there hould be Deputies fent to Cardinal Richelien. and to that end were nominated Sieurs Riffault. and Journault, who after having had Pass-ports of the King, went to wait upon the Cardinal at Ronlay with whom they conferred until the Evening, and then returned to their City, with hopes of obtaining their Peace under Conditions good enough; but the coming of two Natives of the City (viz.) Mesnier and Bedumont, who arrived the same day from England, caused the breaking off of the Treaty, by the affurances they gave that the English Army would be on this Coast with the fift favourable weather; the Letter which they delivered to the Mayor being as followeth.

## The Deputies Letter to the Rochellers.

Gentlemen,

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GOD is our Witness of the anguish of our hearts for the miseries that you suffer, and men shall be the same of our continual endeavours and intercessions with his Majesty, and the Lords of the Council, for hastening your affistance: Hitherto we have been so unhappy, that notwithstanding the excellent inclinations that they have here, and the particular good Offices that the Duke hath done us, we have met with nothing but cross upon cross, ever since the departure of Monsieur Grosseiere, insomuch that their good will cannot be seconded with the diligence promised by them, and which is necessary

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1628. Aug. that we address our selves finally to you, my Lord who knows perfectly the intentions of the King, and in fe manage them with most excellent prudence, and by your Authority to keep men within bounds, contrary to the nutural heat of particular persons, to the end to suppli. cate your Greatness, that the Said Sieur Groffetiere may not meet with any evil treatment, who hath not in his Comportment done any thing to be Spoke against, baving had our Order and Commission for all his Transactions, according as we now sertifie you; and let it please you, that we dire from your bourty promise our felves, that by the prefent Meffenger, who is as Express, you will let us know that this Address will me be fruitless, and that you will cure us of the peoplexity we are in upon this occasion, and of all troublesom Events which may proceed from this Occurrence. A bove all, we remain,

Rochel, Aug. 22.

Monseigneur,
Your most humble and most obedum
Servants, the Mayor, Sheriff,
Councellors, Peers, Burgers, and
Inhabitants of the City of Rochel,

Guitton, Mayor.

the same Messenger that carried theirs.

Gentlemen,

I Am forry that your Actions beg not the favouryou desire from the bounty of the King, rather than your words; but I am greatly assonished, that himdering

Lord bring all the City where you are from receiving the efand is lets of his Majesties mercy, you seek it upon a particular account, wherein the generality of your Citiuns have not any interest; you are not in a state or undition to treat as Equals with your Master, and to befire it is Criminal : Nevertheless, not to augment by this way the number of your faults, I do not know what is the Kings pleasure (whose Bounty is infinite) upon the Subject of Groffetiere : But this I know, that he canmt receive any punishment that is not less than his deserits. It is your duty to keep those that are in the City, where you are, within the Circuit of your Walls, his Majesty being resolved not to Suffer any longer that his Souldiers pass the Line towards Rochel, nor those f Rochel approach the same bounds, and pass unpunished: I advertise you hereof, to the end that none of you be taken by inadvertency. In the mean time, I may you believe, that I have with passion desired that you may give me cause to evidence my affection, and that I am very glad of an occasion to let you know that I am.

From Chastellier. Gentlemen, Aug. 23. 1628. Your affectionate Servant,

Cardinal Richelieu.

The 24th ditto, the Rochellers fent a Letter to their Deputies in England of this Tenure.

Gentlemen.

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TE have expected three Months ago the effects of the excellent Letters that we received from the King of England, but we do not hear by what efaster it is that we remain here miserable, without see-

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ing any succours appear: Our Souldiers can do no more, they die of Famine in the Streets, and all our Aug. Families are frightened with groans, fighs, indigency, and uncertainties; nevertheless, we shall hold out until the last day: But in the Name of God stay not longer, or we shall perish.

> Rochel, Aug. 24. 1628.

Yours, &c

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The 26th ditto, about eight or nine a Clock in the Evening, the Rochellers fent out by Land an Inhabitant of the City, called Beron, a Watchmaker, as a Mellenger into England, to haften their relief; but being in the Kings Quarters at Efre, he was discovered, and as soon taken; and having found by him a Billet in his Doublet behind, betwixt the shoulders, where he had hid it, they condemned him to be hanged, as they did also two others, who went out at the same time.

#### SEPTEMBER.

Septemb.

The 4th of September, the Sieur Arnault, Master of the Camp of the Carrabines of the King, came on behalf of his Majesty to the Port de Coigne, to speak to them, making his pretence to be the defire of treating for the exchange of Sieur Fequiere, his Brother-in-law, with the Sieur Groffetiere. Immediately there was fent thither, on behalf of the Mayor and his Council, the Sieurs de Fiefmignou and Riffault, for the Common-Hall, and Defos and Moquey for the Burgers, carrying also with them the Sieur Figuiere. They remained with him in Conference from eight in the morning, until one in the afternoon, and continued

med the same Conference the ninth, as also the welfth, thirteenth, and fourteenth following : Septemb. and in the end, after these long Debates, it was decreed, that the next day in the morning there hould be Deputies fent to Cardinal Richelien. and to that end were nominated Sieurs Riffault, and fournault, who after having had Pass-ports of the King, went to wait upon the Cardinal at Ronla, with whom they conferred until the Evening, and then returned to their City, with hopes of obtaining their Peace under Conditions good enough; but the coming of two Natives of the City (viz.) Mesnier and Bedumont, who arrived the same day from England, caused the breaking off of the Treaty, by the affurances they gave that the English Army would be on this Coast with the first favourable weather; the Letter which they telivered to the Mayor being as followeth.

# The Deputies Letter to the Rochellers.

Gentlemen,

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nhe tiGOD is our Witness of the anguish of our hearts for the miseries that you suffer, and men shall be the same of our continual endeavours and intercessions with his Majesty, and the Lords of the Council, for hastening your affistance: Hitherto we have been so unhappy, that notwithstanding the excellent inclinations that they have here, and the particular good Offices that the Duke hath done us, we have met with nothing but cross upon cross, ever since the departure of Monsieur Grossetter, insomuch that their good will cannot be seconded with the disagence promised by them, and which is necessary

1628. Septemb.

for you. On the Lords day there arrived with us the Brother of the deceased Forrest with your Letters, the abovefaid Groffetiere having not 'judged it fit for him to charge himfelf with them. We cannot tell you how much we have been troubled, finding that which we have ever juftly feared: we have always foretold your extreme enecessities; to morrow we will present to the Duke that which you have addressed to him, and by his means to his Majesty that which you have writ to him, and read also to them that which you have been pleafed to write to us, though they freak enough of it themselves; for so it is, that the Duke of Sonbize, and we, do accompany them with the most instant supplications that is possible for us, and with abundance of tears, who shew great trouble at the excess of our grief; and his Majesty shewing himself extraordinarily concerned, caused at the same time the affembling of his Principal Officers, to dispatch them to the Havens where the preparations were made. In brief, he established all necessary Orders for to make them diligent, and indeed they have the three last days since advanced very "much, in fuch fort, as we have now great hopes, that within fifteen days at furtheft, the Fleet will 'set sail, if God give a favourable season. It 'goes fo well furnished of all things necessary, with fo much refolution, carrying a Command fo express from his Majesty, to conquer or die, that we hope (by the help of God) for all happy fuccess. In the mean time, because contrary Winds may happen, his Majesty hath thought good, besides six which have been dispatched by us fince the return of the Earl of Denby, to fend you Juc

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you back this Messenger, to the end, that if the 1628. feason prove unfavourable, and retards your fuc- Septemb. cours, you shall remain assured, that with the first fair wind you shall not fail of it. Seeing then that things are in this condition, in the Name of God, Gentlemen, continue the Miracles of your Constancy: we know that your necessities can-'not be other than frightful, representing to our felves our Children, who with yours cry out of 'Hunger; we eat scarce a morsel, that we water 'not with our tears; but do you retrenchall Nutriture, and even to our Children (God knows 'nevertheless how dear they are to us) and to all fuch as are not capable of applying themselves to the Common Defence, make of Extreme Ne-'cessity a Vertue, in expectation that God will Crown it with his Deliverance. We write you this with eyes bathed with tears, defiring nothing 'more than to be with you to bear a part of your 'Miseries, as we have done of Prosperity: But 'since the Providence of God hath disposed otherwife of us, we befeech you to have this confidence in our Fidelity, that we shall not spare any 'labour, until God in his mercy make us to fee this work conducted to his end, and your Confolation, and to the confusion of the Enemies of God, and yours. It remains resolved, that one of us will imbark with them in the Fleet, but we 'are in contestation which of us it shall be, each. desiring it with passion. We shall yield nevertheless to reason, seeing that we judge it necessary that one of us remain here, and shall agree amicably in this, as we have always done in all other things, afteriwe have weighed that which shall feem most profitable to us: In the "mean

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1628. Septemb.

mean time we joyn with you in prayers to God, for that he will uphold you by his Power, according as hitherto he hath done; and as we are affured that all Europe hath at this time their eyes upon 'you, as an example of the greatest courage and generofity that can be heard of, fo that you will continue, in fuch fort, as Posterity shall also ad. "mire you, for not having bowed under the greateft necessity, having furmounted things the most infurmountable. This is the defire and firm affirance of those who are so long as they shall have the least breath of life,

> Gentlemen, Your most humble and most obedient Servants and Deputies,

London, July 14. 1628

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The Sieur Dehinse is at Plimouth, as also the Sieurs Bragneau and Gobert at Portsmouth, where they labour in your business.

Gentlemen.

TE add these lines, to tell you in behalf of the Duke, that in case it fall out, that if the first Affault be not accompanied with success, that he hopes you will not doubt but be will make a second, a third, and fo on, until he perifh, or that he hath relieved ym: a In the mean time he expects, that if the Wind is such as he can serve you, or in case it turns, and is a gainst him, that you think favourably of him. You must not spare to do on your side all that is possible it with your Fire-Ships; we doubt not of your establishing

od, fo good order, that the Enemy Shall have no opportuni-1628. ly of surprizing you, as of old the Turks did a place Septemb. ling in the Morea, which they gained after a long Siege, ed, whilf the people imprudently ran to the Haven, where noc

and they received relief.

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The 12th of August, betwixt two and three a ad Clock Afternoon, Bouffard, Sieur of Magdeleine, at entered a Horfe-back into Rochel by the Sea-fide but not without running adventure three times of being taken by the Kings Horse, who pursued him all along the shore from Port-Neuf, until very near the Port of two Mills, carrying news to the Rochellers, that the English Army was shipped, and ready to fail with the first good wind to come to their relief.

De-The 20th of Angust, in the night, the Heavens was feen from ten or eleven in the Evening, until break of day, all on fire, and Lightnings in futh mainer, as made it as clear as in full day, with out any noise or thundering in the Air : Some rehe ported to have feen on the Sea coast an Apparition, like men, fighting one with another: Afterwards it was noised thorough the City, that at midnight there appeared in the Heavens, over the Digne, a Naval Fleet, where after a great Comlate there was a breach made, which gave pafage to the Ships; the wife gave no heed to this, but the common people comforted themselves withit; whatever it was, this night had fomething d, : atraordinary, which caused the inflammation of the Air in fuch a manner, as occasioned a great Allarum in the City, and that all run to the plaus of Arms, and Court of Guards, where they is mained until day, upon the fear of those Fanalmes which the Watch took for men.

The

1628. Septemb.

The 28th of August, an Inhabitant, called John Martin, came into Rochel from England, bringing a Letter from the Deputies, advising that the Atmy was put to Sea, and was on this side the Channel, and that it had come sooner, had not the death of the Duke of Buckingham, who was killed at Portsmouth by a Lieutenant, hindered it; the History of whose Death, because he was a great Lord, and the first Author of this War, I have inserted here, with the circumstances of it, having extracted it from the Journals of one of the Deputies who was in England, and since his return hath given me a Narrative of it.

An Extract of the Journal of Sieur Vincent.

He 26th of September, 1628. being at Ports. mouth, where the preparations for the Naval Army were preparing with all diligence, the Duke of Buckingham fent for us early in the morning, and communicated to us some Letters received from the Kings Camp before Rochel; by which they gave him advice, that the City had then received a notable refreshment of Victuals, and particularly fifty or fixty Oxen: We answered, that these reports were scattered artificially to retard our relief, and that except Oxen could fly, it was impossible that the News could be true The Duke of Sonbize came in at the very instant of time, and confirmed the fame that I had faid, befeeching him not to flacken upon this noise his good affections and diligence in our Affairs: He promised us that there should not be one moment of delay; but however, he continued the news, and intended himself to carry it to the King, who .

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was four miles from thence; and thereupon he 1628. got a flight Breakfast, and going from the Table, Septemb. he was presented with a certain Plat-form for a Building, by a Captain of a very little stature. and viewing of it, went towards the door, where the Tapistry being held up for him, he stayed fome time looking upon, and confidering the Platform. In this place, and at this instant, there came up a certain young man, a Lieutenant of a Company, who over the shoulder of the said Captain itabbed him with a Knife at one blow in the Stomach, and fo retired into the Croud: The Duke laid prefently his hand upon his Sword, and purfued him the length of the Antichamber, pronouncing these words, Ha Dog, thou hast killed me: Then finding himself to faint, let fall his Sword, and pulled out the Knife himself, which he who flabbed him had left in his Body. As foon as it had taken wind, he fell upon the ground, and being lifted up by his Servants, was laid along upon a Table to make the blood come from him, which came out at his mouth, and then he gave no more any fign of life. This was fo fudden, as one can We being in the Chamber, at frarce imagine. the door where he was stabbed, there rise a report that the French had killed the Duke: The noise and confusion which was in the Croud, being amongst his Train, put us into a most great Allarm, every one laying their hands upon their Swords, crying and demanding who it was; and we had affuredly run a great Adventure, had not he who committed the Murther, feeing others wrongfully accused, accused himself, declaring with a loud voice, that it was he. Whereupon being feized, and interrogated upon the cause which had

1628. Septemb.

had moved him to this action, he answered, that they would find it in the Crown of his Hat, where (prefuming that he should be killed upon the place) he had hid them; and there they found a Writing, the fubstance whereof was, that the Duke having been declared by Vote of Parliament (a Copy of which he recited) an Enemy to the State, his Life, by the Laws of the Kingdom, was exposed as a prey; and to this publick injury he joyned another, as to his own particular, (viz.) in that for advancing his own Favourites, he had twice prevented him of a Captains Command. when it was his due; fo that he believed he had a right to revenge by that Stab both himself and the Publick: And as he had committed this to writing, he continued afterwards to declare the fame by word of mouth, that having killed a Publick Enemy, he was authorifed therein by the Laws of the Land; and other Confession than this they had no way to draw from him, the Rack not being permitted in England. But to return to the Duke, fo foon as he was expired, all the great Croud which filled his House, went away by little and little, and returning thither two hours after, I found the Body extended in a Corner of the Room upon a miferable old Mat, and guarded folely by one Valet de Chambre: And this opposed to the splendour in which we saw him in the morning, having about him all the gallantest Nobility of the Kingdom, and the Principal Captains of the Army, presenteth to us a fad document of the vanity and inconstancy of the fading things of this World. The News was carried presently to the King, who was in his Chappel at that days fervice. When they told it him in his Ear, he ftirred

red not from his place, nor enquired after any particulars of it, which was taken for a Testimo- Septemb. ny of the great Reverence he carried to the Place and Action, which he would not trouble; only as a mark of a grand Emotion, they observed the blood to come into his face, which became as black as a Hat. Prayers being ended, he enquired after the Fact, fent to condole the Widdow, and affured her, that the Offices of the Father should be preferved for the Son; and fent us word alfo, that this accident should not in any kind divert his good will and kindness, giving us order to acquaint our Gity with the fame.

This was the end of this great Lord raised by King James, and had all the Power under the present King his Son; who having put him upon amplifying the Rights of his Royalty beyond what the Laws of England feem to permit, he had drawn upon him the hatred of all the Kingdom. as appeared during his life, and much more after his death, in that they would at a great rate have redeemed the life of him that had affaffinated

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The 27th of Septemb. new Stile, about feven or eight in the Evening, the Land-Forces, and all the Batteries, made a Confort with Cannon and Musquet-shot, mixed with an infinite number of Fire-works, and cryes of Vive le Roy, which continued above an hour and a half in Celebration of the Kings Nativity.

The 28th of Septemb. arrived in Rochel a Gentleman called Champ Flewry, from the English Army, with two Letters in Cyphers, the one from the Duke of Soubize to the Dutches his Mother, and another from the Deputies to the Mayor,

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1628. Septemb. and Body of the City, assuring them, that before day was gone, they would see the English Fleet arrived; and about four or five in the Evening, a great Party of the same appeared at the entering into the Road, betwixt the Island and the Main, and came to Anchor in the great Road of S. Martin, and a la Palisse, expecting those of the Fleet which were behind.

The 30th ditte, it came to the Head of the Bay, being joyned in the morning with a Squadron, as it was in the Evening with another, which came in

by Antioch, and so joyned altogether.

In the mean time, those of the Camp remained not idle, but put themselves in a posture of powerfully resisting the English, and wrought diligently day and night to reinforce anew the Digne and Pallisade, by sinking of Ships, raising of Batteries, placing of Candlesticks and Engines, surnishing the Ships with Men and Ammunition, and guarding the Coasts with Horse and Foot. In brief, they omitted nothing that could be done upon this occasion.

OCTOBER.

Ottober.

The second of Octob. new Stile, the Rochellers seeing their succours at the Head of the Bay, sent by Land the Sieur de la Land du Lac, to acquaint them with the extremities that they were reduced unto, and how the Digue was composed, and the places where they might pass it.

The same day in the Evening the Rochellers received a Letter from their Deputies in England, as

followeth.

The

## The Deputies Letter to the Rockellers.

1628. Oftober.

Gentlemen,

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The Fleet being scattered at Sea, and not being able to re-affemble until Saturday in the Evening, you have seen that the Weather since hath been improper for them, but rest assured, that they will take the sirft opportunity, and that all are so disposed to do well, that they will not depart before they have, with Gods assistance, relieved you. This is the Resolution of his Majesty, the Intention of the General, all the Captains, and Souldiers; remain therefore most assured bireos.

From the Road in the Head of the Bay, Octob. 1. 1628. Gentlemen,

Yours, &c.

The third of Octob. new Stile, about feven or eight in the morning, the English Army, Commanded by the Earl of Linsey, set fail, and seemed to give order to advance betwixt the two Points, but stayed there two hours, with some light approaches on each side, but nevertheless without coming to blows; nor did they any thing more, than discharge many Cannon-shot, and send some Fireships, without any essential to the great trouble of the Rochellers, who believed they ought to have done better, for they had already, in their-hopes, swallowed the Provisions brought them by the Fleet.

During this shadow of Attacque, the Rochellers discharged many Cannon shot from their Steeples, Towers, and Batteries on that side, of which it

1628. Ottober. was reported in the Evening, that one shot from the Tower of S. Nicholas, killed four Persons of Quality on the side of Coureille: In the City was also killed with one shot, coming from the Gally, the Sieur Gedeon Mignonneau.

The fourth of Octob. the English Army returned a fecond time, as if it intended to attacque the Army of the King, but did no more than the day before, discharge some Cannon-shot, and set six of their Five-ships on sire; but being a Calm, and the Wind at North, they effected nothing, but burnt behind the Points of the Head of the Bay, and Coureille, unto the Plain of Angulin. This saddened the hearts of the Rochellers greatly, and took from them (by their ill beginning) almost all hopes of being delivered by this Army.

The feventh, the Sieur Paul Mervault caused to be cast in Rockel four Culverines, one whereof

failed, the other three proving good.

The same day the King sent a Gentleman into the City, to know if they would come to any Treaty of Peace; but he returned the next day without doing any thing, the Rochellers refusing all particular Treaties, and making again the forementioned difficulty of knowing how to address to the King.

The eighth ditto, the English Army made a Signal, accompanied with a Cannon-shot, upon the arrival of Sieur de la Land du Lac, which the Rothellers answered with the contrary Signal, of a Fire upon the Tower at the Chain, and with a

Cannon-shot.

The eighth ditto, there came into Rochel three Souldiers, called Chardenine, la Verdue, and la Paillette, coming from the English Army, with

each

each a Letter, which they delivered to the Mayor, 1628. being of this Tenure. Offober.

The Deputies ( abound the Duke of Soubize ) their Letter to the Rochellers.

Gentlemen,

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WE have given you already advice of our coming, and of our firm resolutions to relieve you; me send this, to reiterate the assurances we have before given you, and to tell you, that though the Skirmilbes of Tuesday and Wednesday had no effect, you ought not to be discouraged, but to hold your selves assured, that with the help of God we will not depart from hence, before you are either faved, or we destroyed. We have, with Gods help, force sufficient to make us hope well, and see his bounty in your speedy deliverance; if you can belp us therein, we do certainly conclude that you will not be sparing in it: If you have any advice to give us touching the Pallisade, and the manner of attacquing it, endeavour to let us know it; in the mean time, we pray God to fortifie you: The Duke of Soubize, who will subscribe this, salutes you, and desires you to let this be as well for the Dutthess his Mother, as for you. We are,

From aboard the Duke of Soubize, Ottob. 6. 1628. Gentlemen,
Tour most humble and most obedient Servants and Deputies,
Soubize.

Ph. Vincent, D. Bragneau, J. Dehinse, J. Gobert.

Belides

1628. October. Besides this Letter, the Messenger that brought it, told Wonders of the Preparations that were made against the next High-tide; and above all, that they had three Ships to use as a Mine to blow up the Digue with, in each of which there were many thousands of Powder, from which they expected great effect for breaking the Digue, and

entirely opening the passage.

This caused some particular persons (forejudging that with the faid High-water Victuals would come into the City) to make on the tenth, eleventh, twelfth, and thirteenth, a publick fale of Corn, Bifquet, and all forts of Provisions; and there was found one amongst others, who had forty Bushels of Corn, and as many of Wheat, ten Quintals of Bifquet, twelve Bushels of Beans, and as many of Peafe, fix Bushels of Fitches, one Bale of Rice, twelve Quintals of dried Fish of Virginy, and fix Barrels of Butter. As this did well with many, fo it killed a great many others, whose Stomachs being debilitated by ill nourishment, and the little that they had in a long time eaten, were left without heat for digestion, in such fort, that having eaten greedily, they fainted away, as I have feen many.

The 14th ditto, with the Evening-tide, the English Army made a Signal of Fire, upon the arrival of a Souldier that the Mayor had sent, upon which the Rochellers made immediately another in the Tower of the Chain, and from the Lanthorn.

The 15th ditto, in the night, came into Rochel a Souldier, who reported, that my Lord Montague was come into the Camp to treat of a Peace with the King; and after having been well received of his Majesty, and Cardinal Richelien, he was re-

turned

wined thence into the English Army: He faid al
6, that a Cannon-shot from the Steeple of S. Bar-Octoberbolomew fell in the Fort Louis, over against the
King, who having at that time the said Montagne
with him, they were by it covered with dust,
which was the cause that betwixt three and four a
Clock in the Evening, there was many Cannon-shot
discharged from the said Fort against the City:
And this accident obliged the Rochesters to redouble their Prayers every day at their Sermons, for
the preservation of his Majesty from all evil.

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At this time, the Mayor and his Council feeing that the Spring-tide was passed, without the Ensuf Army attempting any thing, the weather having been always very calm, fo that they could not hope for relief fooner than with the next Spring-tide, assembled the Council in the Townhouse, to the end to consider how to govern themselves for the time to come. Amongst other things they ordained, that there should be established in all the Companies of the City, Commillioners to make fearch in all Houses to fee what Corn there was, or other Provisions, and to leave thereof, in each House where any was found, for ifteen days, or three Weeks at the most, and to ake the reft to distribute to those that had none. The fearch being made, there was found in all but 150 Bushels of Corn of all Grain, each having done of themselves, at the arrival of the English, what now the Council would do, and helped their Parents and Friends with what they had wer, expecting nothing less than to see the Entifh Fleet a Month in the Road without doing any

This little Corn that was found, was referred

1628. Ottober. for the nourishment of the Souldiers, who with the Inhabitants were like Anatomies, and by little' and little died away. And it is most observable what befell two English Souldiers, who finding that they could do no more, went together to the House of a Joyner, to bespeak each their Coffin for the next day by eight in the morning: he at first refused it, believing they mocked him, as thinking himself more wasted with Famine than the Souldiers; have you not strength, said they, to work? and preffing of him, and paying him in advance, the gain made him undertake it; and before them, and in their presence, began to work, and finished these two Coffins, and came at the time they appointed with them, when he faw the same Evening one die, and the other the next day, betwixt ten and eleven in the morning.

The 17th of October, the Sieur Arnault came to the Port S. Nicholas to Parley; there were nominated to hear him the Sieurs Viette, Riffant, fournault, and Mocquay: he returned the next day, and conferred long with them, but could not

conclude any thing.

The 18th, in the morning, the Mayor and Council fent out Chardenine to go to the English Army; but as he would have passed the Line, he received a Musquet-shot in his shoulder, which obliged him

to return to the City.

The 19th, in the morning before day, the Mayors Lodgings were fet on fire, and he had run an adventure of being burnt, had it not been that one that passed that way discovered it, crying, Fire, Fire, which brought together the Neighbourhood, who quenched it readily, before it had time to burn more than part of the doors, and blacken

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blacken the Planks of the Shop: It was believed 1628. that this proceeded from fome Inhabitants, who Offobers despairing of relief, defired the rendition of the Town.

Now the Famine increased dreadfully, nothing being left, the greatest number having in three Months time not known what Bread was, nor any thing of ordinary Provisions; Flesh of Horses, Affes, Mules, Dogs, Cats, Rats and Mice, were all eaten up; there was no more Herbs or Snails left in the Fields, fo that their recourse was to Leather, Hides of Oxen, skins of Sheep, Cinamon, Callia, Liquorish out of Apothecaries Shops, Flemily Colewort frigaled, Bread of Straw made with a little Sugar, Flower of Roots, Irish Powder. Gelly of the skins of Beafts and Sheep, Horns of Deer beaten to Powder, old Buff Coats, foles of Shooes, Boots, Aprons of Leather, Belts for Swords, old Pockets, Leather Points, Parchment, Wood beaten in a Mortar, Plaister, Earth, Dung (which I have feen with my eyes) Carrion, and Bones that the Dogs had gnawn, and indeed all that came in their fight, though fuch food gave other death than fustenance, or prolongation of life, from whence there passed not a day that there died not two or three hundred, or more persons, in fuch fort, that not only the Church-yards, but even the Houses, Streets, and out-parts of the Cily, were in a little time filled with dead bodies, without having other Sepulchres than the places where they fell, the living not having so much trength as to throw them into the Ditch, even many went to die in the Church-yards.

During these Calamities and Miseries, some, who having referved hidden Provision, fold them 200

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1628. October.

under-hand at an excessive price, to wit, the Peck of Corn (which is the eighth part of the Bushel of the City) for the sum of two hundred Livers. which is twelve pound ten shillings Starling; a Bifquet, which scarce weighed seven or eight ounces, for ten or twelve Crowns, which is forty five or fifty four shillings Starling; a Calf a thoufand Livers, which is seventy five pound Starling, with some reserve for the seller; a Sheep, from three to five hundred Livers, at eighteen pence Starling the Liver, and all the rest, after the fame rate; and yet they thought themselves happy, who by the Intercession of Friends, could get any thing at these Rates. In the mean time, it was a marvellous thing, that the necessities being such, and the Mortality fo great, there was no Confederation or grumbling in the City, seither by the common people, nor others, to oblige the Mayor and his Council to Capitulate, but all fuffer themselves to be led to their deaths without complaints and murmuring, testifying their fatisfaction and contentment, which shews the great influence that Religion and Liberty have upon the fpirits of men. As to those without, I mean the Kings Army, it was also marvellous, that having advice of the lamentable and frightful necessity, and the extreme feebleness that the place was reduced unto, they never attempted the Storming of it, when it was impossible for them within to have relifted, having no strength left them, not fo much as to traverse their Cannon, or to Toll their Great Bell for the Sermon; and when they fet their Guards, they found often half of them dead in the morning; and the like by their Centinels, in fo much, that many Nights passed, without

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out having any persons in the greatest part of the 1628. Courts of Guard, fo that the least attempt had October. carried the City; but God looked upon us in mercy, and prepared the King to exercise towards us the Wonders and Miracles of his Mercy and Clemency.

During the horrour of this Famine, as there was Examples of Cruelty, there was also many of great Charity, in a free and voluntary diftribution of their Over-plus, as others had done of their Plenty, for inriching of themselves; and especially Sieur Thinault, a Merchant, and one of my Uncles, called Sieur Duprat, who having in their House a most great quantity of Wheat, and other Corn, fold not one grain, but distributed it to those whom they judged to be in want, for to repay them only when God should restore them to peace and ability.

Others there were who distributed Charity fo in fecret, as the Authors thereof were never difcovered; and amongst others, I had knowledge of one which feems to me most remarkable: Le Sieur de la Goute, a Honorary Advocate to the King, had a Sifter, Widow to a Merchant called Profini, who being a very religious and charitable Woman, when the Famine begun to be more sharp. the ordinary, affifted freely the Poor; her Sifterin law, Wife to the Sieur de la Conte, being of another humour, reproved her for it, asking her in choler, what she would do when she had given all away; to which the answered, My Sifter, the Lord will provide for me. The Famine increafing, and the Siege continuing, this poor Widow, who had four Children, finding her felf in a

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1628. October. her Sifter for relief; but instead, of comforting her, the reproached her, telling her, the had provided well to be fo reduced with all her great Faith, and fair words, that the Lord will provide for me; and that in good time he would provide for her. This poor Womans Heart was wounded with these words, and returning to her House much troubled, resolved to take death patiently : Being come home, her Children met her with great joy, as formerly they used to do, but now told her, that a Man, whom they did not know, it being late, knocked at the door, and as foon as it was opened, threw in a Sack of Wheat of about a Bushel (which is near two English Bushels) and then went readily away, without faying any thing to them: This poor Woman, though hardly able to believe her own eyes, went presently our of doors, and with the greatest speed she could (in her familhed condition) run to her Sifter-inlaw, and told her with a ftrong voice, as foon as the faw her, My Sifter, the Lord bath provided for me; and then returned, without difcourfing further with her. By the means of this unexpected relief, coming fo opportunely, the fpun out the time until the Kings entrance, and never knew to whom the was obliged for this good and merciful act.

The 2 tth ditto, betwixt feven and eight a Clock in the Evening, the Kings Naval Army fent four Fire-ships against the English Fleet, which obliged some Ships to cut their Cables, but others defended themselves, and turned them aside, by the help

of their Dragontins and Shalloops.

The 23th ditto, with the morning-tide, the English Army fet fail, coming to the Pallifade, and be-

behind the Point of Coureille, but without making 1628.
any attempt, contented themselves with making Ottober.

some unprofitable Cannon-shot.

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The 25th in the night, the Mayors House was again set on fire with dry branches cut from Firtrees, well prepared with Sulphur, Pitch, Turpenine, and other combustible things, but it was presently discovered, and as soon extinguished. And further, the same night, two hours before day, twenty or thirty Souldiers set fire on the Port of Coigne, but those that were on the Guard at the

faid Port, put it out immediately.

The 26th, there came by Land into Rochel a Gentleman from the English Army, who brought three Letters, one from the Duke of Soubize to the Dutchess of Roban his Mother, the other two from Sieur Vincent; the one to the Mayor in particular, and the other to the Body of the City in general, by which they gave advice of all that paffed in the faid English Army; and above all, that my Lord Montague having communicated with Cardinal Richelien for a Treaty of Peace, was gone Post for England, from whence they expected him every day; and intimated, that in the mean time they would procure a Pals-port for two of themfelves (their Deputies) to go to the Kings Camp to communicate with them, and from thence to go to them in the City, to the end that at the arrival of the faid Montague, all things might be disposed to a good Peace; and that the General charged them to give this advice, and that in the mean time he was resolved to attempt against the Dique, if the weather would ferve.

The fame day this Gentleman was fent back to the English Army with Letters in Cyphers, which M 4 expressed 1628. October.

expressed the great and last extremity of the City, conjuring them, if they would relieve it, to do it within a Week at furthest, otherwise they should

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be forced to render to any conditions.

Immediatly after this Gent was fent back with his dispatch to the English Army, the Mayor assembled the Council in the Town-House, to consider of what was necessary to be done, and after mature consideration of the matter contained in the abovefaid Letters, the report of the faid Gentleman, the miserable condition to which they were reduced, the great and extreme necessities which pressed them, their great feebleness, such as they were not fufficient, nor capable to relift the least affault their Enemies should make, and the little or no appearance of being relieved by the English, who had been there a Month with folded Arms, they concluded, that it was in vain to expect any longer relief from the English, or also from their Treaty, for that they should be all dead before their Negotiator would return; and therefore, upon the whole, they refolved to apply themfelves to the King for his grace and mercy.

For that end, they took occasion from a Letter that the Sieur Arnault had writ that day to the Sieur Fequiere, by the Drummer who brought him his Victuals, which represented to them the strength of the Digne, and the little hopes they had of relief from the English, and that a good Peace would be better for them got, by fending to the King to receive them into his Grace. The said Sieur Fequiere having communicated his Letter to the Mayor, they prayed him in his Answer to Sieur Arnault, to advise him to come the next morning to the City, and they would confer with him.

The faid Sieur Fequiere accepted most willingly 1628. this Commission, and presently writ accordingly. October.

Now I hold my felf obliged in duty to impart unto the Publick a Natrative which came from Cardinal Richelien's own particular Family, a little after the rendition, which is believed to have been composed either by one of his Secretaries, or possibly by himself, which may very well serve to illustrate that which follows, touching the Conditions granted the Rochellers, and shew the manner and grounds upon which they were granted;

the Tenour of which is as followeth,

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Cardinal Richelien understanding by Letters from Sieur Fequiere to Sieur Arnault his Brotherin-law, that the Rochellers defired Pass-ports to feek his Majesties Grace (which he was pleased with) his first care was to give the King ready advice thereof, who received it with great joy, and immediately did the Cardinal the Honour to go to him to Soufay, where he affembled the Council, for to deliberate upon some Conditions under which they would receive the City, notwithstanding their obstinacy in their Rebellion.

All agreed, that they had merited a most rigorous Chastisement, and that they ought to make them a Signal Example to all those of the Kingdom, which might for the time to come have a thought of opposing the will of the King, and making Revolts or Commotions in the Estate.

But when it came to be debated, though all a. greed, that the King might in Justice take the feverest way, yet whether that would be most for his Grandeur and Glory, and most agreeable to the true Maxims of State, they were divided into

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three different Opinions; fome for the rigour of Justice, others that the King should take this occasion to signalize his Clemency; and a third fort, were for a middle way betwixt both, that after the punishing some of the greatest Mutineers, to shew Grace to the rest.

The Cardinal gathering the sense of one and the other, without giving his Opinion, represented all to the King, to the end that he should make a decision thereof; yet nevertheless tempered his discourse so, as his inclinations might thereby ap-

pear.

Beginning with those who were for making the City an Example of Justice, he said, their advice was very well fortified, and possible that none can be rendered more deserving punishment, considering her obstinacy, the trouble it hath a long time given his Majesty, and that the Ruines of no place which the King hath demolished to the Foundations, cry higher for teaching the people obedience to their Soveraigns than this; and that there is no Ramparts secure against Rebellion.

As to those which held the middle Opinion, he extolled their Reasons, and said, that in such Rencounters, the punishment of the most Culpable was an awe upon Mutineers, and the pardoning others shewed the bounty of the Prince, and hindered the obstinacy of a Community in like cases, as is ordinary with those that despair not of mercy, of which the Rochellers was even then an Exam-

ple.

But when he came to the advice of those that concluded for a General Pardon, he inlarged and inlisted very much upon their Reasons: And first, he represented, as most considerable, that which they of

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they had supposed, that possibly there was never 1628. to Illustrious an occasion as this presented to any Offober. Prince, to fignalize his Clemency, which is the vertue by which Kings approach nearest to God, whose Image they are most in well doing, giving life, and not in destroying and exterminating it: Further, that the more culpable that Rochel was, and had given the King canfe of great irritation, the more it would make his Magnanimity appear, in after overcoming the City with his Invincible Arms, reducing it to a naked fubmission to him, to furmount himfelf in pardoning it; in doing of which, the Celebrated Name of this City would proclaim his Glory thoroughout the World, and transmit it to Posterity, shewing him thoroughout as an incomparable Prince, be it in conquering, or in the moderate use of his Victories.

In the second place, he weighed the Reasons they had alledged, drawn from Rockel it self, who though it was culpable beyond what they could say, nevertheless the lives of so many thousands as their faults had cost, were sufficient Victims to the Justice of his Majesty, and interceded for the remainder of the miserable People which might be left, which may be judged of by those that are every day seen as Anatomies and Fantasmes about the Line; and indeed, true Images of Death, the sight only whereof doth suffice to disarm his Majesty of all revenge, and though he had had a design to triumph over and consume them, to change all his Irritation and Thundering into pity.

He added, that it feemed good that they should also consider of what had been alledged, and that though their Crimes were most great, and without

excuse,

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1628. October.

excuse, yet they had not committed that offence which ought to exclude the people from all hopes of mercy, as if they had shaken off the Authori. ty of their Soveraign, and submitted to another Scepter: Indeed factious spirits made use of the danger of his Majesties forcing their Religion, to deceive them into the adhering to the Arms of England, for the preserving of their Priviledges; but his Majesty knows, that the Rochellers made use only of that pretence to the English, and that there were other reasons which carried them to the undertaking of this War, for that he was perfectly informed that the Rochellers never intended to give themselves up to them; which he knew as well by divers of his Servants which he had fecretly in the City, as from his Confidents which he maintained in England, who had constantly writ him, that though they had every way affaulted the Fidelity of their Deputies, and deferred relief, to oblige them to offer themselves to them, they would never hearken to it; and the perfect Confirmation of this they received by the Packet, which one of their Pinnaces, coming from England, threw into the water, when at the passing of the Dique they thought they should be taken: Their Treaty made with the King of England, and all their Negotiations being deciphered, it appeared, that though the English had highly Courted them, for getting Conditions to the prejudice of this Crown, they would never be brought to it; and defended themselves therein, with all the constancy and firmness that their condition could bear: And therefore, though they are most Culpable, yet fince they have preferved their hearts and affections for France, it feems to invite his Majesty

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Majesty to mercy, and not to use them as such 1628. who would have shaken off the Yoke of the Mo-Ostober. narchy, and offered the hand to another Matter.

In the third place, he infifted much upon reason of State, upon which this advice was founded, and pressed the present Constitution of Affairs, to require that his Majesty by a Signal example of Clemency, and an exact Capitulation, mutually agreed upon, should endeavour to overcome the Arms of the Duke of Rohan, and other rebellious Cities, who had all their eyes upon Rochel, for according to the usage that they shall meet with, they will conclude as to themselves : suppose then that his Majesty exercising rigour towards them, he makes the least paultry Town stand out a Siege, and obstinately resist unto the last, were it not better to grant an absolute Pardon to this City. whereby he may dispose the rest to beg the Clemency of his Majesty, who by this means will in a little time see all his Country in peace, and may then pursue his designs against the Spaniards Invafion of his Allies.

He added that which themselves had also alledged, that though in all appearance the Rochellers were not able to do any more, yet nevertheles he was not to believe, that they had deferred treating until the last morsel; and that as they had been three Months deceived in their Opinion, that they still could not hold out any longer, it may be that those that have the major Vote, and who sear their Heads, may prevail for hindering the rendition, and hold out yet some time, and the least delay is of great consequence, the Assairs of Italy being very pressing. Above all.

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1628. Ottober.

all, it behoves us much to consider, that my Lotd Montague, who was gone into England, was expected back every day with the allowance of his King for the rendition of the City; and it will be infinitely more for his Majesties glory, toreceive his Subjects into Grace, upon their repentance and voluntary submission to his Commands. than at the Intercession of a Stranger Prince; and therefore it imported them very much to prevent the faid Montague, to the end, that at his arrival he might find his Majesty Triumphant in the place of his glorious Conquest; and that they might not be obliged in Contests, which otherwise they may have with him, touching the Conditions of this rendition, and to ingage in a further War with England, when their Affairs require the contrary, the making of Peace with them.

This was the substance of that which Cardinal Richelien represented to his Majesty, who declared, that having well weighed all circumstances, he would deceive those of Rochel, in giving them cause to bless his entry into the City, and commanded that they should have all the assurances possible given them for their Lives, Goods, and Religion; and that forgetting all their faults, they should be treated as his other Subjects, provided they remained faithful for the time to come; but that he intended to demolish all their Walls, for taking from them the means of rendering themselves at any other time miserable, and that they should not speak any more of their Priviledges, which had hitherto inflamed them unto fo

high a degree.

This is the Contents of the above-mentioned Piece, which I efterm worthy to be inferted in this

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place, it ferving to clear the Articles which were October.

afterwards agreed to Rochel.

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The 27th, the Mayor and Council being affembled, those that had been fent to the Sieur Feuniere reported, that he thought it necessary for reaping the fruit of his Intercession, which they had defired that they should nominate some with whom he might communicate before the arrival of his Brother-in-law, who would not flav, as he hoped; which being approved of, they deputed to him the Sieurs Viette, Riffault, Mocquay, and

Charles de la Coste.

The fame day, about ten in the morning. Sienr Arnault presented himself with Pass-ports for the Deputies, if they would fend any; and the four above-named, being chosen, went with him to the Cardinal Richelien, who after hearing them, told them, that he had no Commission from the King to treat with his Subjects of the City of Rochet. but only to hear their Propositions and Demands: Nevertheless, that he would not cease to intercede for them to his Majesty, to procure them their Lives, Religion, and Estates; but as to their Priviledges, and form of Government, his Majesty would referve that in his own Power: not that he would put Souldiers into the City, nor make a Citadel, but rather demolish the fortifications, and that in a day or two at furthest they should return the same to him, or other Conditions to accept of; and besides, that he gave them this Answer by word of mouth, he gave it them also in writing, in a little Note.

Being come back, the Mayor and Council ordered that the Bell of the City-House should be tolled the next day, being October 28, at seven in the

morning,

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1628. October. morning, to the end that they might resolve upon these offers, and being assembled in the Hall of the City, and having heard the report of the Deputies, according to the tenure of the said Note or Billet, they resolved to receive the best Conditions of Peace that they could get; and to that end was named the Sieurs d'Angonlin., and de la Gonte, to agree with the above-said Deputies upon the Articles.

Having composed the Articles, and shewed them to the Council, the Deputies went from the City betwixt three and four in the Evening, and came to Sausay to wait upon Cardinal Richelien, who deferred them till the next morning, but in the interim caused them to be well treated,

both as to Bed, and Board.

The next morning (being the 20th) they were called before him, finding him with my Lords the Keepers of the Seal, Marshal Schomberg, and other Lords of the Council, and presented to him their Propositions and Demands; upon which he told them, that the King was pleased, of pure grace, to grant them their Lives, Estates, and Liberty of Conscience; but as to that Head which imported the treating in general for all those of their Party, that it did not behave them to meddle with any thing but what concerned themfelves only, according as the French in the English Army treated for themselves apart : and the better to perswade them to it, he shewed them the Deputies from the English Fleet, but without permitting them to speak together. In the end, after many Contests, and above all, about liberty of the exercise of their Religion within the City, they agreed upon Articles of Peace, under the Condi-The tions as followeth.

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The Mayor, Sheriffs, Peers, Burgers, and Inhabi- 1128. tants of the City of Rochel, represented by John Berne, Octobers Efg; Sieur d' Angoulin, Efg; and Sheriff, Peter Viette, Daniel de la Goute, James Riffault, Peers; Elie Mocquay, and Charles de la Coste Burgers; having the Commission of Deputies from the Body of the faid City, acknowledging the great faults that they have committed, not only in resisting the just will and pleasure of the King, as they have a long time done, in not Submitting to him , and opening of the Gates of Rochel, as they were obliged; but further, in adhering to Strangers who have taken Arms against this State, do Supplicate with all bumility his Majesty to pardon them the Crimes which they have committed, in joverning themselves in this manner, and to receive for Satisfaction thereof the obedience which they defire at present to render to bim, opening the Gates of the Ci-19, which they will actually deliver into his hands, to dispose thereof as it shall please him, and to prescribe to them such manner of living as he shall think most proper for the time to come, without other Conditions than such as it shall please his Majesty in bounty to give them, which they implore with humility, befeeching him to treat them as his Subjects, who will hereafter live and die in the most perfect obedience that hath ever been rendered to any Soveraign.

The King, having regard to the repentance of his Subjects, the Inhabitants of the City of Rochel, and to their Protestations, of living for the time to come, as they are obliged by their Birth; and that they will the thirtierh of October alve Evidence thereof, by opening the Gates of the faid City of Rochel, and deliver the City up to his Majesty, for him to dispose thereof, as Shall from good unto bim, hath commanded, and given in charge to the Sieurs Marillac, and do Ha-Lier,

1628. lier, Marshals de Camp of his Armies, to promise

October. them in his Name, as followeth.

First, The pardon of their Faults and Rebellions committed fince the last Commotion, with all fecurity for their Lives, and the exercise of the Reformed Reli-

gign in Rochel.

Secondly, That they shall be established in all their Estates, moveable and immoveable, of what nature foever they be, notwithstanding all Condemnations, Gifts, and Confiscations which may have been made by reason of Rebellion, except the enjoying the Revenue of their Lands, their Moveables, Woods that have been cut, and Debts which have been actually and without fraud

bitherto received.

Thirdly, That all Souldiers, Subjects of the King, who are at this time in the City of Rochel, though not Burgers or Inhabitants of the Said City, Shall of grace enjoy what is above expressed; and the Heads, Capsains, and Gentlemen, Shall go out of the City with their Swords by their fides, and the Souldiers with white Staves in their hands, after the Names and Sirnames of every one, and their Oaths is taken never to bear Arms more against the service of his Majesty, upon pain of forfeiting the present Grace: And as to the Captains and Souldiers that are English, who are in the Said City, they shall, if it please his Majesty, be conducted by Sea into England, without any prejudice done to them.

Fourthly, The faid Rochellers, as well Inhabitants as Souldiers, shall be discharged of all atts of Hostility in general whatever, Negotiations in frange Countries, and of all others, without being proceeded against for any of them, except such as are excepted for their execrableness by the Edicts, and such as may

concern the Person of the King-

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Fifthly, In like manner the said Rochellers shall 1628, remain discharged for easting of Cannon, mining of Ottober Money, seizing and taking of Money, as well belonging to the King, as Ecclesiasticks, and others in the said City, together with Contributions ordained for the maintenance of Souldiers, decreed against the whent, and even constrained by the demolition of their bouses, and of all other employments, in things aboves aid in the said City.

"Sixthly, All the Inhabitants and Souldiers shall, in like manner, remain discharged of all Judgments, Sentences and Decrees, which possibly may have been given against them for their Rebellion, during these

troubles.

Seventhly, That all Judgments, as well Civil as Criminal, given in the Councils beld extraordinarily in the said City, the Judges and Commissaries who have assisted therein, shall not therefore be protected against, in even for the particular prosits received by Prizes, a Spoils; and above all, silence herein is imposed upon

the Actorney General, and his Substitutes.

Eighthly, That the Judgments, Americanents, Conlumnations, Suspensions, and Interdictions given by the Chief Judges, as well against the Mayors of the said City, as those that assisted them, shall remain mult and vaid, as if they had never been; And also, in like namer, the proceedings made against any of the suid ladges shall remain null and void, and none of those hat have been imployed on either side shall be mothed.

Ninthly, The Judgment for the death of Tourvert full remain null, and those who are therewith charged the said Judgment, shall not for that cause be true-

led.

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Tetichly, That all the Contents above faid shall be

1628. ratified by the Mayor, Sheriffs, Peers, Burgers, and In-October babitants of the faid Gity, and the faid Ratification thereof shall be delivered this day by two a Clock after Dinner, in good and authentick form : After which the King will be pleased to deliver to the faid Deputies Pattents of Declaration, which Shall approve and rais fie the above faid Articles.

Eleventhly, The Said Ratification being delivered the Gates of the City Shall be opened, and put into the bands of Such as it Shall Pleuse his Majesty to appoint, to the end that after this he may make his entry in perfon, when, and in Such manner as Shall please him; bis Majefty promifing in bounty to saufe fuch order a the entry and quartering of the Souldiers in the faid City, that no Inhabitants, Women or Children, Shall receive any prejudice either in person or goods.

> Acted and Ordained in the Castle of Saulay, the twenty ninth of Octob. 1628. Signed, Lowis de Mavillac, John Berne, Peter Viette, Riffault, de la Goute, de la Cofte, and Mocquay.

At the same time the Deputies which were with the English Fleet, and fent by them, made their Treaty apart, after that for the City was concluded; and because that their management being fecret, and their arrival in the Camp unexpected, many have had a defire to know the particular Transactions. I have taken care to inform my self thereof, and believe it my duty to impart it so the Publick, as a thing belonging to this Hiftory, which follows word for word, as it hath been communicated to me, extracted from the Jom-

Journals of Sieur Vincent, whereof I have feen the 1628. Original.

The seventh of Octob. 1628. a Shalloop coming from the Kings Army, and staying in the midde of the way, called la Pallice, with a white Flag. demanded to communicate with the Deputies of

Rochel, and the French.

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By the permission of the English General, the Sieur Forin, Deputy for the Duke of Roban, with fome others, and Mr. Montague (who was fince made Abbot of Pontoife in France) went aboard the Shalloop, where they found the Sieur Treillehis, one of the Kings Captains, and one that made profession of the Reformed Religion, with the Sieur Life, Adjutant-Major in the same Army, who made Propositions to all the French in the English Army, to retire, and seek the Kings Grace and Pardon, affuring them, that he would receive them to mercy, and would like it, if they hould intercede with him for the City of Rochel: spon which they broke, only Montague making himself known, desired the above-mentioned Treillebois to present his service to Cardinal Richelien.

The thirteenth, there returned four English who had been taken Prisoners by the Kings Ships, and who applauded the good entertainment that had been given them; and faid, that they had it in tharge from Cardinal Richelien to tell the Sieur Montague, that he took his Salutations in good part, and gave him affurance of all good entertainment, in case he would confer with him; and from thence should hope for good success for the two Crowns.

The next day, being the 14th ditto, the Council

1628. was affembled, to which was called the Duke of Soubize, and the Deputies for Rochel: The Sienr Montague proposed it as necessary, to make a thorough discovery of the Dique, taking occasion from the invitation that had been made him the day before to go into the Kings Camp, and carrying with him an Engineer, he brought back from

thence all new affurances.

The Deputies cryed out against that Proposition, thewing, that nothing but mischief could from thence arrive them, fince that fo foon as the leaft noise should be spread in the Army of a Treaty, they ought not to hope any more that that courage which was already enough damped, would afterwards resolve to fight: And as to the design of discovering the Digue, that those who should do it, were at least as crafty as those who will not thew themselves, except in places most perplexed; and that their report about the Digne would not ferve for any thing fave the breeding of a Con-Iternation, and dispondency in the Souldiers,

Notwithstanding this opposition, Montague was refolved to make the Voyage with a German Engineer; and presently parting, returned the fame day, reporting, that Cardinal Richelien had received him well, and made Propolitions concerning the general good of Christendom, upon which he had charged them to confer with the General.

The 15th ditto, Montague returned to the Kings Camp, which putting the Deputies into an Allarm, they went aboard the General, representing to him the evil consequences of such Communication; to which he answered, that there should be nothing done to their prejudice.

The 19th, Montague returned with his Engi-

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neer, and reported, as was before prophesied, that 1628. the Digue was altogether inforceable, and that October. Cardinal Richelien had made him Propositions, by the means of which Rochel might hope for a reasonable treatment, and the two Crowns a good Peace betwist them; upon which occasion it was needs are for him to go Post into England, to communicate to the King what he had in charge.

The Deputies hereupon faid, that they faw now the effects of what they formerly forefaw, that Rochel was not in a condition to expect a Voyage from England, fince they knew her frights ful necessity; and though they had formerly reported that the Digue was inforceable, yet this ought to have essayed to force it; and above all, to have made shew of imploying one Ship, at least, as a Mine, who having double the powder of those that were imployed at the Pallisades at Answerp, would make a passage sufficient, if the Bigne were double the strength. In brief, they a mitted nothing of what they judged might be said for breaking this design.

It was notwithstanding resolved, that Montagne should take Post, promising to return within fifteen days at the furthest, with promises nevertheles made by the General to the Deputies, that if the Winddid but serve, they should spare no At-

The 21th, the General fent for Sieur Vincent, and told him, that God seemed to fight from Heaven against the passionate desire he had to do some generous execution for the relief of Rechel; that since his arrival, there had slipped away 22 days, the Calms, or contrary Winds, having all that time prevented the attempting of the Digue;

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that

1628. Ottober. that the Principal of his Army feemed to have little affection for the Enterprize, having agreed in opinion, that it was not executable; that from the Head the Malady had infected the Body, in fuch fort, that he observed throughout in his Army, a great coldness; yet notwithstanding that, he had spared nothing, nor would, of that which depended on him, for coming to the end of his Enterprise; but to provide against all Events, and supposing that the Season might continue unfavourable, he judged it best to advise the Rochellers to commence a Treaty, that they may be dispofed thereto against the arrival of Montague, when all things would be prepared for a good Accommodation, if there be not other means for relieving it.

The Sieur Vincent communicated this with the Duke of Soubize, and the other Deputies, who jointly concluded, that it was absolutely necessary to acquaint those of Rochel herewith, and to remember them of the instance that the Sieur Treille. boishad formerly made them, telling them, that they (their Deputies) were resolved to intercede with theKing for his Grace, and endeavor to bring them (their Fellow-Citizens) to it, that they may oweit to his Bounty, rather than to the Intercession of Strangers, and believed that it would be grateful to have Communication thereof with him, and that it behoved them to feek the means. This they made known to the English General, of whom having had the approbation, they dispatched a Prisoner, called Farnon, belonging to the said

Treillebois, to whom they writ this Letter.

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The Letter writ by the Deputies in the English October.

Army, to Sieur Treillebois, a Captain in the

Kings Army.

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CInce your Conference with the Sieurs Forin and I Montague, the last having been in his Majesties Camp, and had Conference with Cardinal Richelieu upon the means of an Accommodation betwixt the two Crowns, by which may be procured the good of the General Affairs of Christendom, and in particular the tale of our poor City, the extreme defire that we have to contribute (to our utmost ability) to fo good a work, causeth us who are here for Rochel, to become Suitors to the General of this Army, for his Approbation of our most bumble supplication to his Majesty, to grant us a Pass port from bence, to communicate with such as it hall please him to command, which we have obtained of the General; fo that if his Majefty find himself in like manner disposed, and that it is agreeable to him, that to this end some of us come to his Camp, there is great reason to believe that good will come of it; there remains nothing, Save that we find a way to make known our desire, and know his pleasure. Now we believe we should do you wrong (Seeing that your affection carried you to be before us, by your invitation to the same thing for which we now act) if we had employed the Intercession of any other. We address our selves now to you, to the end that it may please you to manage this by such ways, as in your wisdom and prudence you Shall think best. We mention not the names of those we shall chuse for the Voyage, for it behoves us to leave them in blank: But upon our word you may give yours, that we acknowledge our felves de-Grous 1028.

from of the Pass-ports, it is superstuous to desire them, such as those as shall go under the Faith of them, may be in sull assurance of having an entire liberty of going and coming. This, and all the rest which can concern this Affair, we refer to your great care, and expect your Answer by the Sieur Fathon, for whom we have procured liberty to bring us thither, after the delivery of this to you. We will not hold you longer, than to desire God that it would please him to calm these Storms which hath so long exercised France, our dear Country, and to establish there a firm Peace, by the means of which we may serve it, obeyour King and Prince, and decrive the Enemies of the Crown in the hopes which they may have conceived. In our parsicular we are.

In the Road at the Head of the Bay, Octob. 22.1628. Monfieur,

Vos, &c.

The Prisoner was dispatched the two and twentieth with this Letter: Captain Forant brought a Ship, about two hundred Tun, well equipped for War, who without resistance was suffered to take him aboard, where there commanded one Poyam of the Religion, but long suspected; and where was also a Gentleman, called Beaurepair. Having presented these to the General, it was sound fit to arrest Poyame; and as to the other, being acquainted, that from the beginning he had things of great consequence to impart, which required secretic, they heard him in particular.

He declared there, that being come from Spain, where he was Prisoner for his Religion, they had

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Ripulated with him to be ferviceable to the King, 1628. upon occasion, as his Majesty shall find fit to im- Ostober. ploy him; that having promised any thing to free himfelf from danger, and the mifery he was under, they had affociated him with Poyane, to come into the English Army, under pretext of ferving the Party; and that he had order with the first opportune occasion by night to intangle himself with the Generals Ship, or with that of the Duke of Soubize; and that faving themselves in a Shalloop, fhould fet the Powder on fire; and to the end to gain the more credit, his order was to offer his fervice even to carry Letters into Rochel, and to bring back Answers, in which they would facilitate to him the means of going and coming, without taking notice of him, until he had afted the defign.

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Having well deduced the whole by fteps, in conchifion he faid, that the other had the intention of those that fent him, and he his own; and that his chief Obligation being to his Conscience, and his Religion, he had been willing to declare from the first what they had stipulated with him, and the delign of Poyane, to the end it might be prevented. And further, that if they judged it to purpose to manage for their advantage what was defigned against them, he was ready (keeping the thing fecret) to go into the Kings Camp, feigning always to be well intentioned, and to gain belief in what he pretended, he offered to carry their Letters to Rochel, and to bring other back, and to execute all faithfully, and acquaint those of Reshel with the truth, and what they should defire him to impart to them, and bring them back again the estate and condition of the City.

Having

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Having heard his Propositions, though he feemed to the Deputies to speak with ingenuity. yet nevertheless they thought there was no reason to confide much in one that had dealt fo double. and that it might be a triple Treason: But notwithftanding, all things maturely considered, and reducing things to a point, they judged it convenient to ferve themselves in all Adventures, managing things in such fort, that if he should cheat them, and follow the directions of those who first imployed him, their Deputies might make their advantage by it, which was to maintain a Communication betwixt them and the City, and prepare

things for the Accommodation projected.

Having thus agreed among themselves, and having communicated it to the General, they gave him two Letters ; one without Cyphers, which he might flew to the Lords the Ministers, being accommodated to that which they defired they should know, and the other in a most difficult Cypher, and fuch as never any of their intercepted Letters, whereof there was many, could be deciphered; by which they expressed the true Foundation of their Intentions, with charge to the Messenger not to shew them at Court, but deliver them only to the Mayor: And further, in the fecond Letter, the Duke of Soubize fent one to the Dutchess of Rohan, his Mother, of the same Tenure; all three, which were trusted with this Man, are as followeth.

The Letter not in Cyphers from Sieur Vincent, to the Messieurs of Rochel.

Gentlemen,

C Ince the coming of Sieur la Land du Lac, whereof I we have advertised you by the Signals agreed upon, we have not fent any to you, because that which Chardeuine delivered you, contained all that we had to tell you, since that the obstinate Calms and contrary Winds hath hindered us from attempting any thing; but nevertheless they have not flackned their firm resolution of relieving you, whatever it cost them: If it may be by a Treaty, rather than by the Effusion of Blood, you and we shall have cause to praise God. We bear there are some Reciprocal Inclinations for this, and the Conference between the Cardinal, and Monsieur Montague, and his Voyage with a Pass-port for England, seems to promise the effect : For our part, we endeavour it here; we fought yesterday a way for obtaining, if it can be, a Pass-port, to the end that two of us might go to the Camp of his Majesty; which if it be granted, and that we discover that they will treat freely with us, we will endeavour to get leave to visit and confer with you, to inform you of all, to the end that you may ther eupon take your Resolutions. In the mean time we will not diffemble the fears we have, that by Conferences they may lay snares to surprize you, and lull us afleep. Your diligence will in the first place remedy it; and on this fide, you may relye upon our care, in as much as it is seconded by the good intentions of the General. For the rest, we refer you to this Gentleman, conformable to that above-mentioned; and upon the affurance that he hath given us to be able to go and come, we hope be will report to us at

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large your condition. And now we pray God to continue to you the Miracle of your patience, until it Thall October. please bim to deliver you altogether. Gentlemen, your most humble and most obedient Servants, in behalf of all your Deputies to the King of Great Britain, in the absence of Sieurs Bragneau, Dehinse, and Go. bert, who are in another Ship, to whom we cannot give advice of this occasion. Ph. Vincent, from aboard the Duke of Soubize, Octob. 13. 1628.

> Since the writing of this, there hath been a Skirmish which you may have seen; it cost not the life of any of our men, but the liberty of many Captains, for not having carried themselves, others being substituted in their places to do better: Be not discouraged, but be assured, that if God please, they will labour with all affection and diligence to relieve you; and that the Errours passed are of Learning to them for the time to come.

> The other Letter in Cypher, from Sieur Vincent to the Mayor in particular, was as followeth.

Monsieur.

B Esides the general Letter, I write this to you in particular, to which, though it is not signed by any but my felf, you may please, nevertheless, to give an entire belief to it; because that what the Duke of Soubize writteh to the Dutchess of Rohan, his Mother, will confirm to you the Contents : The one, and the other, is to testifie to you our extreme fears from the Voyage of Sieur Montague to England, there bes ing great appearance, that he hath agreed upon some things with the Cardinal to our prejudice, and that he is gond Ų

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cone thither to get the King of Great Britains con- 1628. unt thereunto. Besides this, we find our selves under October. mother trouble which is greater, to wit, that we oblerve too visibly agreat coldness in many, from a behef which they would impress upon themselves, that it is impossible to force the Digue. Against these two Evils, which are extreme, we would with all our might provide Some Remedies: And as to the first, the Duke of Soubize bath writ effectually to the Said King, and I most particularly to Monsieur David; and that which gives us hope that they will not advance my thing against us on that side, is, that knowing the true generous Inclinations of that Prince, we cannot think that any thing is capable to turn him from that which he hath so often promised us, except that Montague officiously foretelling, that if we do not relieve you before his return, your extremities cannot wait for him; so that we must either save you speedily, or you will be for ever loft. Our greatest labour is to keep up the Spirits of the people from fainting, among whom there are many, who for to palliate their Cowardice, aludgeth the fear of want of Victuals, as also the Sickus that is begun in several Ships. Contrary to this, ve endeavour all we can to fortifie the General, who as w himself is most well disposed, and promises us alnays, that with the first favourable Wind he will do what is possible to finish the Enterprise. In like manner the Earl of Morton, who is Vice-Admiral, and the Principal Captains, promise us marvels, and there pasub not an hour that we do not follicit them, especially he Duke of Soubize applies himself therein with an extraordinary affection and affiduity; nevertbelefs, be nd we fear, that those upon whom depends the next execution, will not second the good intentions of their. Captains, but do as ill as they did in the fecond attacque ;

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tucque; and that whilft time flips away, it will coft its our ruine. And thus thinking it entirely necessary to have two Cords to our Ark, and Seeing that Montague hath opened the way to a Treaty, it is adviseable to try what is to be done on that side; and therefore after having ingaged the General by a most solemn promise, that he will keep his word, for giving way to it, when God shall present the occasion, we dispatched yesterday a Prisoner to Monsieur Treillebois, (who had heretofore invited us to feek the King, affuring us, that he would receive you into favour) to whom we have writ. that if he will procure for us a Pass port, two of us will go to the Camp to confer with fuch as his Majefty shall appoint, and contribute what in as lies for the gaining a good Accommodation. We expect an Anfwer to our Letter; and if this Pass-port be granted us, our design is to bear what will be proposed to us, and without rejecting or approving any thing, carry our selves so, that they may give us Pass-ports for to go and confer with you. This is the true condition of our Affairs, which I affare my self will cause great perplexity in you; but in my Opinion, all that you can do at prefent is, to write pressingly to the General, and represent the indignity it will be to him, if after you have so long languished, and seen the greatest part of your Fellow-Citizens die of famine, in the expectation of so often reiterated promises from his Majesty, which he was come to execute, he should either return without having imployed the Power that he was furnished with, for relieving you, or be a means of an Accommodation, when they have put the Knife to your Throats. When you shall please to write us, I beseech you to express very particularly your state and condition, and above all, how long you can yet hold out, we assuring you, that we will manage it with all imaginable difcretion,

cretion, and omit nothing that is possible for conducting this affair to a happy end, notwithstanding the difficul- October. ties that is found in it. The Lord blefs all to us, the grief that I have for your miseries, will testifie for me the endeavours that I have made for preventing them, and if my life would serve to remedy them, I should most chearfully lay it down : I hope, nevertheless, that in the end the Divine Bounty will look upon us in pity, and that I shall have the comfort to return thanks with you, and to assure you of the affection that I have for you, who am,

Monsieur,

From aboard the Dake of Soubize, Ottob.23. 1628.

Your most humble, and most obedient Servant.

Ph. Vincent.

The Letter in Cyphers, from the Duke of Soubize, to the Dutchess of Rohan, his Mother.

My Dear Mother,

He Inclosed expresseth particularly our whole and true fate and condition; it is addreffed to you, to the end that having deciphered it, you may please to deliver it to the Mayor, and confer with him upon the Contents, and management of them, as much as the importance of the thing requireth : Remain still, Madam, (if you please) assured, that we shall leave nothing unattempted, and that we hope, however it is at present with us, that the Lord will in his mercy fave us: I believe you make no doubt of the extreme displeasure I am cast under by the difficulties we have here met with, from him who hath ingaged us in fo prodigious negligence or lingering; but it behoves us to bend under that which God

1628. God hath ordained, and to move him by our prayers, who I affure my felf will bear them; and that he will October. yet in mercy give me the opportunity to imbrace you, as being,

My Dear Mother. Your most humble and most obedient Son,

Soubize.

This Gentleman being dispatched with these Letters, and necessary Instructions, went to the Kings Camp, where they debated, whether he should go to Rochel or no; but in the end it was carried for going; and the 26th he went thither, where, according as he had promifed, he delivered all the Letters which he was trusted with, and the 27th carried an Answer back to the English Army, where he remained till after the reduction of the City, and hath not fince returned into France, at least that any knows of; from whence one may gather, that he had some doubt with himfelf, whether he had not served the Deputies more faithfully, than those to whom he was first ingaged.

What effects these Letters produced when delivered, belongs to the History of the carriage of the Citizens within the Town; whatever it was, the same day they were communicated with the Sienr de Fequiere (who they kept Prisoner) to manage the Treaty of Peace, which a little after was brought to perfection, and figned the 29th

following.

The Deputies which were in the English Army feeing the weather favourable (after which they

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had so long groaned, was at last come) the Wind 1128. being fair, and that the English were contented to October. make shew of setting sail, and yet but at a distance to fire their Cannon, they were more and more confirmed in their thoughts, that it was high time to save the City, if by a Treaty they could do it; and besides the above named, of whom they were in distince, dispatched two others to carry the same advice.

The 24th ditto they received Pass ports, under the Faith of which Sieur Vincent and Bragneau went the next morning in a Shalloop to the half way, to de la Palice, to confer with the Sieurs Treillebois and Lifle, with whom they spoke in conformity to the Letter written at first, and promifed, if it pleased his Majesty to give them Passports for Rochel, they would do what was possible for them to dispose their Fellow-Citizens to seek his Grace, rather than to come to extremity; and told them in their ear, that though the English would not confent unto a Treaty except by their Intercession, they should not be wanting by inducements to perswade their Fellow-Citizens to have recourse rather to his Majesty directly, as judging it would be more agreeable to him, than by ingaging Strangers in it.

The Pass-ports from the Kings Camp being arrived for two of their Deputies, the English General, and Duke of Soubize, judged it most convenient to commit that Imployment, the 26th dieto, to the Sieurs Vincent and Gobert, to whom the Ge-

neral gave this Pass-port :

WE have permitted to the Sieurs Vincent and Gobert, Deputies for Rochel, to go by O 2 Shalloop 1628.

Shalloop to confer with the French; and in case that they have brought them a Pafs port, to transport them-Selves to the French Kings Camp. From aboard our Ship the Admiral, Octob. 26. 1628.

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By Vertue of this Pass-port, the above-named Vincent and Gobert went to confer with the fame perfons with whom they had already communicared, who waited for them in the same place, and the same Evening conducted them aboard of Monfigur de Valencey Admiral, who received them very kindly, and treated them very fplendidly.

The 27th, being next day, early in the morning a Carrols met them, and carried them to Saulay, accompanied by the abovefaid persons, who prefented them at eight in the morning to Monsieur

the Cardinal.

They told him at their Entry, that having the Honour to present themselves before him, it was not without confusion, to see those with whom they were Parties; nevertheless they were imboldened in it, by their Consciences bearing them witness, that they had kept their hearts firm and true to France, though amongst Strangers; foreven as the Fish keeps their sweetness in a falt Element, upon which they swim, to give witness of themselves; in the like kind, as soon as they understood that there was an Overture to treat amicably, they rather than by effusion of blood fought means to communicate with his Grandeur, and to offer themselves to his Majesty, to be imploved to their Fellow-Citizens for bringing them to give him contentment, in acknowledging their Errours, supplicating him the Cardinal to procure them

October.

them his Majesties Grace, as well as them who 1628. had the honour to speak to him, and believe that October they walked herein with all candour and clearness, and possibly not unprofitably for the service

of his Majesty.

He answered, that what they said for themselves, did not surmount theirs or their Fellow-Citizens saults, which they confessed to be great; but the bounty of the King was yet greater for pardoning of them, to whom he would freely imploy his Intercession, if on their part they would return to their duty; and thereupon he demanded of them, what assurance they had of those of Rochel, which gave them hopes of being able to bring them to a submission.

They replied, that they had not yet communicated with them thereupon, but if it would please his Majesty to suffer them to go to confer with them, they believed they should be able to lay before them such pertinent Reasons, as they durst considently hope would bring them to the consi-

deration thereof.

The Cardinal desiring that they would give him some light, they told him, that not having any subtilty, but to proceed with all simplicity, they would speak to him with all freedom, and to him above all others, as to one not to be imposed upon, and on whom all our hope or fear depended; and would therefore tell him, that having sollowed the Instructions of those that sent them, they had not been any way wanting in endeavouring relief, in the greatest measure and readiness that was possible for them, but that in their Solicitations they had found it a misery to expect it from Strangers, who lay not to heart the interest

1628. October. of those that they ingage, except their own be equally in it, and are feldom faithful to them; that having studied more than a year the intentions the English had for them, they were still as ignorant of it as the first day : It is true, they gave us abundance of good words, but as to effects, they had found them all fuch, as if their defign was to lo e Rochel; and in this an infinite of Circumstances concurred, that the reason of their ingaging in Arms, was for the gathering in their Harvest, having then put their Sickles into the Corn, and that which made the want of their Harvest the more bitter was, that the English had drawn from them great quantities of their Provisions when they were in Re, which feemed a fecond means to come infallibly to their end; that having fooften promifed to fend them Corn, in way of returns they would never do it, although their Deputies follicited them Evening and Morning for it, and that it was most easie for them to have done it; that having fent a Relief in the Month of May laft, it came to no other end than to make a shew, returning without making the least attempt, and without even fuffering the French, which they had in their Ships, to do it, who offered to run the Adventure, and give Hostages as cantion for payment for their Ships. Indeed, they had at last prepared a brave Army, and brought it within their fight, but was fo late in it, as they feemed to defign that Rochel, whose necessities they knew should render before they could be there, and fince their arrival, it feems, that they came thither but for their own affairs with the King, and capitulating the reduction of the Town. Indeed they had puiffant means, and particularly three Ships to Mine, which

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which they protested they would imploy, and pro1628.
mised better success, than at the Sincade or Palli-Offober.
Side at Authors, but all was but words without

Sade at Antwerp; but all was but words without effect, and our Deputies feeing the going and coming of Montague to treat, knew from the English themselves, that they had sent him into England to have that Kings allowance; and confidering all these circumstances, they concluded, that fince they spoke of a Treaty, it would be much more agreeable to the King, as also to their Fellow-Citizens, to receive Grace from his own hand, than from that of a Stranger Prince, who had been fo ill a Garrantee to them of the last Peace: And that upon these considerations, they had fought by those ways known to the Cardinal, the means of speaking to him for obtaining of his Majesty by his favour the liberty of waiting upon him, and open to him all their hearts, and to endeavour alfo (as they hoped) to imprefs upon him their refolutions of leaving all thoughts of the English, and instead of letting themselves die upon the expectation of their promifes, they would return to their duty, in feeking the Grace of the King, where they should find that, which the relief of the others put them in danger of losing, adding, that God feemed to fight for him from Heaven, having given him all weathers to his own defire, both in building of the Dique, and hindering what the English could do there.

The Cardinal being profoundly attentive to all this discourse, commended the good intentions which they gave testimony of, and said, that they took the right way, in having recourse directly to the grace of his Majesty, which will be better and more surely granted them, than if a Forreign

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Prince should be interested in it: but he further October. demanded, what caution they could give for their

ferving his Majesty, as they promised.

They answered, that they would give two good Affurances; one, that the Interest of those for whom they acted required it; the other, that be ing two Deputies, one should remain (if it pleased the King) as caution with his Head, for the fidelity of his Companion, excepting only the fuccelsi on

The Cardinal faid, that he hoped that his Majesty would trust them, and approve of the Project designed by them to this end; and to give them light in what they were to treat of, he told them his intentions touching them, that he would not conceal from them, that the Affairs of Italy pressed his Majesty, and to such a point, that days to him were years; and that he would buy them at a dear rate; that those of Rochel had given him to understand, that they had yet enough for three full Months: If fo, he would give them a blank Paper to write their own Conditions; but if they were not able to hold out longer, it was not reafonable that obdurate obstinacy should have such Conditions as a free and voluntary submission; and propounded in the first place, that his Majefty should fend Commissioners into the City, with whom their Deputies should be joyned, to examine their Provisions, and to make a faithful report thereof, reiterating, that if they had to hold out three Months, they should grant them such Capitulations as themselves should defire; but if extreme necessity forced them to render, it was but just to do it upon discretion.

In reply to this, they supplicated him not to render d

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render them Messengers to their Fellow-Citizens 1628. of fuch bad news, and faid, that the Expedient in Offober. fearching what Victuals was remaining was impracticable, as to a true discovery thereby, because in times of necessity particular persons hide and lock them up, as the treasure of their lives, fo that there may be for three Months, and beyond, and yet impossible to make it appear; as upon the review in the Month of May, there was not found more than for one Month, notwithstanding that it is now near fix Months fince : Befides that, a reckoning ought to be made of all that the Sea brings, of Fish and Cockles, of all the Herbs that the ground produceth, of all the Skins, Soles, Parchments, and generally of all that hathany juice or moisture, from which by the ingenious preparations of men Hunger can receive any nourishment: And though all this is not fufficient to maintain the whole number for three Months, yet referving the Victuals for those that shall be capable to refift, leaving others as a prey to Famine, it may be able to pass beyond even that term: they told him, they knew there would never want persons, who to render themselves acceptable, would perpetually bring news, that they are ready to render from day to day, and that they knew fuch news had been entertained this four Months, by which the vanity of it had appeared; but the uncertainty herein may much better be judged of by their being yet as hardened as ever. and it could not rationally be thought, that they could be fo imprudent, as having no Victuals, to fuffer themselves to be reduced to the last point, before making Conditions, or thinking of Capitulating: And all this confidered, he faid, as their Deputy,

1628. Ottober. Deputy, he most humbly supplicated, that they might be made the Messengers of his Majesties Grace, to the end that they may be the better a ble to value it for his service, and to consider it for the good of those for whom they have to do, seeing by experience, that when they cannot live, they know how to die: Upon which Sieur Vincent, who spake, could not contain himself from weeping.

The Cardinal made hereunto answer, that the representation merited consideration, and that he would the same day go to his Majesty, and hoped to procure his approbation for their going to their Fellow-Citizens, according as they had pro-

pounded.

The Deputies returning him thanks, added, that they hoped that his Majesty would consider, that though the Crimes of their Fellow-Citizens were most great, and that they would not pretend to excuse them no more than themselves; nevertheless, the Flower de Luces, which have always remained entire upon their Gates and Walls, were yet more in their hearts, and that they had always conferved them there; and that because they showed themselves deaf to divers Propositions, by which the English would have detached their Fidelity from this Crown, they had so long retarded their fuccours, and fuffered them to languish. He answered with a benign Countenance, and that which evidenced his Approbation of what they faid : We know, faid the Cardinal, that what you fay is true, and it is the only door left you to enter by into the favour of the King your Soveraign.

Parting thus from him, they hoped that a per-

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mission for going into the City would have been 1628. given them; but the same day in the Asternoon October. they were surprised with the news brought them, that there was arrived at Sausay (the same place where they were) Deputies from Rochel, to treat of Conditions for surrendry of the City.

This made them, the Deputies from the English Army prefume, that the City having received their Letters of the twenty third, they agreed with them, that it was to no purpose to expect any thing from the English by force of Arms, and for what was of Treaty, that they had the same confideration as they had had; that it would be of more advantage and fecurity to them, to feek by themselves the favour of his Majesty, than by the Intercession of any so little agreeable, as one might judge that of the English would be; and approving altogether their Counsels, they regretted only, that having writ them, that they would endeayour a Pass-port for going to them, they had not expected the effect, for that it had been better that they should have fought it for them, rather than themselves, which administred jealousie of a great extremity.

As these Deputies reasoned thus one with another, the other Deputies from the City were with the Cardinal, and other Ministers of State, treating for Conditions; who to obtain the better, endeavoured to give jealousie of the English succours; upon which it was told them, that they abused themselves in relying upon them, and that the English having lost all hopes of doing any thing for their relief, had sent their own Deputies to manage a particular Treaty for them, without speaking of Rochel: And when they made difficulty

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ficulty of believing that the Deputies from the English Army were there, they were fent for, and shewed to them in the Council-Chamber, where they faluted and imbraced one another, but without being permitted to confer together; only the Cardinal told the new Deputies, that he could not but observe how greatly their City was obliged to their old Deputies, their Fellow-Citizens (which he had shewed to them) for their abundant affection, for that in treating for them, they could not come upon their Condition without tears, interceding for them with excessive earnestness; and after this he obliged them to withdraw.

When they were a part they all agreed that the Cardinal had dealt with them with more Art than was common, in making them, the feveral Deputies from the City and English Army, to fee one another without fuffering them to speak together, that so he might make use of their several Discourses to each Party, as might best serve his turn. But however, finding that their last Letters to the City had been delivered, by which they had acquainted them how they had managed a Passport for going to them, they concluded that the Council of the City could not be wanting in ad. vertifing their Deputies fent to Court with the Effects of their Letters, that they might thereby apprehend the cause of their coming thither: Besides, there were fome of their Company, who, upon all occasions, came to see them, and particularly they found means to speak with Sieur de Lifle, who without making shew of it, had always had his Eye upon them, and coming to them, told them, That the City-Deputies were advised that they were there upon their Accounts, to endeavour the

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the Conclusion of a Treaty for the City, and that by the inducement of the English themselves, who ostobers though they were frequent in continual promises for attempting what was possible for their relief; they nevertheless saw no reason to expect much from them, nor upon that account to interrupt the Treaty; only it behaved them to manage it with setting as good a Face on the matter as they could for obtaining the better Conditions.

These Deputies from the City, being returned thither the same day, went again the next day and concluded the Rendition under the Articles which they esteemed good, or to express it better, such as they could obtain without, that the other come from the English Army having any part in them, or that it was then possible for them to know the

truth of what they were agreed upon.

The Deputies from the English Army knowing in general that the Treaty was concluded without making any mention of them, because the King would not fuffer it, they supplicated the Cardinal to procure them also the Grace of his Majesty; and to the French in the English Army, and in general to all those which the Commotions had forced either into England, or other Countries, which he promised them; and having ordered them to treat thereof with Monsieur Chateanneuf, in the end they obtained the Declaration of 29. Octob. importing, That the King pardoned them for all things palled, permitting them to come again into their Havens, even with the Prizes that they had taken; for that they should enjoy the same Grace as his other Subjects, with free exercise of their Religion, giving them all their Goods, except the Fruits received, and Debts confiscated

1628. October and actually payed, allowing three months to thoir of Re and Rochel who were in England for return-

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ing to enjoy the same Grace.

The Keys of the City being brought to the King the 29 and his Troops entering the 30 it was a greed among the said Deputies, That the Sieur Gobert should go to the City, and Sieur Vincent to the English, to whom having carried this ill news, the General expressed his great dislike of it, and the more because Montague, having used the diligence he promised, was returned, and had brought all necessary Orders for the Treaty, to which the English had very willingly consented, but were desirous to have had all to pass thorough their hands.

Montague upon the whole was very angry that his runnings had been unprofitable, and fell upon Sieur Vincent in full Council for rendering of the City, blaming their impatience, and accusing them of having ill requited the King of England's

good will towards them.

The Sieur Vincem answered him, That he would force a man wounded with grief to tear it from his Bosom; and told him, That as to his poor Country, in behalf of which he durst so unjustly accuse him, it was he, and such as he, that by their secret Conspiracies had reduced it to the miserable condition wherein it now was: That he did not speak of his serene Majesty of England, whose Intentions he knew had always been for saving of this poor City; nor did he intend the present General, of whose sincerity and goodwill he desired to be very cautious; but as to Montague, and others of his Faction, who underhand had been nourished by him, they had always crossed

croffed the best and most generous designs, and that by their delayes from day to day in England October. they hindered the Succours from parting in time, and have continued the same Practifes since the departure and arrival of the Fleet, by spreading discouraging reports of the Digue, which had abated the courage of the men, and have fince obstinately hindered in Council the employing of the Vessels which were for the Mine, and which was the only means of opening the Digue: That he in particular had lost them all by his obstinate Communication with the other Party, though they spared not to remonstrate the consequence thereof, and that after the Army appeared to treat there was no more hopes left for them, each defiring rather to have the Quarrel decided by Compolition, without danger to him, than by fighting, where he might be flain. That having then these just reproaches against him, it ill became him to complain of those that he had ruined, and was the cause of all whereof he accuseth them. It was notorious to all that the City had given proof of a miraculous and not to be parallel'd Constancy, and were left by them to dye by thoufands; for expecting the performance of the word of their King, their Malter, and the relief that he had promifed them; that the Succours arriving after fo long expectation they faw them remain a whole Month making fuch feeble Attaques as feemed to be in jeft, leaving Famine to finish her last spoiles, adventuring the City to be taken away by their first Attaque, as considering their feebleness and fmall number it had indubitable been, had the Enemy made the least Attempt; That if in the end they did capitulate they knew boos

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it to be after they faw their last Morfel, and al ter they knew that Montague had deligned their reduction, and was gone to confert it in England from whence it was to be doubted whether he could return fo foon as he promifed. Hereupon they resolved (fince it behoved them to render, and not to act any longer as they had done) to accept a Capitulation, which at least would conserve Sieur Vincent called Heaven and their lives. Earth, and all honest men that were present, to witnessif it were not unjust and inhumane to lay the blame of this occasion upon them, thereby to ravish them of the sole Consolation left them in their mifery, and fo to leave nothing undone that might aggravate their fufferings, instead of endeavouring to defend them who have witneffeda Constancy, which Posterity will think a Prodigy, or hardly believe it.

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The General, who carried fair to Sieur Vincen, acknowledged the truth of that which he faid; and, feeing him transported with grief, stayed the Discourse, and restrained Montague, who, in great passion, demanded reparation for this dis-

course, and so left the Company.

This passing, the 31. Octob. the Sieur Vincent, conferring the same day with the Duke of Soubize, and the other Rochel-Deputies who remained there, touching the French in the English Army, and what course they should take: They agreed that it was best to assemble them, and communicate the stipulations for them, to the end that those that would might lay hold of the Grace which was obtained for them; and acquainted the General with it, who approved of it, declaring that having no Commands from his Majesty but for their good

good and ease, if they esteemed it best for them 1628, to feturn home, he would not hinder it; and ac-Ostobers cordingly being aboard, Captain Bragness, Sieur Vincent, made known to them what had passed, causing the Kings Declaration to be read to them, which they had obtained in their favour, adding what he had understood from the General, as to that which concerned them, to the end they might participate with them.

This was the cause of a long Contestation as mong them, some inclining to return, and others said, they could not trust to the promises that had

been made.

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Sieur Vincent's advice being thereupon defired. he represented to them, that considering the different Sentiments which he found them in, he could not judge it in his power to fatisfie all: That it was true, that those who shewed diffidence, wanted not apparent reason for it; but in his opinion there was more than enough to affure him, that the Treaty had been made by the Intercession of the Cardinal, who was very jealous of his word, that fear of it ought to proceed from some great profit which would redound from the breach of it. as there can be none at all for Rochel, with its Pritiledges, being now given up as the price of our Lives, Estates, and Liberty; those remaining in the Ruines are not other ways confidered, than as other private perfons of the Religion in the Vilages of Bries; that an evil Treatment is not to be feared, but with reason to expect favour, seeing Miniauban and the other Cities hold out ; yet fo, that the usage of Rochel will be a President of hope or fear to them. As to himfelf, they knew that he would be well received if he returned into Enga Land,

1628. land, and would find advantageous means of fubfilting there; but he believed it to be his duty, in Charity to his Fellow-Citizens, to fubmit to the fame Conditions with them; and that with more reason they, to whom he spoke, ought to do the fame, who returning into a strange Country. would be reduced to Alms, and lofe their Estates on this fide; but concluded that each was to do as he should think-best, but it seemed to him, that those that should return for England, would follow ill counfel

> The greatest part yielding to these Reasons, refolved to take the benefit of the Declaration; but the next morning, the first of November, there were fome that changed their minds: That which palfed aboard Captain Bragneau, being come to the knowledge of the English, some represented to the General, that if they parted with the French, they should be so weakned, as not to be able to execute the Enterprises they defigned, amongst which there was one upon Brouage not to be acted until their return, when they shall have need of their Conduct all along the Coast, even unto the Channel. or Narrow Seas, because they had more knowledge therein than they had: Above all, that it would concern the Honour of their King, that being under his Banner, they should make a Treaty without him, nor ought they to ratific it, but leave the thing entire to his Majesty.

> The Council being affembled, it was hereupon resolved to carry all the French, and even the Sieur Vincent, to give an account to the King of

what he had done in the Treaty.

The General having fent for him aboard, acquainted him with it; to which he answered, that

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if they detained them, they should protest against the Violence; and that besides their general com- Oftober. plaint for not relieving them, but fuffering their City to perish, they had done them this particular injustice, to expose their Estates as a Prev to those who henceforward would have them in their disposition: That the City of which they were, and for which they had acted, not being any more but loft, thorough want of being relieved in time by his Majesty, the Treaty made with him had no more place; and that without doubt it would be to him more agreeable that they retired without noise, than to fee before his eyes the sad Objects which would reproach him with the ruines of their poor Country, by being ingaged with him in Arms. As to him in particular, if he had no regard but to himself, he knew he should have the Kings fayour, and that which would be much better for him, than what he could hope for from a defolate City, where he forefaw he should suffer greatly, and fee Spies upon him in his future imployment, and upon the least suspition, in danger of his life; but he prayed him to confider the Cords that obliged him to his Fellow-Citizens, who has ving cherished him in their prosperity, he should be unworthy and treacherous if he forfook them in their adversity: Above all, that being one of their Pastors, he should never forget, and especially not in this great Shock, to do all that he could' (according to the ability God had given him) for to help to fustain and comfort them under their misfortunes. In the end, those that had given the advice to carry him back, found it not (as is probable) for their interest to do it, because if once' he should have had the Honour to speak to the King,

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1628. King, he might happily have informed divers par-Offober. ticulars which would not have been to their ad-

vantage.

The General heard this discourse with attention, and having communicated it with the Duke of Soubize, and Monlieur de Laval, retracted the first advice of carrying back all the Vessels, and restrained it to some particulars, and among others. to that of Captain Bragneau; and then gave a Shalloop to Sieur Vincent, of whom the General and Chief Officers took an amicable leave; and fo he was brought the second of November to the Chain cross the Digue: some also of the French Vessels put here and there into Havens, whilst the rest were obliged to follow the English, who set fail on Saturday the fourth in the Evening. And now upon the whole, thus hath been the Commencement, thus the Progress, thus the unfruitful iffue of the Deputation of Sieur Vincent, and the others; and thus also the management of the Treaty of Peace.

Having transcribed this, as aforesaid, out of the Lournal of Sieur Vincent, I thought it my duty to

infert it here.

To continue this Hiftory; after the Articles for the rendition of the City was figned by both Parties, the Deputies returned into the Town to have them approved of; and to that end the Council was affembled in the Common Hall, where was called first the Nobles, the Heads of the Souldiers, the Burgers and Inhabitants, and there the Deputies gave an account of all their management, and told them, that all which they could obtain was contained in the Articles, which they cauled to be read to them; that truly shey had

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done what was possible for comprehending the 1628. Dutchess of Rohan within the Treaty, but that the October. Ministers would not upon any terms hearken to that, telling them, that without their concerning themselves in it, his Majesty would do therein what was convenient, he acknowledging her to have the Honour to be his Kinfwoman; that they had infifted unto the last for comprehending the Sieur Groffetiere, but that they also rejected it, and declared out-right, that if they would stick upon that Article, they might return; and that his Majesty, who shewed them grace, would advise upon what he further should agree to; that they had essayed the same for the Deputies in England, and the French which were in the English Ships, but they did also filence them upon that point, and faid, that his Majesty would not be pleased, that after their faults confessed, and in the condition they now were reduced to, they should make any Demand beyond what he had of his own free Grace granted them; that having been forced to receive the conditions as they were brought, there was one of them conceived to be already wholly broke, in that the exercise of Religion granted, was without specifying it to be meant in the City; upon which having defired an Explanation. they refused to give it, but declaring resolutely and plainly, that they could not conclude any thing, nor return into the City without that Article; and remaining firm for it, they in the end obtained it.

After this, they approved with one Voice all their Negotiation, only some objected, that the Preamble to the Articles seemed rude; and above all, in the word Crime, which was there in-

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1628. Ottober.

ferted: but others replied, that it was not for them to cavil at words, and that in truth all refistance of a Soveraign by Arms in his own Country, palleth for a Crime: And further, that to weigh impartially the terms of the Preface, they feem to import something of softness, in that there are divers degrees of Crimes, and that his Majesty doth not attribute to them the greatest Crime, but restrains it, as in calling it only, A Fault in having refifted his Will, in not opening their Gates, and in having adhered to Strangers: Whereas to relift, is less than to have been charged with complotting for the withdrawing from under the obedience of the Crown, as some passionate perfons wou'd have accused them of: And likewise to charge them with adhering to Strangers, was less than to have charged them with having invited, or fought to give themselves voluntarily up to them, of which their Calumniators would have defamed them: So that his Majesty in his Expresfions had washed them from those spots, as willing to give them cause to relye upon him, who considered them as his Subjects, because though they had failed, they had nevertheless been right at bottom, and kept their hearts for him, and accordingly he had treated them; that to render themselves worthy, they ought to accept of his Grace, without bartring for more than it pleafeth him to offer them.

L. After the mature consideration of this wife advice, every one unanimously ratified the Articles as the Deputies had brought them, and joyned to the present Deputies, the Sieurs Andrew Trouppet, Pron, Beaupreau, Huet, Godfrey, and Preveft, Junior, to go altogether to carry the Ratifi-

cation

cation to the King, who they found at la Len, be 1628! twixt two and three in the Afternoon, and kneel Octobering down before him, Sicur de la Gonie; in the Name of the City and Deputies, spoke as followeth.

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Hose who have a long time been shut up in dark Prisons, when they come abroad, cannot without being dazled behold the light of the Sun; fo also we having been a long time fout up within the inclosiore of our Walls, coming now to appear before your Majefty, we cannot support the splendour of it without obscurity, and some horrowr of our faults passed, which anementeth our confusion; but nevertheless, the Bounty of your Maje fly, of which we have fo often had the experience, and have now fresh resentments, give us the boldnefs to profirate our felves at your feet to obtain pardon, though our frequent relapses into the Same Crimes can give us no hopes, other than by the fole consideration of our present resentment, and our extreme passion, for giving testimony to your Majesty, that you shall not have henceforward any Subjects more faithful and obedient than we. This Protestation that we now make you is from your City of Rochel, in which King Henry the Great, your Father, (the honour of whose amity and kindness we can new ver loofe the memory) did always find a great affection to his fervice, they having had the honour to ferve him at other times in his Retreats and Residence. The City protesteth to your Majesty all Fidelity and Obedience, the execution whereof taking away the remembrance of our Rebellions, they hope your Bounty, after you have given them your pardon, will in grace and favour elof

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1628. lose the memory thereof, since we are resolved to lime of the air and die henceforward in the obedience that we acknowledge to owe you, and do vow to your Majesty there shall not be hereafter any Subjects and Servants more faithful and affectionate to your service, than

those of the City of Rochel.

The King made answer in these words, I pray God that what you say be from your hearts, and not from thenecessity you are reduced unto: I am not ignorant that you have been always very malicious and mutinous, and have descrived a severe Chastisement, but I will return good for evil. I pardon you your Rebellions; be for the time to come good and faithful Subjects to me, and I will be to you a good Prince, and if your actions be conformable to the Protestations you make me, I will keep my Promise with you.

They excused to him the Mayors not coming with them, to render to him in Person his most humble submission and homage, saying, that according to Custom he was to remain in the City, to receive his Majesty there, and either cause a piece of the Wall to be beaten down, or take down one of the Gates, according as it should please his Majesty to order his Entry: All which being pleasing to the King, he sent them back well content.

Being returned into the City, the fame Evening they delivered the Articles, fealed with the Great Cal, to the Mayor and Council, and told them, that the King had affured them, that all that he is d granted them should be effectually kept, and it the would not do wrong to at y person, nor fier the Hanour of Women or Maids to be vious lated;

lated; and that he would cause to be observed so 1628. good order among the Souldiers, that they should Offober. be therewith content: And further commanded, that they should assemble in the morning the Nobless, Captains, Officers and Souldiers, as well French as English, to be ready at eight in the morning to go out of the City, according to the Capitulations, because at nine a Clock the Regiment of Guards, and that of Swifes should enter; and faid further, that he understood that every one of the City was to carry their Arms into the Town-Hall.

The thirtieth, in the morning, all was without delay executed, but it was a great aftonishment to the Kings Troops, to see the remainder of twelve Companies of French Souldiers, which they raifed in the beginning of the Siege, reduced to fixty; and betwixt four and five hundred, which the Duke of Buckingham left, reduced to fixty two men; the first took part where they pleased, without being blamed, and the others were conducted

to the English Army.

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The same day, about nine in the morning, the Duke of Angoutefme, the Marshal Schomberg, and the Sieur Marillac entred, with a movety of the Regiment of Guards, and that of Swiffes, by the Gate de Coigne, of which they took possession, as also of all the other Ports, places of Arms, Towers, Ramparts, Cannons, Magazins, and Munition, placing Guards and Centinels in all the Corners and principal Streets; and at the fame time (as had been done in the Camp) made Proclamation thoroughout the City, by the King, and the Duke of Efpernon, Colonel of the French Infan18

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1628. try, prohibiting all Souldiers for quitting their Ranks, Posts, and Courts of Guard, to go into any House, or touch the Honour of any Woman or Maid, upon pain of being hanged and strang. led: They possessed themselves also of the Fort Tadon, into which was put two Regiments to

guard it.

The same day, all the Quarters being marked in the City, Cardinal Richelien, accompanied with many Lords, and Nobles, made his Entry about two a Clock after Dinner, and having caused a quantity of Victuals and Ammunition-Bread to be brought, he distributed them gratis, and published thorough the Streets, by found of Drum, that every one that was in want should fetch them, for he had fo much pity and compassion towards the Soul. diers, in feeing the Inhabitants Anatomics, and half dead, that in passing thorough the Streets they cast into their Arms Ammunition-Bread, whose Throats they would the day before have cut: indeed there was fo good order established, that there was no abuse committed, or offence given to any person.

At the Cardinals entrance the Mayor would have faluted him, but he would not permit it, and commanded to have those discharged who marched before him with Halberts, and to lay down

the Function of Mayor.

The 31th, the Cardinal commanded from the Camp some Pioners to inter the Dead which were

in Houses, and other places of the City.

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Camp) mede Proclams.

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VII.

## NOVEMBER.

The first of November, betwixt two and three a Novemb. Clock after Dinner, the King made his Entry by the Port de Coigne, mounted upon a brave Horfe, accompanied by the Cardinal, and many Lords and Nobless, with the Gens d' Arms, and Musqueteers of his Guard, and the remaining Companies of the Regiment of Guards, and that of Switz; and without the Gate there was fifty or fixty of the principal of the City, who observing the directions of the Marshal Schomberg, fell on their knees as he passed, crying, Vive le Roy & Misericord the people doing the same in the City, whilft all the Guns from the Forts and Ships, as also from the City, made themselves to be heard. The Kings descent was at S. Margarets Church, where after hearing Vefpers, and the Sermon of Father Souffran, he retired in the Evening to la Les, but returning the next morning, laid in the City.

It was observed, that the King at his Entry seeing the poor inhabitants as Anatomies, who with pain and trouble, for want of strength, had done him honour, he had compassion for them, even to

the shedding of tears.

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The third of November, profession was made in Rochel, the King with all the Court assisting, the Windows being full of people, and above all of Rochellers desirons to see his Majesty, of whose Entry being very jealons, they found him contrary to what they seared, and considered him as a good Angel come to deliver them from the deep Abyss of their misery, and from the Jaws of Death.

The King after his entry into the City, com-

1628. Novemb. manded the last Mayor, the Sieurs Salbert and Poli, nier, Ministers, and about ten others, as well of the Corps of the City, as Burgers, to leave the City, and to absent for fix Months; which was done by a meer Verbal Command.

The fourth and fifth, they ranged in the Castle, yard all the Cannon of the City, as also of the Forts and Digne, and Quarters of the Camp, in order to the conveying them from thence to Branage, and other places, as was done some days

after.

The same day, about sour in the Evening, the English Fleet, after having been a Month and six days in the Road, and seen from thence the reduction of Rochel to the obedience of the King, set sail to carry the news of it for England, and

carried with them a great Party of French.

The fixth, seventh and eighth of this Month was fo great a Storm at South East, and with such violence, that the Digne in many places, and above all upon the Coast of Portnens, was so shaken, the Engines and Candlesticks so broken and removed, that a Flemish Ship of two hundred Tuns, laden with Victuals for the relief of the City, which had stayed at the Head of the Bay, being driven by the impetuosity of the Storm, ruu on shore, having passed the Digne with little difficulty, which we observed as the Lords particular protection of the assairs of his Majesty, since had this Storm come eight days sooner, the City had been relieved.

Some days after the King went to Port de Coigne, to fee a Mine fprung which they had made at a Peece detached from the faid Port, to the end, that according as this should succeed, they might

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deal with the new, as well as ancient Walls of the 1628.

City, having ordered the demolishing of all its Nevember

fortifications; and this Mine succeeded well.

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The fixteenth, the Keeper of the Seal fent for the Registers of the Council, and made a strict fearch into the Memoires and Instructions giventhe Deputies the City had fent to the King of England, and of the Treaties made by them with the faid Prince, and found that the faid Instructions and Treaty had always been with the refervation of their Fidelity which they ought to the Crown. It was faid that this fearch was made, that they might the better know how to frame the Kings Declaration, which was foon after published; aid that some were of opinion, that in the Preambe of it the King should alledge for cause of he Arms, that Rochel had not only called in the English, but also given themselves up to them; but the faid Keeper of the Seal refused it, not judg. ing it honest or convenient, except they could make the truth of it appear; whereas by all the Inquest that they could make, as well as by those Publick Records finding the contrary, the Declaration touched not at all thereupon: But he gave order, that as well the faid Registers, as all the other instruments, should be carried to Paris, to the Chamber of Accounts, where they still are.

The eighteenth was published thorough the ordinary Quarters of the City the Declaration of the King, establishing the Order which he would have observed by the same; he distolves and abolisheth the Common-Councel of the City, and all her Priviledges, as the Dignity of Mayor, the Prevote or ordinary Jurisdiction of the City, u-

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## The Pittory of the

1628. niting them to the Chief Justiceship, with an Inemb. tendant of Justice, reducing the five Parishes to three, alligning to every Cure three hundred Livers, apon the Revenue of the Town-House; the faid Hall, together with all other Edifices and common places, being united to the Kings Demair, discharged those of the City in general of all ats of Hostility whatever, Negotiations in Foreign Countries, and of all other acts, with out being liable to profecution for the fame, faving in cases execrable, excepted by the Edicts or Lays, and fuch as may concern the Person of the King; and in like manner discharge them for cating of Guns and Cannon, Minting of Money, feing and taking of Money, as well belonging to the Ecclesiasticks as the King, together with the lerying of Souldiers, and conftraint used against the absent, even by demolishing of their Houses willing that the exercise of the Religion to the In. habitants which make profession thereof be left fee to them within the City, with prohibition n rertheless to all others of the said Religion, for coming to live there, if they had not dwelt there before the descent of the English; that the Taxes of the City shall, in favour of Trade, be limited to four thousand Livers; that the fortifications, both new and old, shall be demolished and razed, even with the ground, except from the Port of S. Nicholas, to the Tower of the Lanthorn joyning to the Port of two Mills, which is on the fide of the Sea; and that the Policy be administred by two Councellors, and four Burgeffes, which the King shall every year make. This Order being established, the King with all

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his Court, and a great number of Lords and Nobless, took Horse the nineteenth for Paris, be Novemb twixt feven and eight in the morning, and teft Monsieur de Vignolles with four Regiments (to id wit those de Chappes, du Plessis Praulin, Castlebayrd, and la Meikeraye, to remain there until the of demolition of the fortifications were finished : in The Kings fecond Residence here was fix Months twenty five days: he held the City befieged, from the fourteenth of August, 1627. when the Duke of Angoulesme took up his Quarters at Estre, until the thirtieth of October, 1628. that the Marshal Schomberg and Marilac made their Entry, being one year, two months, and fixteen days. And thus ended the Siege of this fo long Celebrated tion this ended the siege of this to long celebrated the City of Fochel, which for the space of about feventy years had given France fo much exercise, and drawn the Eyes of the greatest part of Chriftendom upon them.